

**YONKERS PUBLIC LIBRARY
AGENDA FOR BOARD MEETING
CRESTWOOD BRANCH
May 23, 2018**

MINUTES

[ACTION ITEM]

Approve Minutes of Board Meeting April 19, 2018.

MANAGEMENT REPORT

UNION REPRESENTATIVE'S REPORT

WLS REPORT

PERSONNEL REPORT

[ACTION ITEMS]

Ratify the following appointments:

Mia L. Vazquez, P/T Page, \$11.00/hr., effective 4/21/18

Raphael Guida, P/T Librarian I, \$21.00/hr., effective 4/28/18

Acknowledge the following terminations:

Adeline Perrotta, P/T Page, \$11.00/hr., effective 4/30/18

Sharon Bean, P/T Page, \$11.00/hr., effective 5/5/18

Edibaldo Vargas, P/T Custodial Worker, \$11.00/hr., effective 5/10/18

Acknowledge the following retirement:

Anthony Nicolosi, MEO 1, \$53,253, effective 5/3/18

COMMITTEE REPORTS

Finance, Budget & Planning-Guzmán-Santana, Saraceno, Jannetti

[ACTION ITEM] The following CD's will expire on May 23, 2018:

David S. Kogan Memorial Fund, 15 mo. CD, Sunnyside Federal Savings & Loan Bank, \$5,014.25, 1.10%.

Contributions Fund, 15 mo. CD, Sunnyside Federal Savings & Loan Bank, \$61,113.99, 1.10%.

Employee Relations -Guzmán-Santana, Touba, Puglia

Buildings & Grounds -Guzmán-Santana, Maron, Saraceno, Ilarraza

Fundraising & Development -Guzmán-Santana, Maron, Jannetti

Foundation Update

RATIFY PAYMENT OF BILLS

[ACTION ITEM] Schedule #791

UNFINISHED BUSINESS

[ACTION ITEM] Approval of 2017 Annual State Report.

NEW BUSINESS

[ACTION ITEM] Revision of YPL Harassment Policy

Discussion of Art Gallery Curator position

EXECUTIVE SESSION

To discuss Management Reviews

**NEXT BOARD MEETING DATE: Thursday, June 14, 2018, 7:00 p.m.,
Grinton I. Will Branch.**

YONKERS PUBLIC LIBRARY
BOARD MEETING
RIVERFRONT LIBRARY
April 19, 2018

ATTENDANCE

TRUSTEES:	Anietra Guzmán-Santana Nancy Maron Derrick Touba Joseph Puglia Stephen Jannetti Josephine Ilarraza John Saraceno
LIBRARY DIRECTOR:	Edward Falcone
DEPUTY DIRECTOR:	Susan Thaler
BUSINESS MANAGER:	Vivian Presedo
ADMINISTRATIVE SECRETARY:	Sarah McAllister
WLS BOARD REPRESENTATIVE:	None
UNION REPRESENTATIVE:	None

The Board Meeting began at 7:03 p.m.

MINUTES

On motion of Tr. Maron, seconded and carried, the Board approved the Minutes of the Board Meeting of March 28, 2018.

MANAGEMENT REPORT

Director Falcone referred the Board members to his and Deputy Director Thaler's report. Last Friday, the Mayor proposed his Executive Budget. The Library budget was reduced by approximately 7% or \$700,000. Director

Falcone, Deputy Director Thaler and Business Manager Presedo are working on proposed service reductions for the Board's review.

Both phases of the Façade project at Will are moving along and completion is expected by mid-September.

Director Falcone informed the Board members that the bid documents for the Will Boiler Project have been finalized. An announcement on the bid is expected very soon.

Tr. Maron thanked the social media team for their good work in making the public aware of the 1000 Books Before Kindergarten program. Director Falcone said that all three branches have reported high enrollments.

Director Falcone told Board members that the Montefiore Grant, which began in January, is proving to be very helpful and successful.

Deputy Director Thaler attended the annual Urban Librarians Unite conference on April 13th which is co-chaired by Christian Zabriskie, Branch Administrator, Grinton I. Will Branch. Deputy Director Thaler said that the keynote speaker was stimulating and focused primarily on community engagement.

Staff Development Day is April 27th and will also include a half-day on April 26th just for supervisors. Deputy Director Thaler invited Trustees to the staff recognition ceremony on April 27th. Director Falcone advised Board members that there will be a Trustee Institute at the Mamaroneck Library on May 2nd. Also, the YPS student art show reception will be in the atrium at Riverfront Library on June 6th.

Tr. Jannetti arrived at 7:30.

UNION REPRESENTATIVE'S REPORT – None.

WLS REPORT – None.

PERSONNEL REPORT

On motion of Tr. Saraceno, seconded and unanimously carried, the Board ratified the following appointments:

Lori L. Clark, P/T Page, \$11.00/hr., effective 3/24/18
Jenny Santana, P/T Page, \$11.00/hr., effective 3/31/18

COMMITTEE REPORTS

PAYMENT OF BILLS

On motion of Tr. Jannetti, seconded and unanimously carried, the Board approved payment of bills as listed on Schedule #790.

UNFINISHED BUSINESS

Director Falcone updated the Board on plans to train voluntary staff members on the use of Narcan (Naloxone) to assist people who have overdosed on opioids. Director Falcone referred Board members to e-mails sent to them regarding policy language for the Trustees to consider.

Deputy Director Thaler distributed sample statistical graphs aka data dashboard designs. A discussion on preferences ensued among the Board members.

Tr. Guzmán-Santana led a discussion with Board members on adopting an Emergency Plan for the Library.

NEW BUSINESS

President Guzmán-Santana named the following standing committees for 2018:

Finance, Budget & Planning – Guzmán-Santana, Saraceno, Jannetti

Employee Relations – Guzmán-Santana, Touba, Puglia

Buildings & Grounds – Guzmán-Santana, Maron, Saraceno, Ilarraza

Fundraising & Development – Guzmán-Santana, Maron, Jannetti

Tr. Maron distributed flyers regarding the May 10th ribbon cutting ceremony at Will Branch and explained The Foundation's strategies going forward.

EXECUTIVE SESSION

At 8:33 p.m. Board President Guzmán-Santana requested the Board enter into an executive session to discuss the dismissal or removal of a particular person or persons.

The Executive Session ended with no action taken at 9:16 p.m.

The Board meeting adjourned at 9:17 p.m.

NEXT BOARD MEETING DATE – Wednesday, May 23, 2018, 7:00 p.m. at the Crestwood Branch.

Edward Falcone
Library Director & Secretary

Yonkers Public Library

Bill List April 2018

Vendor Name	Description	Date	Amount
CAPITAL FUNDS			
BAKER & TAYLOR	FEB CONSOLIDATED INVOICE	4/17/2018	22,380.28
BARNES & NOBLE	MATERIALS	4/17/2018	118.23
BARNES & NOBLE	MATERIALS	4/6/2018	243.04
BARNES & NOBLE	MATERIALS	4/20/2018	394.30
BARNES & NOBLE	MATERIALS	4/6/2018	484.03
BARNES & NOBLE	MATERIALS	4/17/2018	873.40
BRODART CO.	MATERIALS	4/20/2018	8.19
BRODART CO.	MATERIALS	4/5/2018	9.40
BRODART CO.	MATERIALS	4/17/2018	10.50
BRODART CO.	MATERIALS	4/17/2018	25.45
BRODART CO.	MATERIALS	4/17/2018	25.45
BRODART CO.	MATERIALS	4/5/2018	33.41
BRODART CO.	MATERIALS	4/17/2018	34.82
FINDAWAY	MATERIALS	4/5/2018	2,846.79
GOVCONNECTION, INC.	MATERIALS	4/5/2018	2,047.65
KAEYER, GARMENT & DAVIDSON	MATERIALS	4/17/2018	5,819.37
MIDWEST TAPE	MATERIALS	4/5/2018	9.59
MIDWEST TAPE	MATERIALS	4/5/2018	9.99
MIDWEST TAPE	MATERIALS	4/5/2018	11.99
MIDWEST TAPE	MATERIALS	4/17/2018	31.98
MIDWEST TAPE	MATERIALS	4/20/2018	37.58
MIDWEST TAPE	MATERIALS	4/20/2018	44.76
MIDWEST TAPE	MATERIALS	4/6/2018	51.55
MIDWEST TAPE	MATERIALS	4/6/2018	239.05
MIDWEST TAPE	MATERIALS	4/17/2018	247.03
MILCON CONSTRUCTION	WILL BRANCH FAÇADE PHASE 2	4/17/2018	143,121.44
MILCON CONSTRUCTION	WILL BRANCH FAÇADE PHASE 1	4/17/2018	360,410.64
OLA CONSULTING ENGINEERS	BOILER REPLACEMENT	4/20/2018	12,045.86
RECORDED BOOKS	MATERIALS	4/5/2018	41.60
RECORDED BOOKS	MATERIALS	4/17/2018	41.60
SCHOLASTIC, INC.	MATERIALS	4/6/2018	304.20

Vendor Name	Description	Date	Amount
CAPITAL FUNDS			
TOWNSEND PRESS BOOK CENTER	MATERIALS	4/5/2018	43.74
TOTAL			552,046.91
CBGB GRANT			
GOVCONNECTION, INC.	2 MONITORS	4/19/2018	298.00
GOVCONNECTION, INC.	2 SMART BUY 400G4 PD	4/19/2018	1,186.02
TOTAL			1,484.02
CONTRIBUTIONS FUNDS			
BAIRD, ZAHRA	PUBLIC LIBRARY ASSOCIATION (PLA)	4/24/2018	195.52
BELLA VISTA DELI	BOARD MEETING 4/19/2018	4/24/2018	122.00
BELLA VISTA DELI	BOARD MEETING-3/28/2018	4/2/2018	131.11
BROWN INDUSTRIES, INC.	STAFF DEVELOPMENT	4/16/2018	13.78
BUTLER, MAUREEN	HOMEWORK HELPER-CREST	4/16/2018	262.50
BUTLER, MAUREEN	HOMEWORK HELPER: CRESTWOOD	4/24/2018	300.00
FRICK COLLECTION (THE)	1 YR LIBRARY MEMBERSHIP	4/2/2018	200.00
GOVCONNECTION, INC.	MONITORS & BRACKETS	4/24/2018	1,896.18
HINCAPIER, JOHNNY	DRAMATIC ESCAPE DISCUSSION	4/2/2018	75.00
JOSEPH, PHILOMENA	REIMB EXP-PARKING 2 DAYS YPL	4/9/2018	30.00
MACLIN, CLARENCE	DRAMATIC ESCAPE DISCUSSION	4/2/2018	75.00
ONE STORY	12 ISSUES	4/24/2018	21.00
PRESEDO, VIVIAN	PETTY CASH-ART GALLERY	4/2/2018	1,000.00
QUILL CORPORATION	MATERIALS	4/25/2018	49.90
SCHOLASTIC, INC.	MATERIALS	4/9/2018	1,865.00
SIEGAL, MARTIN	HOMEWORK HELPER-WILL BRANCH	4/2/2018	675.00
THALER, SUSAN	REIMB EXP-STAFF DEV DAY SUPPLIES	4/24/2018	88.00
THALER, SUSAN	REIMB EXP-STAFF DEV DAY SUPPLIES	4/9/2018	253.50
THRIVE REIKI	STAFF DEV. DAY: CERTIFICATES	4/25/2018	30.00
TILSON, ANDREA	HOMEWORK HELPER-RIVERFRONT	4/2/2018	512.50
TORRES, ARNALDO	REIMB EXP-STAFF DEV DAY SUPPLIES	4/9/2018	166.56
TORRES, ARNALDO	REIMB EXP-STAFF DEV DAY SUPPLIES	4/24/2018	270.49
UNTERMYER PERFORMING ARTS C	TICKET FOR RECEPTION 5/3/2018	4/16/2018	125.00
W. B. MASON CO., INC.	STAFF DEVELOPMENT DAY	4/24/2018	99.06
W. B. MASON CO., INC.	TRAC MACHINES PAPER	4/24/2018	374.00
TOTAL			8,831.10

Vendor Name	Description	Date	Amount
MONTEFIORE GRANT			
GOVCONNECTION, INC.	CELLPHONE CASES	4/17/2018	34.22
PORTEUS, SHAUNA	STAFF TRAINING SUPPLIES	4/20/2018	175.48
TOTAL			209.70
TRUSTS FUNDS			
BAKER & TAYLOR	SAUNDERS FUNDS	4/13/2018	37.42
BAKER & TAYLOR	SAUNDERS FUND	4/10/2018	154.70
TOTAL			192.12

