## Yonkers <br> Public Library

# BOARD OF TRUSTEES MONTHLY MEETING 

## Thursday, June 15, 2023 <br> Riverfront Library



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# YONKERS PUBLIC LIBRARY <br> AGENDA FOR MONTHLY BOARD MEETING <br> JUNE 15, 2023 <br> RIVERFRONT LIBRARY 

## MINUTES

[ACTION ITEM] Approve Minutes of Meeting on May 18, 2023.

## MANAGEMENT REPORT

## UNION REPRESENTATIVE'S REPORT

## PERSONNEL REPORT

[ACTION ITEM]
Jacob, Hephsibah; P/T Page, \$15.00/hour, eff. 5/19/2023
Rodriguez, Jocelyn; P/T Page, \$15.00/hour, eff. 5/26/2023
Acknowledge the following terminations:
Rice, Jasmine; P/T Page, \$15.00/hour, eff. 6/6/2023

## COMMITTEE REPORTS

Fundraising \& Development - Jannetti (chair)
Foundation Update

## RATIFY PAYMENT OF BILLS

[ACTION ITEM] Schedule \#852

## NEW BUSINESS

[ACTION ITEM] Approve NYS 2022 Annual Report for Public and Association Libraries

## EXECUTIVE SESSION

## NEXT MEETING DATE

Tuesday, July 18, 2023 at Grinton I. Will Library

## ATTENDANCE

| TRUSTEES: | Nancy Maron <br> Stephen Jannetti <br> Patricia Phelan <br> John A. Daily Jr. |
| :--- | :--- |
| LIBRARY DIRECTOR: | Jesse Montero |
| ASSISTANT LIBRARY DIRECTOR: | Shauna Porteus |
| BUSINESS MANAGER: | Vivian Presedo |
| ADMINISTRATIVE SECRETARY: | James Hackett |
| WLS BOARD REPRESENTATIVE: | NONE |
| UNION REPRESENTATIVE: | Brandon Neider |
| GUESTS: | Mary Robison, Linda Youngren, Patricia |
|  | Manning, Dominick Savarese |

The Board Meeting began at 7:14 pm.

## MINUTES

On motion of Trustee Daily, seconded by Trustee Jannetti and unanimously carried, the Board approved the Minutes of the Meeting of April 20, 2023.

## MANAGEMENT REPORT

Director Montero reported on the successful introduction of several innovations and services as part of National Library Week. YPL formally revealed its new logo on April 24. Staff wore tshirts with the new logo and banners were displayed in front of all three libraries to celebrate the new brand. Several new products such as tablecloths, signs and library cards were also released.

Director Montero also reported that the new website was launched later in the evening of the same day as the new logo reveal. The new website is designed by LibraryMarket and features a more dynamic and attractive interface for the public, as well as a new calendar and content management system. While there has been a learning curve among some staff as they grow
more accustomed to it, he believed the transition has been smooth considering the drastic change.

Director Montero reported that the new Sensory Room at Riverfront Library was also opened later that week on April 27. The Sensory Room features soft lighting, comfortable furniture and sensory-friendly equipment to help those with sensory processing challenges and autism to feel more comfortable and less overstimulated when they visit the library and is available for public reservation through the new website and calendar.

Director Montero announced that the new long-term strategic plan was released the following week on May 2 and distributed printed copies to the Board. The plan and its vision is the result of several surveys, focus groups, interviews and committees and lists several key objectives and actions that can be taken to achieve them.

Assistant Director Porteus updated the Board on staffing news. She introduced Zaivy LukeAleman to the Board earlier in the evening. Ms. Luke-Aleman was recently hired as a full-time clerk in the circulation department at Will Library after previously serving as a part-time page; she also possesses a Master's degree in publishing and has extensive experience in customer service. Assistant Director Porteus also reported that Silvia Merlo-Rosales, clerk at the Will Library circulation department, was named to the Mayor's Hispanic Advisory Board and Diane Mignault, librarian trainee at Riverfront Reference, was named to the Yonkers Pride Board.

## UNION REPRESENTATIVE'S REPORT

Union President Dominick Savarese reported that he received multiple complaints from members earlier in the day about a staff meeting at Riverfront Library where it was discussed that staff would be required to provide library services offsite to migrants who recently arrived in Yonkers earlier in the week and expressed the Union's safety and security concerns with such a plan.

Director Montero and Assistant Director Porteus replied that the meeting was a preliminary discussion after the City of Yonkers asked YPL to be on standby to provide support and no plans had been set yet, however no staff who were uncomfortable with providing services offsite would be required to do so and any service offsite would not be mandatory.

## PERSONNEL REPORT

On motion of Trustee Jannetti, seconded by Trustee Daily and unanimously carried, the Board ratified the following appointments:

Guida, Raphael; Provisional Librarian II, \$67,211.00/year, eff. 4/28/2023
Coto-Chang, Oswaldo; Provisional Librarian II, \$67,211.00/year, eff. 4/28/2023
Mignault, Diane; Permanent Librarian I, \$58,449.00/year, eff. 5/12/2023
Primitivo, Cristian; P/T Page, \$15.00/hour, eff. 5/12/2023
Luke-Aleman, Zaivy; Permanent Clerk I, \$43,075.00/year, eff. 5/15/2023
Acknowledged the following terminations:
Broughton, Vivienne; Clerk II Typist, \$57,799.00/year, eff. 4/28/2023 (retired)

## COMMITTEE REPORTS

President Maron reminded trustees to submit committee reports in advance, so their reports may be added to the agenda.

Fundraising \& Development - Jannetti (chair).
Foundation Update: President Maron reported that approximately 130 attended the Foundation gala last week and over 150 tickets were sold. She felt good about the success of the event and was pleased with the representation of city officials and leaders in the arts and non-profit communities, but hoped for more staff representation next year. She estimated that the gala raised over \$50,000 and believed that, after accounting for expenses, \$20,000 would be donated to Yonkers Public Library. She also informed the Board that the next Foundation event would be Make Music Day and she expected programming at Riverfront and Crestwood libraries, as well as offsite at Untermeyer Gardens.

## PAYMENT OF BILLS

On motion of Trustee Jannetti, seconded by Trustee Phelan and unanimously carried, the Board approved payment of bills as listed on Schedule \#851.

President Maron welcomed the presence of Linda Youngren and Patricia Manning of the Friends of Crestwood Library. The Board and administration briefly discussed and complimented the Friends' new website and programming.

On motion of Trustee Daily, seconded by Trustee Phelan and unanimously carried, the meeting adjourned at 7:37 pm.

NEXT BOARD MEETING DATE - Thursday, June 15, 2023 at 7:00pm at Riverfront Library.

Jesse Montero
Library Director \& Secretary

## Yonkers Public Library Bill List May 2023

## Vendor Name

## CAPITAL FUNDS

AMERICAN AED B \& H PHOTO VIDEO, INC. GOVCONNECTION, INC. GOVCONNECTION, INC. GOVCONNECTION, INC. GOVCONNECTION, INC.

Description

CPR COMPLETE AED PACKGAGE SONY MIRRORLESS CAMERA/ACCS HP 27" MONITOR
MATERIALS
KATANA GF76 NOTEBOOKS
KATAN GF76 12 UG NOTEBOOKS