YONKERS PUBLIC LIBRARY
BILL LIST - OPERATING ACCOUNT
 April 2018

Date	Num	Memo	Amount
Abbey Ice			
04/04/2018	161634	library rental	33.00
04/04/2018	161742	library rental	94.50
04/04/2018	162130	library rental	47.25
04/04/2018	162628	library rental	94.50
04/04/2018	161727	library rental	47.25
04/04/2018	162519	library rental	33.00
04/04/2018	162612	library rental	47.25
04/04/2018	64807	water	46.50
04/04/2018	162105	library rental	88.50
04/06/2018	65604	library water	79.00
Total Abbey Ice			610.75
American Paper Supply (APP)			
04/17/2018	j1169460	Janitorial Supplies	690.78
Total American Paper Supply (APP)			690.78
Arch For Kids			
04/17/2018	204	Program-Superhero Workshop	250.00
Total Arch For Kids			250.00
ARTEAGA, KELLY			
04/04/2018	03202018	zumba for kids	75.00
04/04/2018	3-22-18	adult zumba class	70.00
04/17/2018	4-5-18	zumba	70.00
Total ARTEAGA, KELLY			215.00
Barnes & Noble			
04/30/2018	3640257	Materials	1,557.36
04/30/2018	3640258	Materials	772.68
Total Barnes & Noble			2,330.04
Bremond, Frederique (Fred)			
04/17/2018	4218	Website Maintenance Jan-Mar	390.00
Total Bremond, Frederique (Fred)			390.00
Brodart			
04/30/2018	485179	Supplies	586.95
04/30/2018	B5289775	Materials	142.60
04/30/2018	B5291497	Materials	15.62
Total Brodart			745.17
Cablevision Lightpath			
04/30/2018	22210182	Internet	5,234.75
Total Cablevision Lightpath			5,234.75
Cablevision Optimum			
04/04/2018	07803550279mar18	crestwood phones+internet	140.86
04/06/2018	07803544469mar18	crestwood	14.70
04/16/2018	07803065546apr18	TV Box	7.35
Total Cablevision Optimum			162.91
CHAN, YAO WAH			
04/17/2018	4-7-18	Program-Tai Chi Class	75.00
Total CHAN, YAO WAH			75.00
CHLOE'S KIDS			
04/17/2018	11rf	Program-Baby Signing Time	75.00
Total CHLOE'S KIDS			75.00
Citadel Pest Control			
04/04/2018	3336	pest control	300.00
Total Citadel Pest Control			300.00
City Of Yonkers			
04/01/2018	4118	Rent- Riverfront	62,500.00
Total City Of Yonkers			62,500.00

YONKERS PUBLIC LIBRARY
BILL LIST - OPERATING ACCOUNT
 April 2018

Date	Num	Memo	Amount
Con Edison			
04/17/2018	59092142173100apr18	Gas-Will	208.43
Total Con Edison			208.43
Crown Janitorial			
04/16/2018	404038-0	Automatic Sensor GX239	-79.00
04/17/2018	409226-1	Janitorial Products	1,410.10
Total Crown Janitorial			1,331.10
Demco			
04/06/2018	6339143	library supplies	55.59
Total Demco			55.59
DPW Pasny			
04/10/2018	022018		6,574.02
04/10/2018	022018		547.25
Total DPW Pasny			7,121.27
Ebsco			
04/30/2018	1800917	Materials	170.84
04/30/2018	0019574	Materials	-85.52
04/30/2018	0020989	Materials	-41.95
04/30/2018	0027432		-41.95
Total Ebsco			1.42
Figueroa, Carlos			
04/16/2018	4918	Reimbursement-Supplies	129.74
Total Figueroa, Carlos			129.74
FILIBERTI, JOHN			
04/30/2018	32761	Quickbooks Training	281.25
Total FILIBERTI, JOHN			281.25
Five Star Equipment Repair			
04/30/2018	R53016	Repairs	156.95
Total Five Star Equipment Repair			156.95
Gantzer, Ana			
04/16/2018	33118	Reimbursement-Program Supplies	61.21
Total Gantzer, Ana			61.21
GovConnection			
04/04/2018	55569531	computer accessories	266.11
04/04/2018	55616925	dvd player	30.18
04/04/2018	55639769	flash drive usb2	49.70
04/04/2018	55647622	28" monitor	343.95
04/04/2018	55651659	brother std. address labels	26.73
04/04/2018	55647623	toner packs	1,084.51
04/06/2018	55655476	multi purpose label	33.99
04/16/2018	55666688	DVD Player	-30.18
04/16/2018	55636473	AC Adapter HP Laptops	182.84
04/16/2018	55687412	Computer Products	111.30
Total GovConnection			2,099.13
Gruppuso			
04/04/2018	18-93	will child.area/replaced sink, faucet & w...	1,052.50
Total Gruppuso			1,052.50
Keane & Beane			
04/17/2018	35162	Legal Services	1,312.50
Total Keane & Beane			1,312.50
La Peruta, Patricia			
04/17/2018	4318	Reimbursement-Petty Cash	269.57
04/17/2018	4318	Reimbursement-Petty Cash	15.98
04/17/2018	4318	Reimbursement-Petty Cash	28.00
Total La Peruta, Patricia			313.55

YONKERS PUBLIC LIBRARY
BILL LIST - OPERATING ACCOUNT
 April 2018

Date	Num	Memo	Amount
LDI Color Toolbox			
04/30/2018	1391158	Riso Ink	21.51
04/30/2018	1391158	Riso Ink	47.17
Total LDI Color Toolbox			68.68
Little Bits			
04/17/2018	79301	Droid Inventor Kit	79.95
Total Little Bits			79.95
Lu, Kristen			
04/04/2018	3-20-18	adult meditation class	75.00
04/30/2018	4-10-18	Program-Energy Healing Meditation Class	75.00
Total Lu, Kristen			150.00
Makerbot			
04/17/2018	Inv122696	MC Replicator	479.00
Total Makerbot			479.00
Multicultural Books and Video			
04/30/2018	17-1755	Materials	151.42
Total Multicultural Books and Video			151.42
Office Dynamics			
04/17/2018	38678	Copier	300.00
Total Office Dynamics			300.00
Open Systems			
04/04/2018	40304	fire alarm monitoring	375.00
Total Open Systems			375.00
Overdrive			
04/17/2018	01322co17076299	E-Books	3,531.64
Total Overdrive			3,531.64
Proquest			
04/17/2018	61559991	Subscription	309.00
Total Proquest			309.00
Quill Corp.			
04/04/2018	5610729	smead comp label set	63.79
Total Quill Corp.			63.79
S & S Worldwide			
04/06/2018	10148044	program supplies	117.93
04/16/2018	10158757	Supplies	19.98
Total S & S Worldwide			137.91
Safeguard Lock & Key			
04/06/2018	7469	library keys	25.00
04/17/2018	7411	Keys	11.00
Total Safeguard Lock & Key			36.00
Schall Hardware			
04/06/2018	16129	hardware	302.32
Total Schall Hardware			302.32
Stanley Convergent			
04/04/2018	15396439	burglar alarm monitoring	367.25
04/30/2018	15431174	Maintenance Chgs 5/1-5/31/18	655.16
Total Stanley Convergent			1,022.41
Sterling Sanitary Supply			
04/30/2018	AH1999	Orbio Gen Kit-Monthly Lease	300.00
04/30/2018	R53015	Repair & Parts	163.45
Total Sterling Sanitary Supply			463.45
Supt. Of Documents			
04/17/2018	0797388mar18	Gov't Printing Docs	150.00

YONKERS PUBLIC LIBRARY
BILL LIST - OPERATING ACCOUNT
 April 2018

Date	Num	Memo	Amount
Total Supt. Of Documents			150.00
The Library Store			
04/06/2018	321566	library supplies	2,774.48
Total The Library Store			2,774.48
United Metro Energy			
04/04/2018	364196	Wil oil	7,389.77
04/04/2018	364197	Crestwood oil	533.39
Total United Metro Energy			7,923.16
USA Buttons Inc.			
04/04/2018	133569	buttons & button making machine	871.00
04/30/2018	133913	Supplies	15.00
Total USA Buttons Inc.			886.00
Utica National Insurance Group			
04/30/2018	41318	Insurance	13,544.00
Total Utica National Insurance Group			13,544.00
Verizon			
04/16/2018	9144109274apr18	Phones/Alarms	41.86
Total Verizon			41.86
Verizon Wireless			
04/06/2018	9804103707	cell phones	340.29
Total Verizon Wireless			340.29
WB Mason			
04/04/2018	I52774369	program suplies	27.43
04/04/2018	i53413570	paper, folders, portfolios, file pkt.tape	55.33
04/06/2018	i53611337	office supplies	63.88
04/06/2018	i53568255	program supplies	2.40
04/16/2018	I53699309	Program Supplies	50.51
04/16/2018	I53759501	Supplies	269.97
04/30/2018	I53958188	Supplies	108.39
04/30/2018	cr5315234	Supplies	-34.24
04/30/2018	cr5315315	Supplies	-62.13
04/30/2018			0.00
Total WB Mason			481.54
Westchester Retail Systems			
04/04/2018	1588	register repair	195.00
Total Westchester Retail Systems			195.00
Xerox			
04/06/2018	092650861	meter usage	95.00
04/06/2018	092650860	meter usage	513.72
Total Xerox			608.72
TOTAL			122,119.66

JOINT MANAGEMENT REPORT
MAY 2018

Budget. We have held several meetings with department heads over the past month to determine how the Executive Budget will affect our service. Since most of the cuts were in the personnel lines, we are looking at significant reductions in public service hours, as well as reductions to materials and programming. We will present the Board with some options at the May meeting, which will take place on the same day as our City Council budget hearing. If the budget cuts are not restored, a reduced schedule of service would go into effect on July 1.

Façade (Phase I). This part of the project is essentially completed, and we are very pleased with the results. There are some minor punch list items that need to be resolved before the general contractor receives final payment.

Façade (Phase II). Demolition of the remaining façade is nearly completed, and the exposed block wall is being waterproofed. Improvements to the upper lobby are part of Phase II, and we are told that the lobby will be closed to traffic for up to two weeks when that work is scheduled.

Façade Celebration Event. The Foundation for the Yonkers Public Library held its first event on May 10th to mark the completion of Phase I and to officially launch the Foundation. By all accounts it was a great success as an evening of celebration, advocacy, and fundraising.

Boiler Project. The City has advertised the Will boiler replacement project, and the due date for bids is June 15th. There will be a pre-bid site visit for contractors on May 30th.

Staff Development Day. We had a very successful event on Friday, April 27th. The bulk of the day was devoted to Engaged Customer Service training, facilitated by Cheryl Gould, who also led a half-day session for managers the previous day. There were also break-out sessions devoted to Workplace Wellness topics. We ended the day with recognition of 24 full- and part-time staff members who have reached longevity milestones.

MEETINGS ATTENDED THIS PERIOD

4/23	Ed, Susan, Vivian	Budget meeting with Branch Administrators @ Will
4/24	Susan	Yonkers On The Move kickoff @ City Hall
4/26	Ed	Pre-event walk-thru with Foundation @ Will
	Ed, Susan, Vivian	Customer service training for supervisors
	Ed	Chamber of Commerce board meeting @ Cross County
	Ed	4 th Precinct/Quality of Life Committee @ Philipse Manor
4/27	Ed, Susan, Vivian	Staff Development Day @ Will
4/30	Ed, Susan, Vivian	Budget meeting with Branch Administrators @ Will
5/1	Ed	Vendor meeting with Innovative Interfaces
	Ed, Susan	Construction meeting @ Will
	Ed, Susan	Foundation Board @ Will
5/2	Ed	Meeting with Will neighbors
	Ed	Arts Weekend kickoff event @ 86 Main

5/3	Ed, Susan Ed, Susan Susan	Thursday Lunch Club Gallery Hop UPAC Dinner
5/4	Susan Ed	WLA Annual Conference Will/Crestwood visits
5/7	Ed, Susan Ed, Susan	Monthly meeting with Deputy Mayor Tanya Long, Board of Education grant writer
5/8	Ed	Crestwood visit
5/9	Ed, Susan, Vivian Ed Susan	Budget meeting with Branch Administrators @ Will Phone conference with Deputy Mayor Literacy Solutions board meeting
5/10	Ed Ed Susan Ed, Susan, Vivian	Journal News interview @ Will Yonkers BASICS press event LYFE meeting Façade Ribbon-Cutting event @ Will
5/11	Ed, Susan, Vivian	CPCY Annual Luncheon @ X20
5/15	Ed, Susan Ed, Susan Susan	Chamber of Commerce Networking Breakfast @Dunwoodie Construction meeting @ Will Tech Central meeting Public budget hearing @ Saunders
5/17	Ed Ed, Susan	PLDA monthly meeting @ WLS Thursday Lunch Club
5/18	Susan	Hudson River Community Association fundraiser
5/21	Ed, Susan	Meeting with Office of the Budget
5/23	Ed, Susan	City Council budget hearing