| MATERIALS | $5 / 17 / 2023$ | 165.75 |
| :--- | :--- | ---: |
| MISC EXP: MULTIPLE SUPPLIES | $5 / 10 / 2023$ | $2,501.17$ |
| FOOD FOR BOARD MT 5/18/23 | $5 / 31 / 2023$ | 207.00 |
| PROG: DRUM CIRLCE 3/4/23 | $5 / 24 / 2023$ | 300.00 |
| PROG: VICTORY GARDEN-WEST CTY | $5 / 17 / 2023$ | 100.00 |
| HOMEWORK HELPER-RIVERFRONT | $5 / 31 / 2023$ | 375.00 |
| HOMEWORK HELPER-RIV LIBRARY | $5 / 10 / 2023$ | 450.00 |
| PROG: TECHNOLOGY CLASS (6) | $5 / 24 / 2023$ | 270.00 |
| NATURE WALKS 5/15/23 \& 5/22/23 | $5 / 24 / 2023$ | 150.00 |
| REIMB EXP: GAS FOR JEEP | $5 / 31 / 2023$ | 10.53 |
| MULTIPLE SUPPLIES (TONER) | $5 / 17 / 2023$ | $1,484.52$ |
| PROG:THE SALEM WITCH TRIALS | $5 / 24 / 2023$ | 50.00 |
| HOMEWORK HELPER-CRESTWOOD | $5 / 31 / 2023$ | 360.00 |
| HOMEWORK HELPER-CRESTWOOD | $5 / 10 / 2023$ | 360.00 |
| HOMEWORK HELPER-CRESTWOOD | $5 / 24 / 2023$ | 540.00 |
| SENSORY RM TOUR REFRESHMENTS | $5 / 3 / 2023$ | 226.00 |
| PROG:ORIGAMI CLASS 5/10/23 | $5 / 24 / 2023$ | 150.00 |
| PAST DUE BALANCE | $5 / 17 / 2023$ | 26.25 |
| HOMEWORK HELPER-GRINTON I WILL | $5 / 17 / 2023$ | $1,035.00$ |
| PROG:DON'T LET BUGS BUG YOU (3) | $5 / 21 / 2023$ | 450.00 |
| SUPPLIES:PAPER | $5 / 31 / 2023$ | 344.89 |
| WOMEN IN BUSINESS SPONSORSHIP | $5 / 24 / 2023$ | 850.00 |
|  |  | $\mathbf{1 0 , 4 0 6 . 1 1}$ |

PROG: NATURE WALKS-WILL WC
PROG: NATURE WALKS-WILL WC PROG:ZOOM ZUMBA CLASS 5/9/23 WC

Date

| $5 / 1 / 2023$ | $7,180.00$ |
| :--- | ---: |
| $5 / 4 / 2023$ | $2,322.77$ |
| $5 / 4 / 2023$ | 148.80 |
| $5 / 4 / 2023$ | $3,160.30$ |
| $5 / 19 / 2023$ | $6,631.15$ |
| $5 / 31 / 2023$ | $19,893.45$ |

39,336.47

1,224.00
1,224.00
2,448.00
165.75

5/19/2023
5/19/2023

Amount

7,180.00
2,322.77
3,160.30
6,631.15

2,501.17
207.00
300.00
100.00
375.00
450.00
270.00
10.53

1,484.52
360.00
360.00
540.00
226.00
150.00
26.25
1035.00
450.00
344.89

10,406.11

| $5 / 3 / 2023$ | 225.00 |
| :--- | ---: |
| $5 / 10 / 2023$ | 225.00 |
| $5 / 10 / 2023$ | 75.00 |

LEDESMA, SOLYARIS LEDESMA, SOLYARIS LEDESMA, SOLYARIS LEDESMA, SOLYARIS RONG, YIAN-YANG TOOMEY, NORA

PROG:ZOOM ZUMBA CLASS 5/30/23 WC
PROG:ZOOM ZUMBA CLASS 5/2/23 WC PROG:ZOOM ZUMBA CLASS 5/23/23 WC PROG:ZOOM ZUMBA CLASS 5/16/23 WC PROG:ZOOM QI GONG CLASS (2) WC PROG:HERBS STRESS/ANXIETY NOLAN

5/31/2023
75.00

5/3/2023 75.00
5/24/2023 75.00
5/17/2023
75.00

5/10/2023 $\quad 150.00$
5/24/2023 125.00

TOTAL

| Date | Num | Memo | Amount |
| :---: | :---: | :---: | :---: |
| Abbey Ice \& Spring Water |  |  |  |
| Total Abbey Ice \& Spring Water |  |  | 78.00 |
| Acevedo, Zafiro 05/19/2023 | 050623ZA | Cinco de Mayo wor... | 150.00 |
| Total Acevedo, Zafiro |  |  | 150.00 |
| Addo-Prempeh, Victoria |  | reimbursement tee... | 73.94 |
| Total Addo-Prempeh, Victoria |  |  | 73.94 |
| $\begin{gathered} \text { Airborn Appare } \\ 05 / 19 / 2023 \\ 05 / 26 / 2023 \end{gathered}$ | $\begin{aligned} & \text { LC } \\ & 0160 \\ & 0162 \end{aligned}$ | silkscreen lesson ... heat flash dryer/in... | $\begin{aligned} & 300.00 \\ & 200.00 \end{aligned}$ |
| Total Airborn Apparel LLC |  |  | 500.00 |
| American Express |  |  |  |
| 05/04/2023 | 042023AE | software | 129.00 |
| 05/16/2023 | 051023AE | software, material... | 2,544.29 |
| 05/16/2023 | 051023AE | software, material... | 1,140.50 |
| 05/16/2023 | 051023AE | software, material... | 474.69 |
| 05/16/2023 | 051023AE | software, material... | 35.61 |
| 05/16/2023 | 051023AE | software, material... | 32.28 |
| 05/16/2023 | 051023AE | software, material... | 15.98 |
| 05/16/2023 | 051023AE | software, material... | 97.75 |
| 05/16/2023 | 051023AE | software, material... | 178.38 |
| 05/31/2023 | 051223AE | software, material... | 500.24 |
| 05/31/2023 | 051223AE | software, material... | 2,362.87 |
| 05/31/2023 | 051223AE | software, material... | 1,879.16 |
| 05/31/2023 | 051223AE | software, material... | 65.94 |
| 05/31/2023 | 051223AE | software, material... | 300.00 |
| Total American Express |  |  | 9,756.69 |
| Amoils, Roseanne |  |  |  |
| 05/04/2023 | 109RA | job coach 4/5-4/26/... | 810.00 |
| Total Amoils, Roseanne |  |  | 810.00 |
| Aronsky, Alina LLC |  |  |  |
| 05/12/2023 | 3252023 | Pilates 3/25/23 | 75.00 |
| 05/12/2023 | 4292023 | Pilates 4/29/23 | 75.00 |
| Total Aronsky, Alina LLC |  |  | 150.00 |
| Avila, Teresa |  | esl conversation cl... | 400.00 |
| Total Avila, Teresa |  |  | 400.00 |
| Baby Fingers LLC |  |  |  |
| 05/26/2023 | 8 SPRING 2023 | Creative Sign lang... | 162.81 |
| 05/26/2023 | 8 SPRING 2023 | Creative Sign lang... | 9.76 |
| 05/26/2023 | 8 SPRING 2023 | Creative Sign lang... | 2.43 |
| Total Baby Fingers LLC |  |  | 175.00 |
| Baird, Zahra |  |  |  |
| 05/12/2023 | 050523ZB | reimbursement Ci ... | 147.16 |
| 05/26/2023 | 051523ZB | reimbursement pr... | 63.76 |
| 05/26/2023 | 051923ZB | reimbursement pr... | 102.38 |
| Total Baird, Zahra |  |  | 313.30 |
| Baker \& Taylor |  |  |  |
| 05/08/2023 | APR-23 | materials | 10,673.22 |