MARK YOUR CALENDARS

6/6	Student Art Show Reception
7/12	Corporate Fun Run/Walk @ SUNY Purchase

YONKERS PUBLIC LIBRARY

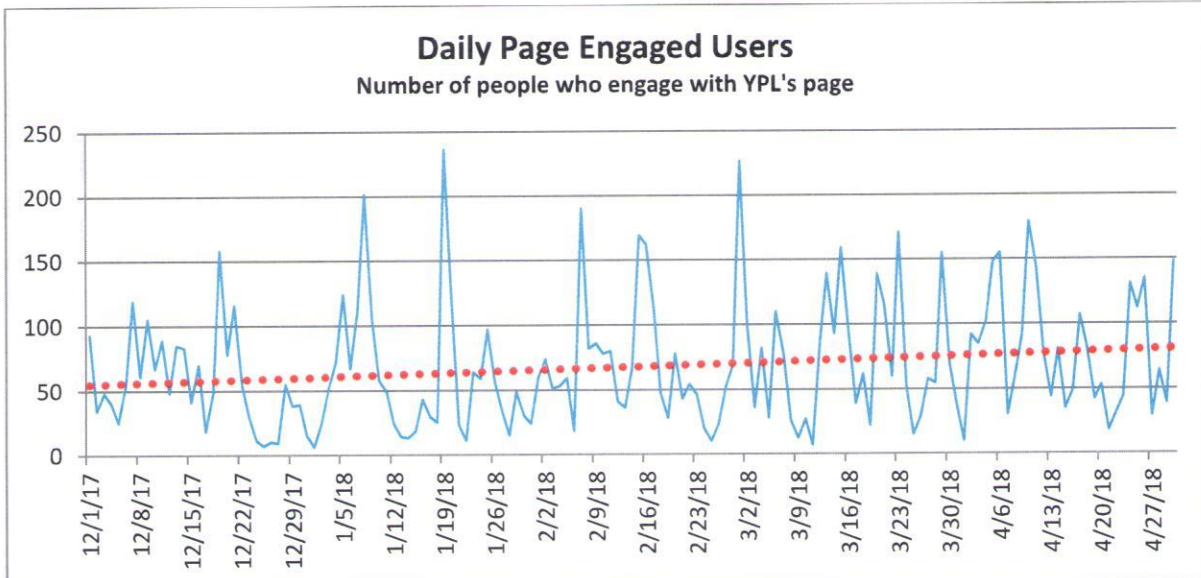
CIRCULATION STATISTICS

April 2018

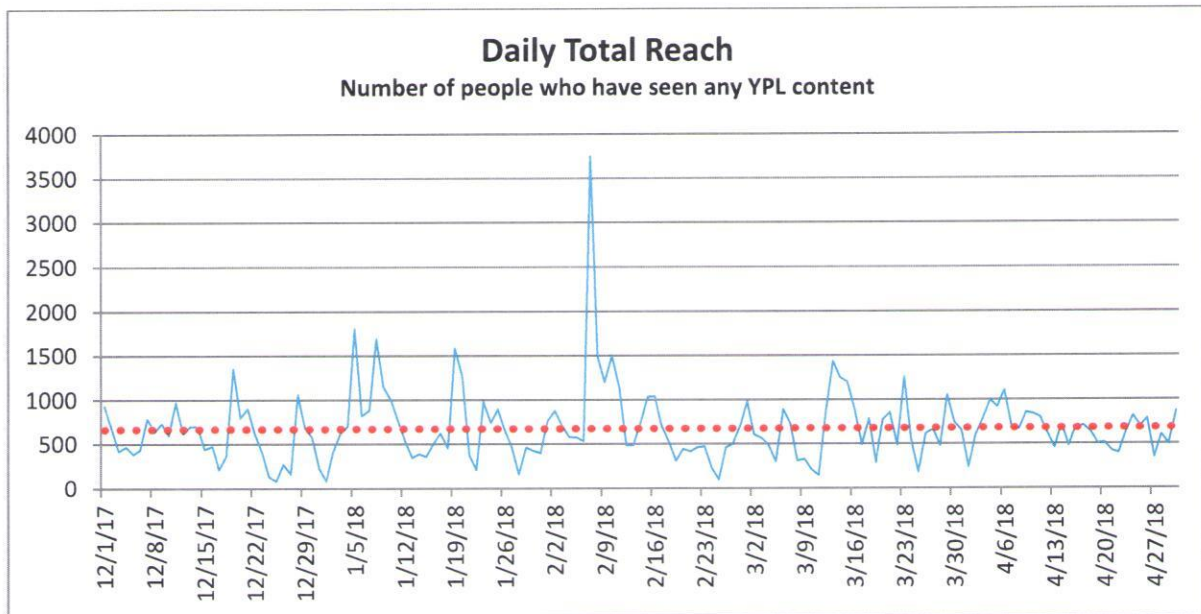
	<u>2017</u>	<u>2018</u>		
Days of Service	28	29		
			<u>Dev.</u>	<u>%</u>
RIVERFRONT LIBRARY				
Adult	12,027	12,242	215	
Children's	6,421	5,452	(969)	
Total Riverfront Circulation	18,448	17,694	(754)	-4.09%
 GRINTON I. WILL BRANCH				
Adult	22,568	21,699	(869)	
Children's	11,765	10,699	(1,066)	
Total Will Circulation	34,333	32,398	(1,935)	-5.64%
 CRESTWOOD BRANCH				
Adult	2,925	3,460	535	
Children's	1,371	1,804	433	
Total Crestwood Circulation	4,296	5,264	968	22.53%
 E-Content (All Branches)	6,087	5,610		
TOTAL CIRCULATION				
Total Current Month	63,164	60,966	(2,198)	-3.48%
Total Previous Months	192,708	180,168	(12,540)	-6.51%
Total Year to Date	255,872	241,134	(14,738)	-5.76%

Social Media Statistics April 2018

FACEBOOK Snapshot



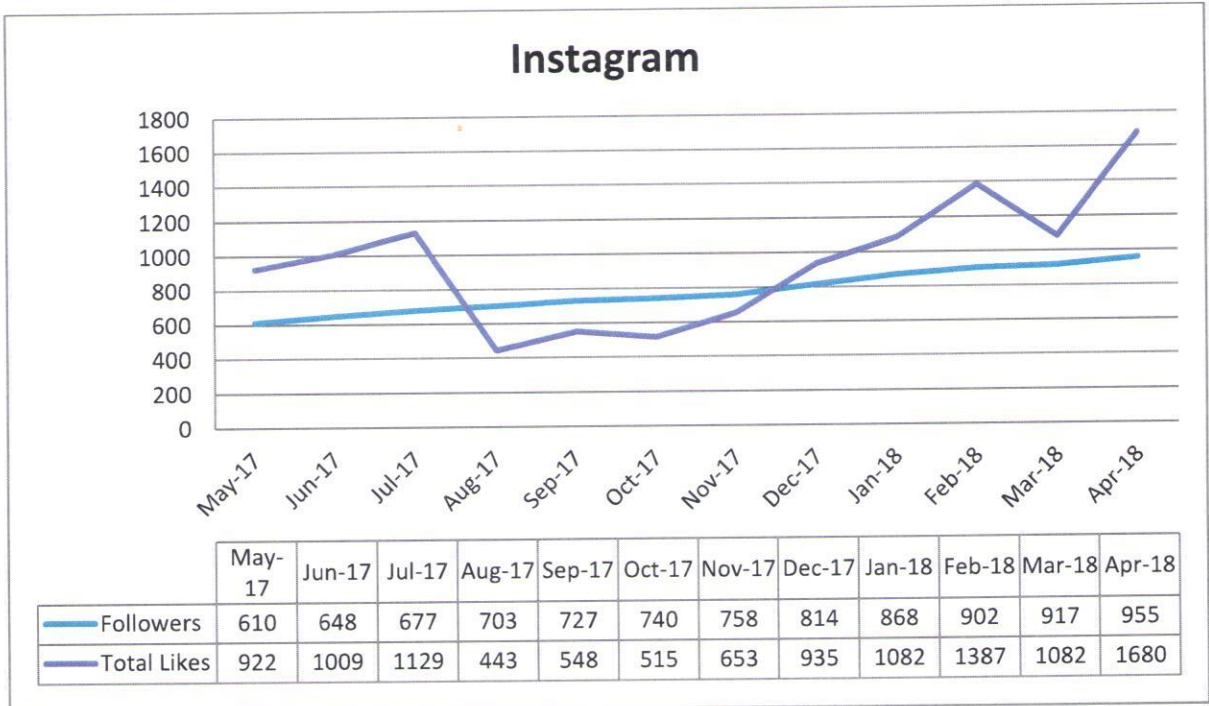
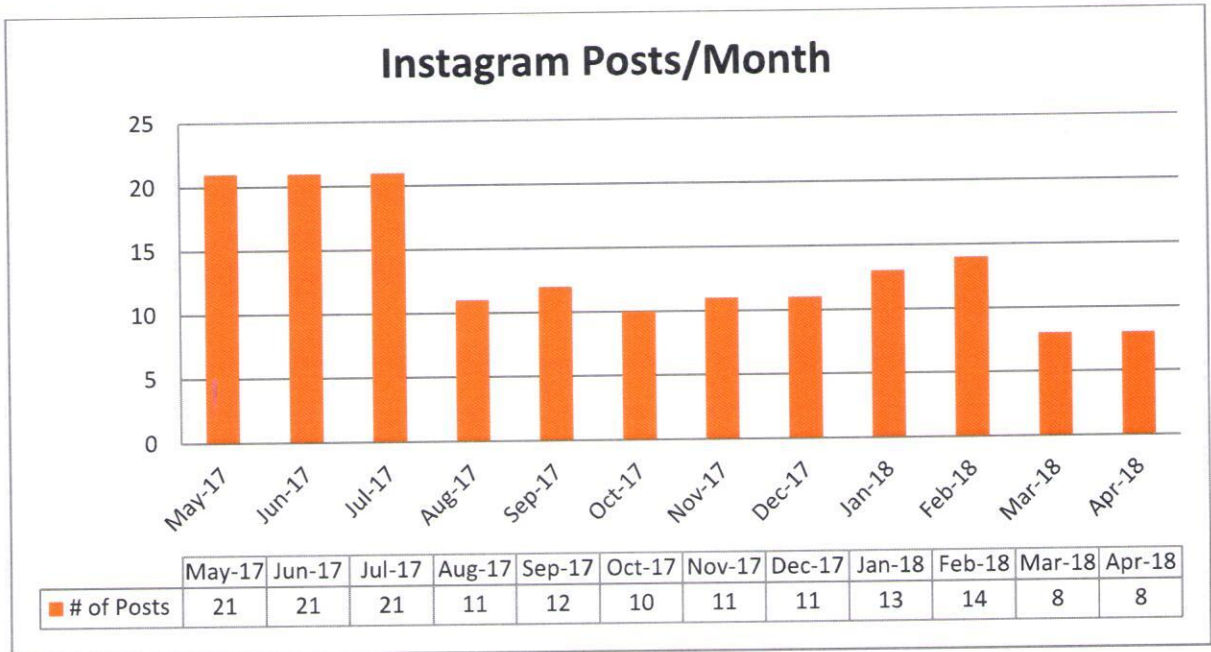
INSIGHT: IS YPL'S ENGAGEMENT RATE INCREASING OVER TIME



INSIGHT: IS YPL'S DAILY REACH IMPROVING OVER TIME?

INSTAGRAM

Snapshot



CONSTANT CONTACT

April Newsletters

Campaign Name	Total Sent	Open Rate	Total Unique Opens	Total Unique Clicks	Total Unsubscribes
Reminder Yonkers Gallery Hop - May 3	15,056	19%	2,594	96	22
Teen Talent Show - 2018	11,564	16%	1,754	57	14
Book sale	11,587	18%	1,968	138	5
Dramatic Escape	11,564	20%	2,118	114	12
National Library Week	11,574	19%	2,025	48	11

Opens by device:

Mobile: 53.7%

Desktop: 46.3%

Monthly: April 2018

	<u>ELECTRONIC USAGE COUNT</u>		<u>MUSEUM PASSES</u>
	2017	2018	<u>CHECK-OUTS</u>
Riverfront Branch	11,126	11,996	18
Will Branch	6,652	6,337	13
Crestwood Branch	<u>582</u>	<u>836</u>	<u>7</u>
Total	18,360	19,169	38

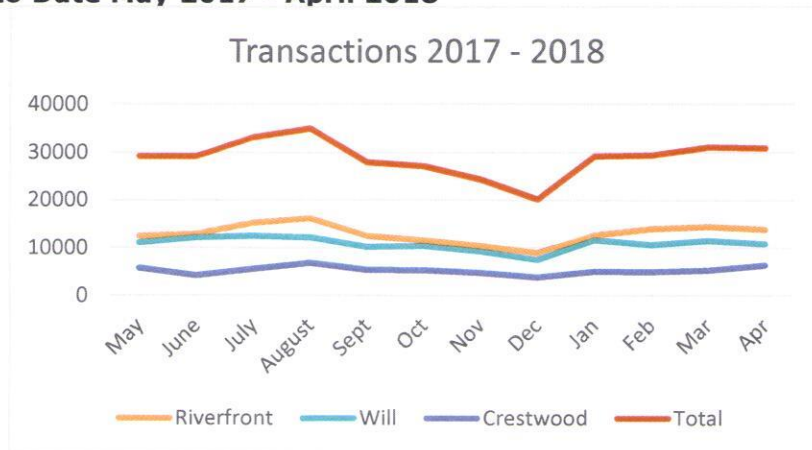
	<u>TURNSTILE COUNT</u>	
	2017	2018
Riverfront Library	31,146	37,567
Will Branch	30,700	29,952
Crestwood Branch	<u>5,303</u>	<u>6,145</u>
Total	67,149	73,664

<u>LIBRARY CARD COUNT</u>				
User Profile	Crestwood	Riverfront	Will	Total
Adult	1,636	38,058	28,241	67,935
Contract	0	115	7	122
Courtesy	0	1	25	26
Guest	0	5	0	5
Internet	0	6	3	9
Juvenile	184	6,052	3,227	9,463
Staff	22	113	83	218
Teen	35	6,235	1,779	8,049
Temp	1	22	2	25
Total	1,878	50,607	33,367	85,852

Yonkers Public Library

STATISTICS - PATRON TRANSACTIONS April 2018

	March <u>2018</u>	April <u>2018</u>
RIVERFRONT LIBRARY		
Circulation	4,948	5,070
Directional/Other	6,845	6,505
Reference	<u>2,628</u>	<u>2,220</u>
Total	14,421	13,795
GRINTON I. WILL BRANCH		
Circulation	6,290	6,016
Directional/Other	2,384	2,216
Reference	<u>2,751</u>	<u>2,546</u>
Total	11,425	10,778
CRESTWOOD BRANCH		
Circulation	2,242	2,704
Directional/Other	1,190	1,198
Reference	<u>1,826</u>	<u>2,436</u>
Total	5,258	6,338
TOTALS		
Current Month	31,104	30,911
Previous Months	-	343,477
Year to Date May 2017 - April 2018		374,388



YONKERS PUBLIC LIBRARY

PERSONNEL REPORT MAY 1, 2018

<u>Element Number & Category</u>	<u>Total # of Positions</u>	<u>Positions Filled</u>	<u>Positions Vacant</u>
<u>7410 Administration</u>			
Professional	2	2	0
Clerical	8	6	2
<u>7411 Technical Processing</u>			
	4	3	1
<u>7412/13 Maintenance</u>			
	16	15	1
<u>7412/13/14 Public Service</u>			
Professional	38	35	3
Clerical	<u>37</u>	<u>30</u>	<u>7</u>
TOTAL	105	91	14



Edward Falcone
Library Director

**Yonkers Public Library
Riverfront Branch
ACTIVITIES REPORT - APRIL**

REGULAR LIBRARY PROGRAMS

Date(s)	Program	Type	Attendance
April	Literacy Solutions NY: Tutors	A	116
April	Literacy Solutions NY: Learning Center Use	A	32
8 sessions	Literacy Solutions NY: Basic Classes	A	97
8 sessions	Literacy Solutions NY: Intermediate Classes	A	90
4 sessions	Literacy Solutions NY: Citizenship	A	42
April	Read Away Your Fines	A	36
9 sessions	TASC Connect	A	15
4 sessions	Knitting & Crocheting Workshop	A	73
4/4	Riverfront Book Club	A	7
4 sessions	Job Search Coach	A	41
4/5, 26	Zumba Class	A	42
6 sessions	National External Diploma Program	A	18
4/7	Tai Chi	A	22
4/7, 21	Sew Amazing!	A	20
4/8	National Library Week Movie: Something Wicked This Way	A	14
4/9	Coloring for Adults	A	5
4/10	Introduction to Genealogy	A	2
4/10	Energy Healing Meditation	A	15
4/11	Yonkers Children's Place HeadStart Parent Orientation	A	6
4/11	Yonkers Re-Entry Panel Outreach	A	14
4/11	eBook Drop-In	A	11
4/11	Annual Autism Art Show Reception	A	260
4/13	Movie: Friday the 13th (1980 & 2009)	A	30
4/14	National Library Week Movie: Beauty & The Beast	A	18
4/17	Neighbor's Link Tour	A	15
4/18	Yonkers EOC Tour	A	19
4/18	Resilience: The Biology of Stress and the Science of Hope	A	30
4/19	English Conversation Group	A	11
4/21	Summer Camp Fair	A	71
4/21	Genealogy Field Trip: Bronx Library Center	A	4
4/22	Movie: Coco	A	20
4/25	Books Before Bedtime Book Club	A	6
4/26	Demystifying Your Credit & Credit Reports	A	7
4/28	Bagua Walking Meditation	A	26
4/29	Movie: Wonder	A	19
April	Read Away Your Fines	Y/A	4
4/3, 10, 17	Homework Haven	Y/A	7
4/4	Green Teen Community Garden Meeting	Y/A	2
4/5, 12, 26	Gaming Thursdays	Y/A	28
4 sessions	Girls Who Code	Y/A	39
4/11	Rice Krispie Treat Mania	Y/A	21
4/12	Film Screening & Discussion: Dramatic Escape	Y/A	35
April	America Reads	JUV	195
5 sessions	Bilingual Storytime	JUV	105
4 sessions	Toddler Time	JUV	93
4/2	Arch for Kids: Superhero Homes & Headquarters	JUV	14
4/3	Spring Recess Film: Wonder	JUV	6
4/4	Living History Day @ Phillipse Manor Hall	JUV	32
4/5	Caring for the Earth - Cuidando a la Tierra	JUV	36
4/6, 13, 20	Babies and Books	JUV	56
4/6	Spring Recess Board Games	JUV	65
4/6	Baby Signing Time	JUV	31
4/10, 24	Pre-school Playdate	JUV	38
4/14	Saturday STEAM Squad: Making Play-Doh & Makey Makey	JUV	11
4/17, 24	Zumba for Kids	JUV	54
4/17	Neighbor's Link Tour	JUV	42
4/20	Earth Day Story & Craft	JUV	24
4/25	Annual Autism Art Show Culminating Activities	JUV	36

CLASS VISITS

Date(s)	Program	Internal/External	Type	Attendance
4/18	Yonkers Children's Place HeadStart	Internal	JUV	18
4/23, 26	PEARLS 5th Grade	Internal	JUV	96

HOMEWORK HELPER

Date(s)	Type	Attendance
11 sessions	JUV	101

NUMBER OF LIBRARY PROGRAMS:

128

ATTENDANCE AT LIBRARY PROGRAMS:

2,443

NON-LIBRARY PROGRAMS

Date(s)	Program	Attendance	Fee
4/2	Yonkers Paddling & Rowing Club	9	
4/3	City of Yonkers Planning Dept: Census Meeting	32	
4/3, 16	CLUSTER Board Meeting	21	
4/4	Sprout Academy Open House	21	
4/5	City of the Lords Praise Temple: Children's Arts & Crafts	26	
4/6	City of Yonkers Planning Dept: Property Auction	93	
4/6	Councilwoman Shanae Williams Black History Gospel Concert	300	
4/7	Greater Centennial AME Zion Church: Deaf Ministry Meeting	13	
4/7	Westchester Black Democrats Meeting	46	
4/7	Park Avenue Investment Club Meeting	9	
4/8, 22	Brahma Kumaris Meditation	22	
4/9	Hudson Valley Community Services HIV/AIDS Awareness Day	56	
4/10, 24	US Small Business Administration: Emerging Leaders 2017	42	
4/11	YPS Early Childhood Teacher Workshop	36	
4/12	LYFE Coalition Meeting	29	
4/12	City of Yonkers Babcock Place Bridge Public Information Session	21	
4/12, 19	Local 628 Firefighters Meeting	14	
4/13	YPS Annual CUNY College Fair	400	
4/14	National Council of Negro Women Meeting	11	
4/14	Fit Club	32	\$150.00
4/14	Sister to Sister International STEAM Study Session	28	
4/14	Greyston Community Garden Club Recycling Project	36	
4/14	Michael Sabatino Book Signing	39	
4/15	Natya-Anu-Bhave Indian Dance School Recital	350	\$775.00
4/15	NYCD16 Indivisible Meeting	200	
4/16	YPS Early Childhood Parent Workshop	21	
4/16	Israelite Church of God in Jesus Christ	16	
4/17	Family Services Society of Yonkers Youth Empowered for Success	12	
4/17	VOCAL NY Westchester Chapter Meeting	22	
4/18	Association of Hispanic Professionals Scholarship Meeting	9	
4/18	SCORE Small Business Workshop	15	
4/19	Horizon Healthcare Staffing: School Nurse Training	14	\$100.00
4/19	Hyde Leadership School Meeting	6	
4/20	YPS Social Studies Regents Training	48	
4/20	Family Services Society of Yonkers Kinship Support Group (Spanish)	6	
4/21	Carter Cruise Travel Group Meeting	11	\$25.00
4/21	Congressman Elliot Engel Congressional Art Competition	33	
4/22	Diamondz n the Rough Social Club	9	
4/22	Greyston Community Garden Club Seeds Expo	150	
4/23	St. Johns Riverside Hospital HIV Presentation	4	
4/23	YPS Palisade Prep HS School Psychologist Meeting	6	
4/24	YPS My Brother's Keeper Meeting with Dr. Alfonso Wyatt	174	
4/26	Academy for Jewish Religion Ordination	200	
4/28, 29	Catholic Charities OSHA Training	70	
4/28	Sister to Sister International Board Meeting	11	

ATTENDANCE AT NON-LIBRARY PROGRAMS:

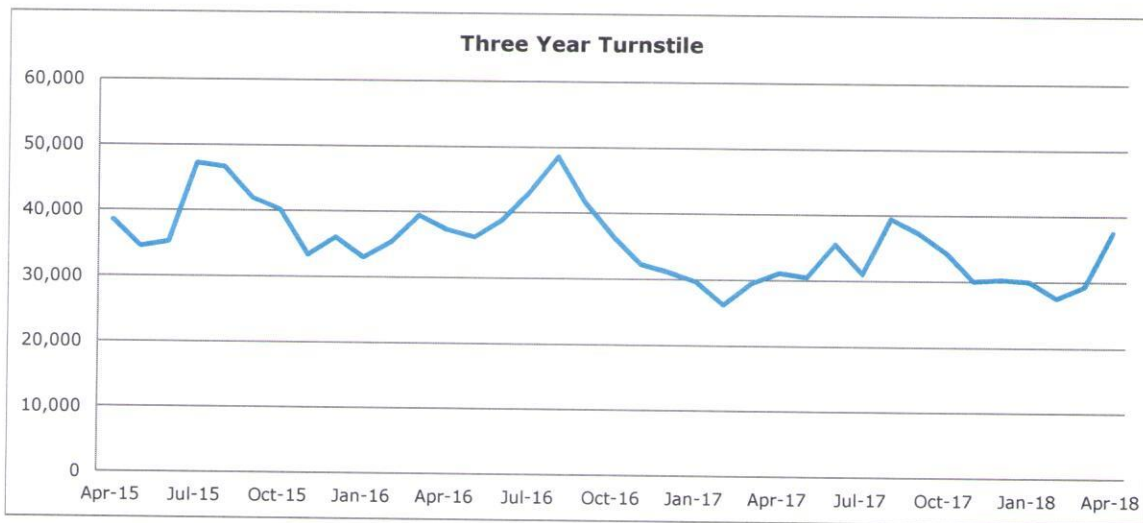
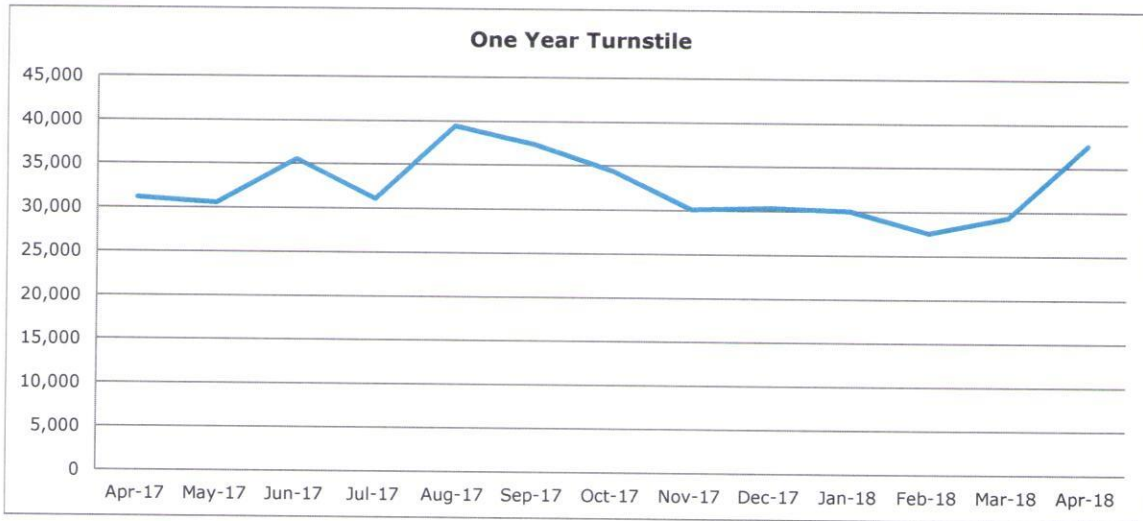
2,723

GRAND TOTAL PROGRAM ATTENDANCE

5,166

Electronic Use Count

	<u>Count</u>
PC Sign Up	11,886
16 English-speaking Computer Classes	88
7 Spanish-speaking Computer Classes	22
TOTAL ELECTRONIC USE COUNT:	11,996
RIVERFRONT LIBRARY TURNSTILE COUNT:	37,567



**Yonkers Public Library
Grinton I. Will Branch
Activities Report - April 2018**

REGULAR LIBRARY PROGRAMS

<u>Date(s)</u>	<u>Program</u>	<u>Type</u>	<u>Attendance</u>
4/2 & 6	Board Games	Juv	40
4/3,9,10,16,17,23,24 & 30	Nursery Rhyme Time	Juv	230
4/3	Feature Film-Coco	Juv	30
4/4,5,11,12,18,19,25 & 26	Mother Goose Time	Juv	113
4/4 & 20	Lego Club	Juv	55
4/4,11,18,23,25 & 30	Chess Club	Juv	37
4/5	Art Cart	Juv	81
4/6,13 & 20	Baby Time	Juv	88
4/9	Baseboard Poetry	Juv	10
4/10	Picture Bingo	Juv	17
4/17	Springy Science	Juv	38
4/25	Pretzel Day	Juv	42
4/29	Music w/ Zev	Juv	52
4/3,10,17 & 24	Bridge Club	Adult	72
4/3,4,10,11 & 17	AARP Tax Service	Adult	418
4/11 & 25	WEBS Career Counseling	Adult	40
4/3,5,10,12,17,19,24 & 26,	Senior Benefit Information Center	Adult	14
4/9 & 23	String Instrument Meet Up	Adult	8
4/14 & 15	Book Sale - Friends of YPL	Adult	678
4/18	Feature Film-Equalizer	Adult	12
4/19	Demystifying Medicare	Adult	10
4/22	Gypsy Music-Friends of YPL	Adult	100
4/23	Sing Memorable Songs	Adult	25
4/24	Book Discussion w/Laurie Antash	Adult	22
4/26	Feature Film-The Shape of Water	Adult	32
4/29	An Afternoon of Harmony-Friends of YPL	Adult	75
4/2,9,16,23 & 30	Coloring for Teens	YA	4
4/3,10,17 & 24	Teen Tech	YA	3
4/4,11,18 & 25	Word Puzzle Wednesday	YA	4
4/5,12,19 & 26	Gaming Thursdays	YA	6
4/6,13,20 & 27	Brain Breaker	YA	6
4/21	Zumba for Teens	YA	21
4/28	Teen Advisory Group	YA	14
4/28	Open Mic: Poetry Reading	YA	31
21 Sessions	Electronic Games	YA	70
21 Sessions	YA Groups eg. AHRC, Another Step, Day Break	YA	753