| Date | Num | Memo | Amount |
| :---: | :---: | :---: | :---: |
| 05/26/2023 | 2302534 | credit materials | -29.98 |
| 05/26/2023 | 2302694 | materials | 111.83 |
| 05/26/2023 | 2302695 | materials | 131.76 |
| 05/26/2023 | 2302695 | materials | 305.94 |
| Total Ebsco |  |  | 519.55 |
| EMS Music 05/19/2023 | 5-13-23 | Mother's Day conc... | 275.00 |
| Total EMS Music |  |  | 275.00 |
| Fecher, Louise 05/12/2023 | 041123LF | Yoga 3/1/23 (zoom) | 50.00 |
| 05/12/2023 | 050223LF | Yoga 4/12/23 (zoo... | 50.00 |
| Total Fecher, Lo |  |  | 100.00 |
| Fun \& Function |  |  |  |
| 05/18/2023 | 664149 | sensory wall panel | 74.94 |
| Total Fun \& Func | on LLC |  | 74.94 |
| Fun Express LLC |  |  |  |
| 05/12/2023 | 72408855801 | program supplies | 437.68 |
| 05/12/2023 | 72408855802 | personalized pens | 274.89 |
| 05/18/2023 | 72434194501 | custom pencil ass... | 174.93 |
| 05/26/2023 | 72447121501 | library supplies | 82.63 |
| Total Fun Expres | LLC |  | 970.13 |
| Fusco, Eileen |  |  |  |
| 05/18/2023 | 051223 | reimbursement Su... | 93.17 |
| 05/18/2023 | 051623EF | reimbursement tee... | 59.67 |
| Total Fusco, Eile |  |  | 152.84 |
| GovConnection |  |  |  |
| 05/04/2023 | 73989565 | makerbot true blu... | 145.80 |
| 05/04/2023 | 73993645 | waste toner contai... | 64.76 |
| 05/04/2023 | 73993647 | toner cartridges | 519.60 |
| 05/04/2023 | 73993668 | transfer belt cleaner | 49.11 |
| 05/04/2023 | 73998284 | toner cartridges | 413.74 |
| 05/12/2023 | 74003201 | 4-port hdmi switch | 220.16 |
| 05/12/2023 | 74003202 | metal dual flash dri... | 181.70 |
| 05/12/2023 | 74011992 | xerox drum cartrid... | 332.03 |
| 05/12/2023 | 74016900 | model 1 extruder | 321.32 |
| 05/18/2023 | 74016983 | Apple usb power a... | 164.00 |
| 05/18/2023 | 74016984 | 67 W usb power ad... | 55.73 |
| 05/18/2023 | 74016987 | usb charge cable | 38.00 |
| 05/18/2023 | 74059188 | MSI extended warr... | 2,352.20 |
| Total GovConnection |  |  | 4,858.15 |
| Handi-Lift Service Company |  | traveler/battery pa... | 425.00 |
| Total Handi-Lift Service Company |  |  | 425.00 |
| Home Depot Credit Service |  |  |  |
| 05/08/2023 | 3520615 | behr paint | 54.32 |
| 05/08/2023 | 4055939 | trolley jack/floatin... | 152.33 |
| 05/08/2023 | 6902747 | electric dryer | 878.00 |
| 05/19/2023 | 8210712 | red mulch/paint/tu... | 183.49 |
| 05/19/2023 | 8210712 | red mulch/paint/tu... | 1,025.62 |
| Total Home Depot Credit Service |  |  | 2,293.76 |
| INFOUSA Marketing Inc. <br> $05 / 15 / 2023$ <br> 10004038082 |  | license agreement... | 3,300.00 |