CLASS VISITS

<u>Date(s)</u>	<u>Program</u>	<u>Type</u>	<u>Attendance</u>
4/12	Roosevelt H.S.	Juv	12

OUTREACH

<u>Date(s)</u>	<u>Program</u>	<u>Type</u>	<u>Attendance</u>

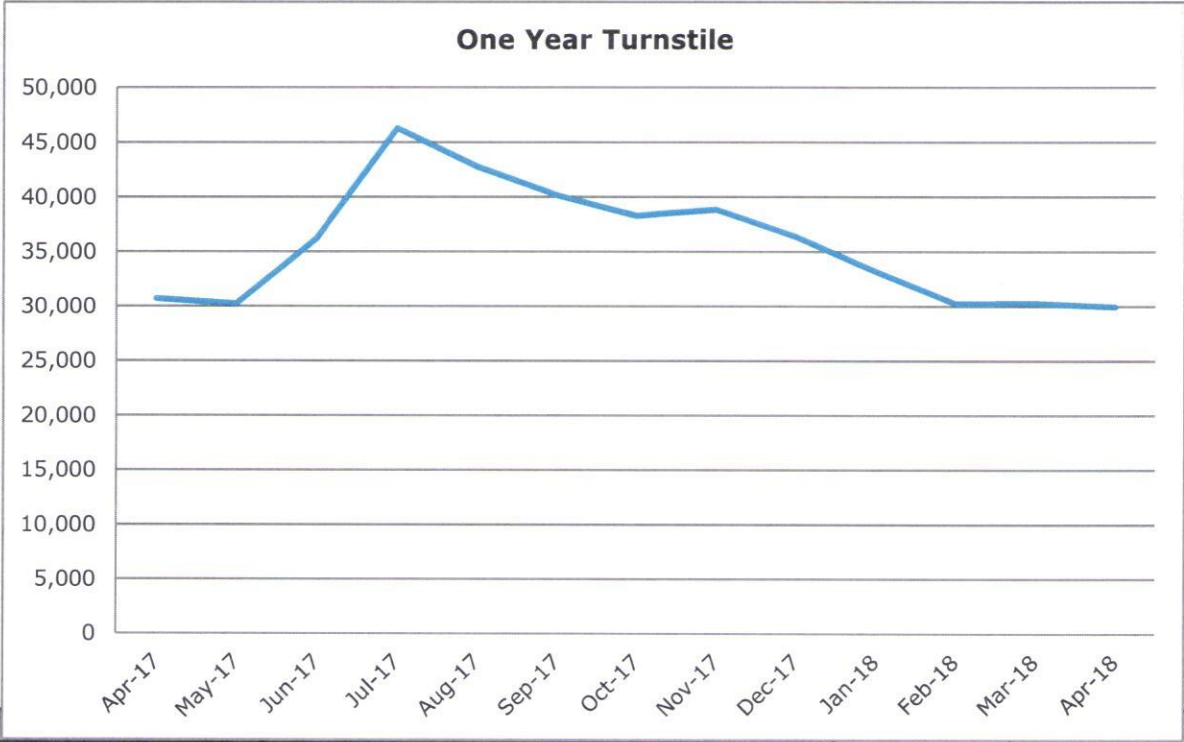
HOMEWORK HELPER

Date(s)	Program	Type	Attendance
15 Sessions	Homework Helper	Juv	49

NUMBER OF LIBRARY PROGRAMS**148****ATTENDANCE AT LIBRARY PROGRAMS:****3,312****NON-LIBRARY PROGRAMS**

Date(s)	Program	Attendance	Fee
4/2	Community Housing Innovations	75	
4/2 & 9	Enrico Fermi Scholarship Committee	15	
4/2	Writers' Workshop	10	
4/3,4,5,6,7,8,9, 10,11,12,13,14, 15 16 & 21	Little Radical Theatrics	140	
4/3	City of Yonkers Mobile Tax Service	325	
4/3,4,10,11 & 17	AARP Tax Service	418	
4/5	Association of Hispanic Nurses	10	
4/5,12,19 & 26	Disabled on the Move-Health Navigator	10	
4/6	Assemblymember Shelley Mayer	15	
4/8	Yonkers Amateur Radio Club	18	
4/10	La Leche of Yonkers	8	
4/10	National Letter Carriers	20	
4/11 & 28	Yonkers Historical Society	15	
4/11	Toastmaster's	10	
4/11	National Stuttering Association	5	
4/11	Medicare Information Center	15	
4/12	Yonkers Philharmonic Society	15	
4/13,16,19,20 & 24	UFT Retired Teacher	155	200
4/14	NAMI	10	
4/18	AARP	30	
4/21	Radhika Latika School of Dance	75	250
4/21	Driver's Safety	30	50
4/22	American Irish Association	15	
4/23,24 & 25	Empire Real Estate	45	105
4/24	City of Yonkers Housing Authority	35	50
4/25	Human Rights Commission	25	
4/26	Housing Action Council	35	
4/28	Empire Safety Driving Program	30	50
21 Sessions	Little Learners-Parks Dept.	475	
21 Sessions	Senior Center-Yonkers Park Dept	400	

ATTENDANCE AT NON-LIBRARY PROGRAMS:**2,484****GRAND TOTAL PROGRAM ATTENDANCE****5,796****PC Sign Up****6,317****6 Computer Classes****20****TOTAL ELECTRONIC USE COUNT:****6,337****Will Library Turnstile Count****29,952**



**Yonkers Public Library
Crestwood Branch
ACTIVITIES REPORT -APRIL 2018**

REGULAR LIBRARY PROGRAMS

# of sessions	Program	Type	Attendance
1 session	Tech Drop-In: TinkerCad	A	2
1 session	Tech Drop-In: Free Music Online	A	29
1 session	Tech Drop-In: YPL Website	A	5
1 session	Tech Drop-In: Everything E-Books	A	16
1 session	Wheel of Info	A	42
1 session	Tech Drop-In: 3-D Printing	A	18
1 session	Tech Drop-In: History Online	A	16
1 session	Tech Drop-In: LinkedIn	A	7
1 session	Tech Drop-In: Internet Safety Shopping	A	9
1 session	Tech Drop-In: Mango Languages	A	15
1 session	Tech Drop In: Total Boox	A	8
3 sessions	PC Cruzin'	A	43
15 sessions	Help Desks	A	20
3 sessions	News & Brews	A	68
1 session	Crestwood Reiki Experience	A	12
2 sessions	Mindful Mondays	A	16
2 sessions	Sing Memorable Songs	A	20
3 sessions	Yoga for Yogis	A	31
4 sessions	Color @Crestwood	A	50
2 sessions	Non-pretzel Yoga for Adults	A	24
4 sessions	Word Wednesdays	A	10
1 session	Crestwood Book Club	A	10
1 session	Try it On Thursday: Get Fit	A	8
1 session	Homeschool Lunch and Learn	A	7
1 session	KickBoxing	A	16
1 session	Relax and Restore Sound Meditation	A	22
1 session	Crafternoon at Crestwood	JUV	32
1 session	Caldecott Celebration	JUV	12
1 session	Library Week Scavenger Hunt	JUV	15
1 session	Star Wars Last Jedi Party	JUV	20
1 session	Tech Drop-In: LaunchPad Luau	JUV	95
2 sessions	Dance With Daphne	JUV	64
3 sessions	Crestwood Knitting, Crochet & Embroidery Club	JUV	35
2 session	Saturday Storytime	JUV	32
4 sessions	Chess	JUV	23
8 sessions	Music & Merriment (9:30 & 11am)	JUV	378
1 sessions	The Write Stuff	JUV	6
2 session	Literary Lego Club	JUV	61
4 sessions	Crestwood Cinema	JUV	41
1 session	Paws For Reading	JUV	38
1 session	HomeSchool Study Hall	JUV	8
1 session	Science With MaryAnn	JUV	18
1 session	Young Science Explorers	JUV	22
1 session	Fold, Create...READ!	JUV	10
2 sessions	Arts and Crafts with Madison	JUV	44
1 session	Tech Drop-In:Poetry Online	YA	8
4 session	Teen Tuesdays	YA	19

2 sessions	Teen Readers Book Club	YA	28
1 session	Book Buzz	YA	42
1 session	VOLUNTEENS	YA	14

HOMEWORK HELPER

	Type	Attendance
15 sessions	JUV	157

NUMBER OF LIBRARY PROGRAMS:

117

ATTENDANCE AT LIBRARY PROGRAMS:

1,746

NON-LIBRARY PROGRAMS:

Date(s)	Program	Fee	Attendance
4/17	Friends of Crestwood Library Board Meeting	N/A	7
4/21	Crestwood Library Historical Society	N/A	44

ATTENDANCE AT NON-LIBRARY PROGRAMS:

51

GRAND TOTAL PROGRAM ATTENDANCE:

1,797

Electronic Use Count

PC Sign Up

Count

545

30 Computer Events- Classes/workshops/drop-ins/help desk

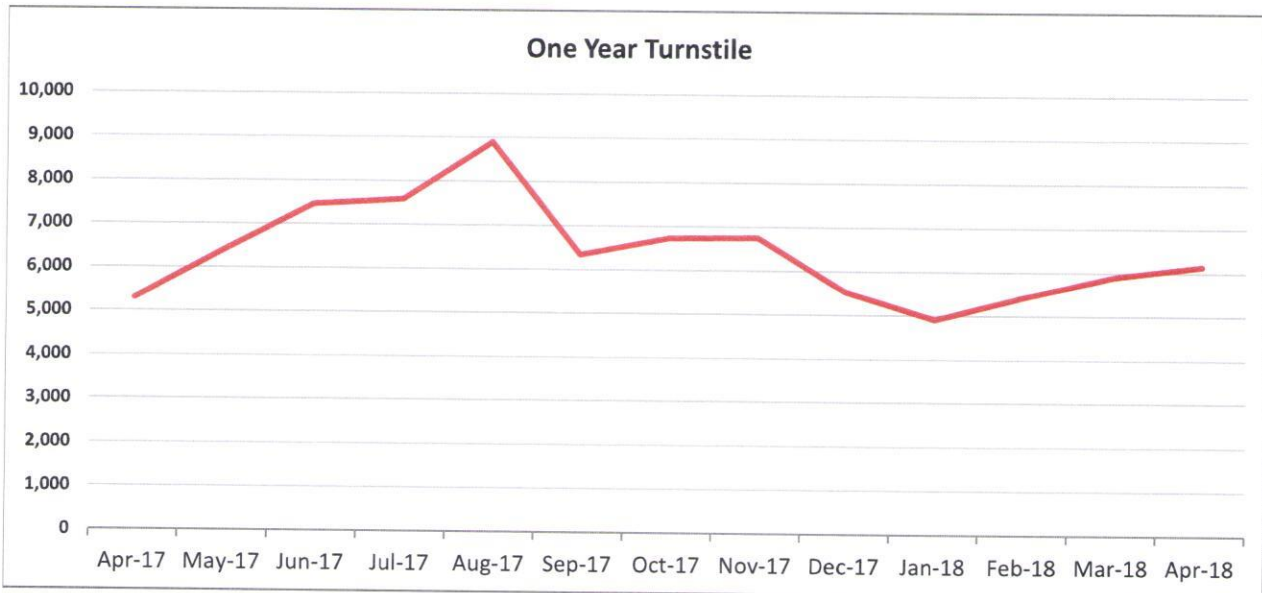
291

TOTAL ELECTRONIC USE COUNT:

836

CRESTWOOD LIBRARY TURNSTILE COUNT:

6,145



Library was closed this month for 2 days due to Easter & Staff Development Day

Yonkers Public Library

Annual Report For Public And Association Libraries - 2017

1. GENERAL LIBRARY INFORMATION

Please note: Bibliostat Collect is best viewed using Internet Explorer 6.0 or higher or Firefox 1.5 or higher. When using Internet Explorer 10 or higher, Compatibility View needs to be enabled (this can be found under the Tools menu).

Please note: No version of the Google Chrome browser can be used to access Collect at this time. Use of this browser can result in data loss even if the report is locked. The Microsoft Edge browser cannot be used.

Report all information in Part 1 as of December 31, 2017, except for questions related to the current library director/manager (questions 1.36 through 1.41).

1.1	Library ID Number	8800667240
1.2	Library Name	YONKERS PUBLIC LIBRARY
1.3	Name Status (State use only)	00 (for no change from previous year)
1.4	Structure Status (State use only)	00 (for no change from previous year)
1.5	Community	Yonkers
1.6	Beginning Fiscal Reporting Year	01/01/2017
1.7	Ending Fiscal Reporting Year	12/31/2017
1.8	Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?	No
1.9	If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.10	Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.11	Beginning <u>Local</u> Fiscal Year	01/01/2017
1.12	Ending <u>Local</u> Fiscal Year	12/31/2017
1.13	Address Status	00 (for no change from previous year)
1.14	Street Address	ONE LARKIN CENTER
1.15	City	YONKERS
1.16	Zip Code	10701
1.17	Mailing Address	ONE LARKIN CENTER
1.18	City	YONKERS
1.19	Zip Code	10701

- 1.20 Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number) (914) 337-1500
- 1.21 Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number) (914) 376-3004
- 1.22 E-Mail Address to Contact the Library (Enter N/A if no e-mail address) efalcone@ypl.org
- 1.23 Library Home Page URL (Enter N/A if no home page URL) www.ypl.org
- 1.24 Population Chartered to Serve (per 2010 Census) 195,976
- 1.25 Indicate the type of library as stated in the library's charter (select one): PUBLIC
- 1.26 Indicate the area chartered to serve as stated in the library's charter (select one): City
- 1.27 During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action. Answer Y for Yes, N for No. N
- 1.28 Indicate the type of charter the library currently holds (select one): Absolute
- 1.29 Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an absolute charter 02/09/1893
- 1.30 Date the library was last registered 10/17/1907
- 1.31 Federal Employer Identification Number 133421565
- 1.32 County WESTCHESTER
- 1.33 School District Yonkers
- 1.34 Town/City Yonkers
- 1.35 Library System Westchester Library System

THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION.

1.36a President/CEO Name

1.36b President/CEO Phone Number

1.36c President/CEO Email

NOTE: For questions 1.37 through 1.45, report all information for the current library director/manager.

- 1.37 Title of Library Director/ Manager (select one): Mr.
- 1.38 First Name of Library Director/Manager Edward
- 1.39 Last Name of Library Director/Manager Falcone
- 1.40 NYS Public Librarian Certification Number 9112
- 1.41 What is the highest education level of the library manager/director? Other
- 1.42 If the library manager/director holds a Master's Degree, is it a Master's Degree in Library/Information Science? Y
- 1.43 Do all staff working in the budgeted Librarian (certified) positions reported in 6.4 have an active Y

NYS Public Librarian Certificate? If No, list the name and e-mail address of each staff member without an active certificate in a Note.

- | | | |
|------|---|------------------|
| 1.44 | E-mail Address of the Director/Manager | efalcone@ypl.org |
| 1.45 | Fax Number of the Director/Manager | (914) 376-3004 |
| 1.46 | Is the library a member of the New York State and Local Retirement System? | Y |
| 1.47 | Does the library charge fees for library cards to people residing outside the system's service area? | N |
| 1.48 | Was all or part of the library's funding subject to a public vote(s) held during Calendar Year 2017? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.49. | N |
| 1. | Name of municipality or district holding the public vote | N/A |
| 2. | Indicate the type of municipality or district holding the public vote | N/A |
| 3. | Date the vote was held (mm/dd/2017) | N/A |
| 4. | Was the vote successful? Y/N | N/A |
| 5. | What type of public vote was it? | N/A |
| 6a. | Most recent prior year approved appropriation from a public vote: | N/A |
| 6b. | Proposed increase in appropriation as a result of the vote held on the date reported in question number 3: | N/A |
| 6c. | Total proposed appropriation (sum of 6a and 6b): | N/A |

This question should only be answered if "No" was answered in Q1.48 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.

- | | | |
|------|--|-----|
| 1.49 | Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2017) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.50. | N |
| 1. | Name of municipality or district holding the public vote | N/A |
| 2. | Indicate the type of municipality or district holding the public vote | |
| 3. | Date the last successful vote was held (mm/dd/yyyy) | N/A |
| 4. | What type of public vote was it? | |
| 5. | What was the total dollar amount of the appropriation from tax dollars resulting from the last successful vote? | N/A |
| 1.50 | Does the reporting library have a contractual agreement with a municipality or district to provide | N |

library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for *each* contract. If no, go to question 1.51.

- | | | |
|----|---|-----|
| 1. | Name of contracting municipality or district | N/A |
| 2. | Is this a written contractual agreement? | N/A |
| 3. | Population of the geographic area served by this contract | N/A |
| 4. | Dollar amount of contract | N/A |
| 5. | Enter the appropriate code for range of services provided (select one): | N/A |
- 1.51 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? N
If yes, please annotate explaining the circumstance(s) and the impact on the library using the Note; if no, please go to Part 2, Library Collection.

2. LIBRARY COLLECTION

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

This section of the survey (2.1-2.22) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

PRINT MATERIALS

Cataloged Books

2.1	Adult Fiction Books	66,460
2.2	Adult Non-fiction Books	122,768
2.3	Total Adult Books (Total questions 2.1 & 2.2)	189,228
2.4	Children's Fiction Books	68,282
2.5	Children's Non-fiction Books	28,378
2.6	Total Children's Books (Total questions 2.4 & 2.5)	96,660
2.7	Total Cataloged Books (Total questions 2.3 & 2.6)	285,888

Other Print Materials

2.8	Total Uncataloged Books	0
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2.9	Total Print Serials	4,578
2.10	All Other Print Materials	956
2.11	Total Other Print Materials (Total questions 2.8 through 2.10)	5,534
2.12	Total Print Materials (Total questions 2.7 and 2.11)	291,422

ALL OTHER MATERIALS

Electronic Materials

2.13	Electronic Books	24,898
2.14	Local Electronic Collections	15
2.15	NOVEL _{NY} Electronic Collections	16
2.16	Total Electronic Collections (Total questions 2.14 and 2.15)	31
2.17	Audio - Downloadable Units	7,272
2.18	Video - Downloadable Units	627
2.19	Other Electronic Materials (Include items that are not included in the above categories, such as e-series; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.)	637
2.20	Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19)	33,465

Non-Electronic Materials

2.21	Audio - Physical Units	32,651
2.22	Video - Physical Units	46,468
2.23	Other Non-Electronic Materials (includes films, slides, etc.)	1,173
2.24	Total Other Materials Holdings (Total questions 2.21 through 2.23)	80,292
2.25	GRAND TOTAL HOLDINGS (Total questions 2.12, 2.20 and 2.24)	405,179

CURRENT SERIAL SUBSCRIPTIONS

2.26	Current Print Serial Subscriptions	390
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ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.

2.27	Cataloged Books	20,184
2.28	All Other Print Materials	122
2.29	Electronic Materials	5,910
2.30	All Other Materials	8,210
2.31	Total Additions (Total questions 2.27 through 2.30)	34,426

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Report all information on questions 3.1 through 3.28 as of the end of the fiscal year reported in Part 1; report information on questions 3.29 through 3.80 for the 2017 calendar year. Please click [here](#) to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

LIBRARY USE

3.1	Library visits (total annual attendance)	896,699
3.2	Registered resident borrowers	88,387
3.3	Registered non-resident borrowers	409

Please report information on WRITTEN POLICIES as of 12/31/17.

WRITTEN POLICIES (Answer Y for Yes, N for No)

3.4	Does the library have an open meeting policy?	Y
3.5	Does the library have a policy protecting the confidentiality of library records?	Y
3.6	Does the library have an Internet use policy?	Y
3.7	Does the library have a disaster plan?	Y
3.8	Does the library have a board-approved conflict of interest policy?	Y
3.9	Does the library have a board-approved whistle blower policy?	Y

Please report information on ACCESSIBILITY as of 12/31/17.

ACCESSIBILITY (Answer Y for Yes, N for No)

3.10	Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?	Y
3.11	Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)?	Y
3.12	Does the library have large print books?	Y
3.13	Does the library have assistive technology for the blind and visually impaired?	Y
3.14	If so, what do you have?	
	screen reader, such as JAWS or Windoweyes	No
	refreshable Braille keyboard	No
	screen magnification software, such as Zoomtext	Yes
	electronic scanning and reading software, such as OpenBook	No
3.15	Is the library registered for services from either the New York State Talking Book and Braille Library (New York State Library, Albany) or the Andrew Heiskell Braille and Talking Book Library (The New York Public Library, New York)?	Y

Please report information on LIBRARY SPONSORED PROGRAMS as of the end of the fiscal year reported in Part 1.

LIBRARY SPONSORED PROGRAMS

3.16	Adult Program Sessions	1,628
3.17	Young Adult Program Sessions	796
3.18	Children's Program Sessions	1,453
3.19	All Other Program Sessions	0
3.20	Total Number of Program Sessions (Total questions 3.16 through 3.19)	3,877
3.21	One-on-One Program Sessions	660
3.22	Do library staff, trustees and/or volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library?	Yes
3.23	Adult Program Attendance	25,712
3.24	Young Adult Program Attendance	13,787
3.25	Children's Program Attendance	39,611
3.26	All Other Program Attendance	0
3.27	Total Program Attendance (Total questions 3.23 through 3.26)	79,110
3.28	One-on-One Program Attendance	660

Please report information on SUMMER READING PROGRAMS for the 2017 calendar year.

SUMMER READING PROGRAM

3.29 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2017 (check all that apply):

a.	Program(s) for children	Yes
b.	Program(s) for young adults	Yes
c.	Program(s) for Adults	Yes
d.	Summer Reading at New York Libraries name and/or logo used	Yes
e.	Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used)	Yes
f.	N/A	No
3.30	Library outlets offering a summer reading program	3
3.31	Children registered for the library's summer reading program	1,156
3.32	Young adults registered for the library's summer reading program	297
3.33	Adults registered for the library's summer reading program	101
3.34	Total number registered for the library's summer reading program (total 3.31 + 3.32 + 3.33)	1,554
3.35	Children's program sessions - Summer 2017	281

3.36	Young adult program sessions - Summer 2017	133
3.37	Adult program sessions - Summer 2017	47
3.38	Total program sessions - Summer 2017 (total 3.35 + 3.36 + 3.37)	461
3.39	Children's program attendance - Summer 2017	3,592
3.40	Young adult program attendance - Summer 2017	1,517
3.41	Adult program attendance - Summer 2017	729
3.42	Total program attendance - Summer 2017 (total 3.39 + 3.40 + 3.41)	5,838

COLLABORATORS

3.43	Public school district(s) and/or BOCES	5
3.44	Non-public school(s)	3
3.45	Childcare center(s)	1
3.46	Summer camp(s)	1
3.47	Municipality/Municipalities	1
3.48	Literacy provider(s)	1
3.49	Other (describe using the State note)	8
3.50	Total Collaborators (total 3.43 through 3.49)	20

Please report information on EARLY LITERACY PROGRAMS for the 2017 calendar year.

EARLY LITERACY PROGRAMS

3.51	Did the library offer early literacy programs? (Enter Y for Yes, N for No)	Y
3.52	- Indicate types of programs offered (check all that apply)	
a.	Focus on birth - school entry (kindergarten)	Yes
b.	Focus on parents & caregivers	Yes
c.	Combined audience	Yes
d.	N/A	No
3.53	- Number of sessions	
a.	Focus on birth - school entry (kindergarten)	493
b.	Focus on parents & caregivers	1
c.	Combined audience	104
d.	N/A	0
3.54	Total Sessions	598
3.55	- Attendance at sessions	
a.	Focus on birth - school entry (kindergarten)	10,892
b.	Focus on parents & caregivers	15
c.	Combined audience	5,211
d.	N/A	0
3.56	Total Attendance	16,118
3.57	- Collaborators (check all that apply):	
a.	Childcare center(s)	Yes
b.	Public School District(s) and/or BOCES	Yes

- | | | |
|----|---------------------------------------|-----|
| c. | Non-Public School(s) | Yes |
| d. | Health care providers/agencies | Yes |
| e. | Other (describe using the State note) | No |

Please report information on ADULT LITERACY for the 2017 calendar year.

ADULT LITERACY

- | | | |
|------|--|-----|
| 3.58 | Did the library offer adult literacy programs? | No |
| 3.59 | Total group program sessions | 0 |
| 3.60 | Total one-on-one program sessions | 0 |
| 3.61 | Total group program attendance | 0 |
| 3.62 | Total one-on-one program attendance | 0 |
| 3.63 | - Collaborators (check all that apply) | |
| a. | Literacy NY (Literacy Volunteers of America) | Yes |
| b. | Public School District(s) and/or BOCES | Yes |
| c. | Non-Public Schools | Yes |
| d. | Other (see instructions and describe using Note) | No |

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2017 calendar year.

PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)

- | | | |
|------|--|-----|
| 3.64 | Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No) | |
| 3.65 | Children's program sessions | 24 |
| 3.66 | Young adult program sessions | 0 |
| 3.67 | Adult program sessions | 11 |
| 3.68 | Total program sessions (total 3.65 + 3.66 + 3.67) | 35 |
| 3.69 | One-on-one program sessions | 0 |
| 3.70 | Children's program attendance | 253 |
| 3.71 | Young adult program attendance | 0 |
| 3.72 | Adult program attendance | 36 |
| 3.73 | Total program attendance (total 3.70 + 3.71 + 3.72) | 289 |
| 3.74 | One-on-one program attendance | 0 |
| 3.75 | - Collaborators (check all that apply): | |
| a. | Literacy NY (Literacy Volunteers of America) | Yes |
| b. | Public School District(s) and/or BOCES | No |
| c. | Non-Public School(s) | Yes |
| d. | Other (describe using the Note) | No |

Please report information on DIGITAL LITERACY for the 2017 calendar year.

DIGITAL LITERACY

- | | | |
|------|--|-----|
| 3.76 | Did the library offer digital literacy programs? | Y |
| 3.77 | Total group program sessions | 697 |

3.78	Total one-on-one program sessions	528
3.79	Total group program attendance	6,928
3.80	Total one-on-one program attendance	528

4. LIBRARY TRANSACTIONS

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation)

CATALOGED BOOK CIRCULATION

4.1	Adult Fiction Books	106,298
4.2	Adult Non-fiction Books	81,788
4.3	Total Adult Books (Total questions 4.1 & 4.2)	188,086
4.4	Children's Fiction Books	164,230
4.5	Children's Non-fiction Books	28,600
4.6	Total Children's Books (Total questions 4.4 & 4.5)	192,830
4.7	Total Cataloged Book Circulation (Total question 4.3 & 4.6)	380,916

CIRCULATION OF OTHER MATERIALS

4.8	Circulation of Adult Other Materials	186,970
4.9	Circulation of Children's Other Materials	46,342
4.10	Total Circulation of Other Materials (Total questions 4.8, 4.9)	233,312
4.11	Physical Item Circulation (Total questions 4.7 & 4.10)	614,228

ELECTRONIC USE

4.12	Use of Electronic Material	27,677
4.13	Successful Retrieval of Electronic Information	40,672
4.14	Electronic Content Use (Total questions 4.12 & 4.13)	68,349
4.15	Total Circulation of Materials (Total questions 4.11 & 4.12)	641,905
4.16	Total Collection Use (Total questions 4.13 & 4.15)	682,577
4.17	Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9)	239,172

REFERENCE TRANSACTIONS

4.18	Total Reference Transactions	253,793
4.19	Does the library offer virtual reference?	Y

INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)

4.20	TOTAL MATERIALS RECEIVED	81,585
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INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)

4.21	TOTAL MATERIALS PROVIDED	82,550
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5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2017.

SYSTEMS AND SERVICES

5.1	Automated circulation system?	Y
5.2	Online public access catalog (OPAC)?	Y
5.3	Electronic access to the OPAC from outside the library?	Y
5.4	Annual number of visits to the library's web site	269,179
5.5	Does the library use Internet filtering software on any computer?	Y
5.6	Name of the person responsible for the library's Information Technology (IT) services	Carlos Figueroa
5.7	IT contact's telephone number (enter 10 digits only and hit the Tab key)	(914) 329-6088
5.8	IT contact's email address	cfigueroa@ypl.org

6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1	The number of hours per workweek used to compute FTE for all paid library personnel in this section.	40
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BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

6.2	Library Director (certified)	1
6.3	Vacant Library Director (certified)	0
6.4	Librarian (certified)	38
6.5	Vacant Librarian (certified)	4
6.6	Library Manager (not certified)	0
6.7	Vacant Library Manager (not certified)	0
6.8	Library Specialist/Paraprofessional (not certified)	0
6.9	Vacant Library Specialist/Paraprofessional (not certified)	0
6.10	Other Staff	66
6.11	Vacant Other Staff	12
6.12	TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10)	105.00
6.13	VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11)	16.00

SALARY INFORMATION

6.14	FTE - Entry Level Librarian (certified)	1
6.15	Salary - Entry Level Librarian (certified)	\$53,440
6.16	FTE - Library Director (certified)	1
6.17	Salary - Library Director (certified)	\$160,000

6.18	FTE - Library Manager (not certified)	0
6.19	Salary - Library Manager (not certified)	\$0

7. MINIMUM PUBLIC LIBRARY STANDARDS

Report all information as of December 31, 2017. Please click [here](#) to read general instructions before completing this section.

7.1	1. Is governed by board-approved written bylaws which outline the responsibilities and procedures of the library board of trustees.	Y
7.2	2. Has a board-approved written long range plan of service.	Y
7.3	3. Presents a board-approved annual report to the community on the library's progress in meeting its goals and objectives.	Y
7.4	4. Has board-approved written policies for the operation of the library.	Y
7.5	5. Presents annually to appropriate funding agencies a written board-approved budget which would enable the library to meet or exceed these standards and to carry out its long-range plan of service.	Y
7.6	6. Periodically evaluates the effectiveness of the library's collection and services in meeting community needs.	Y
7.7	7. Is open the minimum standard number of public service hours for population served. (see instructions)	Y
	8. Maintains a facility to meet community needs, including adequate:	
7.8	8a. space	Y
7.9	8b. lighting	Y
7.10	8c. shelving	Y
7.11	8d. seating	Y
7.12	8e. restroom (see instructions)	Y
	9. Provides equipment and connections to meet community needs and provide access to other library catalogs and other electronic information, including but not limited to the following:	
7.13	9a. telephone	Y
7.14	9b. photocopier (see instructions)	Y
7.15	9c. microcomputer or terminal	Y
7.16	9d. printer	Y
7.17	9e. Fax capability (see instructions)	Y
7.18	10. Distributes board-approved printed information listing the library's hours open, borrowing rules, services, location and phone number.	Y
7.19	11. Employs a paid director in accordance with the provisions of Commissioner's Regulation 90.8.	Y

8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1
8.2	Branches	2
8.3	Bookmobiles	0
8.4	Other Outlets	0
8.5	TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)	3
PUBLIC SERVICE HOURS - Report hours to <u>two</u> decimal places.		
8.6	Minimum Weekly Total Hours - Main Library	60.00
8.7	Minimum Weekly Total Hours - Branch Libraries	118.00
8.8	Minimum Weekly Total Hours - Bookmobiles	0.00
8.9	Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8)	178.00
8.10	Annual Total Hours - Main Library	3,330.00
8.11	Annual Total Hours - Branch Libraries	6,566.00
8.12	Annual Total Hours - Bookmobiles	0.00
8.13	Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12)	9,896.00

9. SERVICE OUTLET INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click [here](#) to read general instructions before completing this section.

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

If you have multiple libraries, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into Collect. If you choose to send your data for uploading, you must enter the data into the spreadsheet form available in the survey by clicking [here](#). Complete this form and email it to bibliostat@btol.com.

1.	Outlet Name	Crestwood Branch
2.	Outlet Name Status	00 (for no change)
3.	Street Address	16 Thompson Street
4.	Outlet Street Address Status	00 (for no change)
5.	City	Yonkers
6.	Zip Code	10707
7.	Phone (enter 10 digits only)	(914) 337-1500
8.	Fax Number (enter 10 digits only)	(914) 779-0882

9.	E-mail Address	efalcone@ypl.org
10.	Outlet URL	www.ypl.org
11.	County	Westchester
12.	School District	Yonkers
13.	Library System	Westchester Library System
14.	Outlet Type Code (select one):	BR
15.	Public Service Hours Per Year for This Outlet	3,023
16.	Number of Weeks This Outlet is Open	52
17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings Y and/or events)?	
18.	Is the meeting space available for public use even when the outlet is closed?	N
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet	75
20.	Enter the appropriate outlet code (select one):	LRF
21.	Who owns this outlet building?	City
22.	Who owns the land on which this outlet is built?	City
23.	Indicate the year this outlet was initially constructed	1926
24.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	1990
25.	Square footage of the outlet	2,900
26.	Number of internet computers at this outlet used by general public	6
27.	Number of uses (sessions) of public Internet computers per year	5,099
28.	Type of connection on the outlet's public Internet computers	Fiber
29.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	8 Greater than or equal to 15 mbps and less than 25 mbps
30.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	8 Greater than or equal to 15 mbps and less than 25 mbps
31.	Internet Provider	Cablevision/Optimum
32.	WiFi Access	No restrictions to access
33.	Number of wireless sessions provided by the library wireless service per year	2,562
34.	Does the outlet have interactive videoconferencing capability for public use?	N
35.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	N
36.	Is every public part of the outlet accessible to a person in a wheelchair?	N
37.	<i>LIBID</i>	8800667240
38.	<i>FSCSID</i>	NY0761
39.	<i>Number of Bookmobiles in the Bookmobile Outlet Record</i>	0

40.	<i>Outlet Structure Status</i>	00 (for no change from previous year)
1.	Outlet Name	Grinton I. Will Branch
2.	Outlet Name Status	00 (for no change)
3.	Street Address	1500 Central Park Avenue
4.	Outlet Street Address Status	00 (for no change)
5.	City	Yonkers
6.	Zip Code	10710
7.	Phone (enter 10 digits only)	(914) 337-1500
8.	Fax Number (enter 10 digits only)	(914) 337-9114
9.	E-mail Address	efalcone@ypl.org
10.	Outlet URL	www.ypl.org
11.	County	Westchester
12.	School District	Yonkers
13.	Library System	Westchester Library System
14.	Outlet Type Code (select one):	BR
15.	Public Service Hours Per Year for This Outlet	3,543
16.	Number of Weeks This Outlet is Open	52
17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	Y
18.	Is the meeting space available for public use even when the outlet is closed?	N
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet	852
20.	Enter the appropriate outlet code (select one):	LRF
21.	Who owns this outlet building?	City
22.	Who owns the land on which this outlet is built?	City
23.	Indicate the year this outlet was initially constructed	1962
24.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	2000
25.	Square footage of the outlet	56,980
26.	Number of internet computers at this outlet used by general public	62
27.	Number of uses (sessions) of public Internet computers per year	82,566
28.	Type of connection on the outlet's public Internet computers	Fiber
29.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	10 Greater than or equal to 50 mbps and less than 100 mbps
30.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	10 Greater than or equal to 50 mbps and less than 100 mbps
31.	Internet Provider	Cablevision/Optimum
32.	WiFi Access	No restrictions to access

33.	Number of wireless sessions provided by the library wireless service per year	34,918
34.	Does the outlet have interactive videoconferencing capability for public use?	N
35.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y
36.	Is every public part of the outlet accessible to a person in a wheelchair?	Y
37.	<i>LIBID</i>	8800667240
38.	<i>FSCSID</i>	NY0761
39.	<i>Number of Bookmobiles in the Bookmobile Outlet Record</i>	0
40.	<i>Outlet Structure Status</i>	00 (for no change from previous year)
1.	Outlet Name	Riverfront Library
2.	Outlet Name Status	00 (for no change)
3.	Street Address	One Larkin Center
4.	Outlet Street Address Status	00 (for no change)
5.	City	Yonkers
6.	Zip Code	10701
7.	Phone (enter 10 digits only)	(914) 337-1500
8.	Fax Number (enter 10 digits only)	(914) 376-3004
9.	E-mail Address	efalcone@ypl.org
10.	Outlet URL	www.ypl.org
11.	County	Westchester
12.	School District	Yonkers
13.	Library System	Westchester Library System
14.	Outlet Type Code (select one):	CE
15.	Public Service Hours Per Year for This Outlet	3,330
16.	Number of Weeks This Outlet is Open	52
17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	Y
18.	Is the meeting space available for public use even when the outlet is closed?	N
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet	770
20.	Enter the appropriate outlet code (select one):	LRF
21.	Who owns this outlet building?	City
22.	Who owns the land on which this outlet is built?	City
23.	Indicate the year this outlet was initially constructed	2001
24.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	2016
25.	Square footage of the outlet	70,410
26.	Number of internet computers at this outlet used by general public	79

27.	Number of uses (sessions) of public Internet computers per year	164,230
28.	Type of connection on the outlet's public Internet computers	Fiber
29.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	11 Greater than or equal to 100 mbps and less than 1 gbps
30.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	11 Greater than or equal to 100 mbps and less than 1 gbps
31.	Internet Provider	Cablevision/Optimum
32.	WiFi Access	No restrictions to access
33.	Number of wireless sessions provided by the library wireless service per year	50,836
34.	Does the outlet have interactive videoconferencing capability for public use?	N
35.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y
36.	Is every public part of the outlet accessible to a person in a wheelchair?	Y
37.	<i>LIBID</i>	8800667240
38.	<i>FSCSID</i>	NY0761
39.	<i>Number of Bookmobiles in the Bookmobile Outlet Record</i>	0
40.	<i>Outlet Structure Status</i>	00 (for no change from previous year)

10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2017. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1 Total number of board meetings held during calendar year (January 1, 2017 to December 31, 2017) 11

NUMBER OF TRUSTEES AND TERMS

- 10.2 Does your library have a range of trustees stated in the library's charter documents (incorporation)? Yes
- 10.3 If yes, what is the range? 5-7
- 10.4 If your library has a range, how many voting positions are stated in the library's current by-laws? 7
- 10.5 If your library does not have a range, how many voting positions are stated in the library's charter documents (incorporation)?
- 10.6 Does your library's charter documents (incorporation) state a specified term for trustees? If no, please explain in a Note. Yes

10.7 If yes, what is the trustee term length, as stated in your library's charter documents (incorporation)? 5 years

BOARD MEMBER SELECTION

10.8 Enter Board Member Selection Code (select one): A - board members are appointed by municipality (ies)

List Officers and Board Members as of February 1, 2018. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

BOARD PRESIDENT

10.9 Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the Note), or Vacant Mrs.

10.10 First Name Anietra

10.11 Last Name Guzmán-Santana

10.12 Mailing Address 58 Canfield Avenue

10.13 City Yonkers

10.14 Zip Code (5 digits only) 10710

10.15 Phone (enter 10 digits only) (914) 375-7950

10.16 E-mail Address aguzman-santana@wlsmail.org

10.17 Term Begins - Month May

10.18 Term Begins - Year (yyyy) 2016

10.19 Term Expires - Month December

10.20 Term Expires - Year (yyyy) 2020

10.21 Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). No

10.22 The date the Oath of Office was taken (mm/dd/yyyy) 06/01/2016

10.23 The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) 06/22/2016

10.24 Is this a brand new trustee? N

You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into Collect (**but do not include the Board President—this information should still be entered directly into the survey**). If you choose to send your data for uploading, you must enter the data into the spreadsheet form available [here](#). Complete this form and email it to bibliostat@btol.com.

1. Title of Board Member (select one): Mrs.

2. First Name of Board Member Nancy

3. Last Name of Board Member Maron

4. Mailing Address 69 Oakland Avenue

5. City Yonkers

6. Zip Code (5 digits only) 10710

7.	E-mail address	nmaron@wlsmail.org
8.	Office Held or Trustee	Vice President
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2017
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2021
13.	Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).	Yes
14.	The date the Oath of Office (mm/dd/yyyy) was taken	01/12/2017
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	03/02/2017
16.	Is this a brand new trustee?	N
1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	Joseph
3.	Last Name of Board Member	Puglia
4.	Mailing Address	59 Avondale Road
5.	City	Yonkers
6.	Zip Code (5 digits only)	10710
7.	E-mail address	jpuglia375@aol.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	June
10.	Term Begins - Year (year)	2017
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2018
13.	Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position).	No
14.	The date the Oath of Office (mm/dd/yyyy) was taken	06/30/2017
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	09/19/2017
16.	Is this a brand new trustee?	Y
1.	Title of Board Member (select one):	Mr.
2.	First Name of Board Member	Derrick
3.	Last Name of Board Member	Touba
4.	Mailing Address	P.O. Box 558
5.	City	Yonkers
6.	Zip Code (5 digits only)	10703
7.	E-mail address	derricktouba@yahoo.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	February
10.	Term Begins - Year (year)	2015
11.	Term Expires	December

- | | | |
|-----|--|----------------------|
| 12. | Term Expires - Year (yyyy) | 2019 |
| 13. | Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). | Yes |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken | 04/09/2015 |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | 06/22/2015 |
| 16. | Is this a brand new trustee? | N |
| 1. | Title of Board Member (select one): | Mr. |
| 2. | First Name of Board Member | Stephen |
| 3. | Last Name of Board Member | Jannetti |
| 4. | Mailing Address | 21 Glover Avenue |
| 5. | City | Yonkers |
| 6. | Zip Code (5 digits only) | 10704 |
| 7. | E-mail address | SAJ218@optonline.net |
| 8. | Office Held or Trustee | Financial Officer |
| 9. | Term Begins - Month | August |
| 10. | Term Begins - Year (year) | 2015 |
| 11. | Term Expires | December |
| 12. | Term Expires - Year (yyyy) | 2018 |
| 13. | Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). | No |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken | 08/25/2015 |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | 09/21/2015 |
| 16. | Is this a brand new trustee? | N |
| 1. | Title of Board Member (select one): | Vacant |
| 2. | First Name of Board Member | N/A |
| 3. | Last Name of Board Member | N/A |
| 4. | Mailing Address | N/A |
| 5. | City | N/A |
| 6. | Zip Code (5 digits only) | N/A |
| 7. | E-mail address | N/A |
| 8. | Office Held or Trustee | |
| 9. | Term Begins - Month | |
| 10. | Term Begins - Year (year) | N/A |
| 11. | Term Expires | |
| 12. | Term Expires - Year (yyyy) | N/A |
| 13. | Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). | N/A |

- | | | |
|-----|--|--------|
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken | N/A |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A |
| 16. | Is this a brand new trustee? | |
| 1. | Title of Board Member (select one): | Vacant |
| 2. | First Name of Board Member | N/A |
| 3. | Last Name of Board Member | N/A |
| 4. | Mailing Address | N/A |
| 5. | City | N/A |
| 6. | Zip Code (5 digits only) | N/A |
| 7. | E-mail address | N/A |
| 8. | Office Held or Trustee | |
| 9. | Term Begins - Month | |
| 10. | Term Begins - Year (year) | N/A |
| 11. | Term Expires | |
| 12. | Term Expires - Year (yyyy) | N/A |
| 13. | Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). | |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken | N/A |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | N/A |
| 16. | Is this a brand new trustee? | |

11. OPERATING FUNDS RECEIPTS

Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click [here](#) to read general instructions before completing this section.

LOCAL PUBLIC FUNDS

Specify by name the municipalities or districts which are the source of funds.

- | | | |
|---|---|-------------|
| 11.1 | Does the library receive any local public funds? If yes, complete one record for each funding source; if no, go to question 11.3. | N |
| 1. | Source of Funds | City |
| 2. | Name of funding County, Municipality or District | Yonkers |
| 3. | Amount | \$9,253,700 |
| 4. | Subject to public vote held in reporting year or in a previous reporting year(s). | N |
| 5. | Written Contractual Agreement | N |
| 11.2 | TOTAL LOCAL PUBLIC FUNDS | \$9,253,700 |
| SYSTEM CASH GRANTS TO MEMBER LIBRARY | | |
| 11.3 | Local Library Services Aid (LLSA) | \$62,559 |
| 11.4 | Central Library Aid (CLDA and/or CBA) | \$0 |

11.5	Additional State Aid received from the System	\$0
11.6	Federal Aid received from the System	\$0
11.7	Other Cash Grants	\$0
11.8	TOTAL SYSTEM CASH GRANTS (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7)	\$62,559
OTHER STATE AID		
11.9	State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants	\$0
FEDERAL AID FOR LIBRARY OPERATION		
11.10	LSTA	\$0
11.11	Other Federal Aid	\$0
11.12	TOTAL FEDERAL AID (Add Questions 11.10 and 11.11)	\$0
11.13	CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE	\$0
OTHER RECEIPTS		
11.14	Gifts and Endowments	\$0
11.15	Fund Raising	\$0
11.16	Income from Investments	\$0
11.17	Library Charges	\$39,206
11.18	Other	\$31,968
11.19	TOTAL OTHER RECEIPTS (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18)	\$71,174
11.20	TOTAL OPERATING FUND RECEIPTS (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19)	\$9,387,433
11.21	BUDGET LOANS	\$0
TRANSFERS		
11.22	From Capital Fund (Same as Question 14.8)	\$0
11.23	From Other Funds	\$0
11.24	TOTAL TRANSFERS (Add Questions 11.22 and 11.23)	\$0
11.25	BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2017 (Same as Question 12.40 of previous year if fiscal year has not changed)	\$0
11.26	GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND BALANCE (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.41)	\$9,387,433

12. OPERATING FUND DISBURSEMENTS

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click [here](#) to read general instructions before completing this section.

STAFF EXPENDITURES

Salaries & Wages Paid from Library Funds

12.1	Certified Librarians	\$2,779,561
12.2	Other Staff	\$3,684,585
12.3	Total Salaries & Wages Expenditures (Add Questions 12.1 and 12.2)	\$6,464,146
12.4	Employee Benefits Expenditures	\$645,893
12.5	Total Staff Expenditures (Add Questions 12.3 and 12.4)	\$7,110,039

COLLECTION EXPENDITURES

12.6	Print Materials Expenditures	\$99,282
12.7	Electronic Materials Expenditures	\$97,260
12.8	Other Materials Expenditures	\$40,092
12.9	Total Collection Expenditures (Add Questions 12.6, 12.7 and 12.8)	\$236,634

CAPITAL EXPENDITURES FROM OPERATING FUNDS

12.10	From Local Public Funds (71PF)	\$0
12.11	From Other Funds (71OF)	\$0
12.12	Total Capital Expenditures (Add Questions 12.10 and 12.11)	\$0

OPERATION AND MAINTENANCE OF BUILDINGS

Repairs to Building & Building Equipment

12.13	From Local Public Funds (72PF)	\$96,208
12.14	From Other Funds (72OF)	\$0
12.15	Total Repairs (Add Questions 12.13 and 12.14)	\$96,208
12.16	Other Disbursements for Operation & Maintenance of Buildings	\$1,086,957
12.17	Total Operation & Maintenance of Buildings (Add Questions 12.15 and 12.16)	\$1,183,165

MISCELLANEOUS EXPENSES

12.18	Office and Library Supplies	\$149,670
12.19	Telecommunications	\$116,568
12.20	Binding Expenses	\$0
12.21	Postage and Freight	\$6,245
12.22	Professional & Consultant Fees	\$143,065
12.23	Equipment	\$67,300
12.24	Other Miscellaneous	\$39,542
12.25	Total Miscellaneous Expenses (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22, 12.23 and 12.24)	\$522,390

12.26 **CONTRACTS WITH PUBLIC LIBRARIES
AND/OR PUBLIC LIBRARY SYSTEMS IN
NEW YORK STATE** \$335,205

DEBT SERVICE

Capital Purposes Loans (Principal and Interest)

12.27 From Local Public Funds (73PF) \$0
 12.28 From Other Funds (73OF) \$0
 12.29 **Total** (Add Questions 12.27 and 12.28) \$0
 12.30 Budget Loans (Principal and Interest) \$0
 12.31 Short-Term Loans \$0
 12.32 **Total Debt Service** (Add Questions 12.29, 12.30 and
12.31) \$0
 12.33 **TOTAL OPERATING FUND
DISBURSEMENTS** (Add Questions 12.5, 12.9,
12.12, 12.17, 12.25, 12.26 and 12.32) \$9,387,433

TRANSFERS

Transfers to Capital Fund

12.34 From Local Public Funds (76PF) \$0
 12.35 From Other Funds (76OF) \$0
 12.36 **Total Transfers to Capital Fund** (Add Questions
12.34 and 12.35; same as Question 13.8) \$0
 12.37 **Transfer to Other Funds** \$0
 12.38 **TOTAL TRANSFERS** (Add Questions 12.36 and
12.37) \$0
 12.39 **TOTAL DISBURSEMENTS AND TRANSFERS**
(Add Questions 12.33 and 12.38) \$9,387,433
 12.40 BALANCE IN OPERATING FUND - Ending
Balance for the Fiscal Year Ending 2017 \$0
 12.41 **GRAND TOTAL DISBURSEMENTS,
TRANSFERS & BALANCE** (Add Questions 12.39
and 12.40; same as Question 11.26) \$9,387,433

ASSURANCE

12.42 The Library operated in accordance with all
provisions of Education Law and the Regulations of
the Commissioner, and assures that the "Annual
Report" was reviewed and accepted by the Library
Board on (date - mm/dd/yyyy). 05/23/2018

FISCAL AUDIT

12.43 Last audit performed (mm/dd/yyyy) 12/12/2017
 12.44 Time period covered by this audit (mm/dd/yyyy) -
(mm/dd/yyyy) 07/01/16-06/30/17
 12.45 Indicate type of audit (select one): Private Accounting Firm

CAPITAL FUND

- 12.46 Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report. Y

13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click [here](#) to read general instructions before completing this section.

REVENUES FROM LOCAL SOURCES

13.1	Revenues from Local Government Sources	\$3,318,000
13.2	All Other Revenues from Local Sources	\$0
13.3	Total Revenues from Local Sources (Add Questions 13.1 and 13.2)	\$3,318,000

STATE AID FOR CAPITAL PROJECTS

13.4	State Aid Received for Construction	\$0
13.5	Other State Aid	\$0
13.6	Total State Aid (Add Questions 13.4 and 13.5)	\$0

FEDERAL AID FOR CAPITAL PROJECTS

13.7	TOTAL FEDERAL AID	\$0
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INTERFUND REVENUE

13.8	Transfer from Operating Fund (Same as Question 12.36)	\$0
13.9	TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and 13.8)	\$3,318,000
13.10	NON-REVENUE RECEIPTS	\$0
13.11	TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10)	\$3,318,000
13.12	BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2017 (Same as Question 14.11 of previous year, if fiscal year has not changed)	\$2,997,771
13.13	TOTAL CASH RECEIPTS AND BALANCE (Add Questions 13.11 and 13.12; same as Question 14.12)	\$6,315,771

14. CAPITAL FUND DISBURSEMENTS

Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click [here](#) to read general instructions before completing this section.

PROJECT EXPENDITURES

14.1	Construction	\$1,458,686
14.2	Incidental Construction	\$32,855

Other Disbursements

14.3	Purchase of Buildings	\$0
14.4	Interest	\$0
14.5	Collection Expenditures	\$384,308
14.6	Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5)	\$384,308
14.7	TOTAL PROJECT EXPENDITURES (Add Questions 14.1, 14.2 and 14.6)	\$1,875,849
14.8	TRANSFER TO OPERATING FUND (Same as Question 11.22)	\$0
14.9	NON-PROJECT EXPENDITURES	\$0
14.10	TOTAL CASH DISBURSEMENTS AND TRANSFERS (Add Questions 14.7, 14.8 and 14.9)	\$1,875,849
14.11	BALANCE IN CAPITAL FUND - Ending Balance for the Fiscal Year Ending 2017	\$4,439,922
14.12	TOTAL CASH DISBURSEMENTS AND BALANCE (Add Questions 14.10 and 14.11; same as Question 13.13)	\$6,315,771

15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.

Note: See instructions for definitions and calculations of each of these Federal Totals.

16.1	Total ALA-MLS	43.00
16.2	Total Librarians	43.00
16.3	All Other Paid Staff	78.00
16.4	Total Paid Employees	121.00
16.5	State Government Revenue	\$62,559
16.6	Federal Government Revenue	\$0
16.7	Other Operating Revenue	\$71,174
16.8	Total Operating Revenue	\$9,387,433
16.9	Other Operating Expenditures	\$2,040,760
16.10	Total Operating Expenditures	\$9,387,433
16.11	Total Capital Expenditures	\$1,875,849
16.12	Print Materials	290,466
16.13	Total Registered Borrowers	88,796
16.14	Other Capital Revenue and Receipts	\$0
16.15	Number of internet computers used by general public	147
16.16	Total Uses (sessions) of Public Internet Computers Per Year	251,895
16.17	Total Wireless Sessions Provided by the Library Wireless Service Per Year	88,316

17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1	<i>LIB ID</i>	8800667240
17.2	<i>Interlibrary Relationship Code</i>	ME
17.3	<i>Legal Basis Code</i>	CI
17.4	<i>Administrative Structure Code</i>	MO
17.5	<i>FSCS Public Library Definition</i>	Y
17.6	<i>Geographic Code</i>	CI1
17.7	<i>FSCS ID</i>	NY0761
17.8	<i>SED CODE</i>	662300700041
17.9	<i>INSTITUTION ID</i>	800000034613

SUGGESTED IMPROVEMENTS

Library Name:	YONKERS PUBLIC LIBRARY
Library System:	Westchester Library System
Name of Person Completing Form:	Vivian Presedo
Phone Number:	(914) 337-1500
I am satisfied that this resource (Collect) is meeting library needs:	Agree
Applying this resource (Collect) will help improve library services to the public:	Agree
Please share with us your suggestions for improving the <i>Annual Report</i> . When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!	