## YONKERS PUBLIC LIBRARY <br> Bill List- Operating Account <br> May 2023



| Date | Num | Memo | Amount |
| :---: | :---: | :---: | :---: |
| 05/12/2023 | 00011722424 | bioheat oil Crestw... | 494.26 |
| Total Sprague Operating Resources |  |  | 11,631.48 |
| Sterling Sanitary Supply |  |  |  |
| 05/18/2023 | AW3211 | janitorial supplies | 135.33 |
| 05/18/2023 | AW3211 | janitorial supplies | 138.07 |
| 05/19/2023 | AW2743 | janitorial supplies | 1,638.75 |
| Total Sterling Sanitary Supply |  |  | 1,912.15 |
| Synergistic Fitness Solutions LLC |  |  |  |
| 05/12/2023 | EF33123 | Senior Fitness clas... | 200.00 |
| 05/12/2023 | EF43023 | Senior Fitness clas... | 200.00 |
| Total Synergistic Fitness Solutions LLC |  |  | 400.00 |
| United Rentals 05/08/2023 | 218377561-001 | fence modular | 670.00 |
| Total United Rentals |  |  | 670.00 |
| $\begin{gathered} \text { USA BUTTONS } \\ 05 / 26 / 2023 \end{gathered}$ | 150515 | T250 Button machi... | 279.00 |
| Total USA BUTTONS |  |  | 279.00 |
| Verizon |  |  |  |
| 05/12/2023 | 9144109274 MAY23 | phones 5/1-5/31/23 | 47.68 |
| 05/26/2023 | 9143372191JUN23 | phones 5/16-6/15/23 | 155.79 |
| 05/26/2023 | 9143373015JUN23 | PHONES 5/16-6/15... | 53.30 |
| Total Verizon |  |  | 256.77 |
| Verizon Wireless |  |  |  |
| 05/12/2023 | 9933244318 | cell phones $3 / 24-4 / \ldots$ | 339.83 |
| 05/26/2023 | 9934576421 | cell phones 4/11-5/... | 486.90 |
| 05/26/2023 | 9934576422 | 4/11-5/10/23 | -34.88 |
| Total Verizon Wireless |  |  | 791.85 |
| Wayne's Electric Service |  |  |  |
| 05/19/2023 | 032309 | install receptacles... | 178.01 |
| 05/19/2023 | 032309 | install receptacles... | 874.49 |
| 05/19/2023 | 042311 | install wiremold pa... | 952.15 |
| Total Wayne's Electric Service |  |  | 2,004.65 |
| WB Mason |  |  |  |
| 05/08/2023 | 237982656 | office supplies | 96.30 |
| 05/08/2023 | 238018812 | children program s... | 27.12 |
| 05/08/2023 | 238037405 | children program s... | 54.74 |
| 05/12/2023 | 238102669 | office supplies | 52.63 |
| 05/12/2023 | 238158067 | office supplies | 35.35 |
| 05/12/2023 | 238191899 | office supplies | 53.78 |
| 05/18/2023 | 238221616 | interoffice envelop... | 416.43 |
| 05/18/2023 | 238314927 | program supplies | 86.18 |
| 05/18/2023 | 238345929 | office supplies | 21.38 |
| 05/26/2023 | 238498650 | children program s... | 53.12 |
| 05/26/2023 | 238503125 | avery labels | 18.98 |
| 05/26/2023 | 238524399 | children program s... | 24.20 |
| 05/26/2023 | 238524399 | children program s... | 3.17 |
| 05/26/2023 | 238590029 | laminating sheets | 10.19 |
| Total WB Mason |  |  | 953.57 |
| Zev Haber Music by Zev |  |  |  |
| 05/12/2023 | 5104 | children music sho... | 550.00 |
| 05/12/2023 | 5108 | children music sho... | 550.00 |
| Total Zev Haber Music by Zev |  |  | 1,100.00 |

May 2023

TOTAL $\frac{\text { Date }}{\text { Num }} \cdots$| Memo |
| :--- |

| Code | Account Name | Adopted Budget | Current <br> Budget (w/ transfers) | Spent Previous Months | Spent This Month (May) | YTD | Balance | \% used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | Salaries | 6,578,527 | 6,578,527 | 5,156,596 | 480,611 | 5,637,207 | 941,320 | 85.69\% |
| 103 | Temp Services | 615,914 | 615,914 | 420,044 | 38,658 | 458,702 | 157,212 | 74.48\% |
| 150 | Termination Payments | 35,000 | 35,000 | 80,937 | 14,117 | 95,054 | -60,054 | 271.58\% |
| 198 | Overtime | 419,880 | 378,880 | 184,965 | 26,062 | 211,027 | 167,853 | 55.70\% |
|  | Personal Services Total: | 7,649,321 | 7,608,321 | 5,842,542 | 559,449 | 6,401,991 | 1,206,330 | 84.14\% |
| 280 | Reference Materials | 83,000 | 83,000 | 78,744 | 635 | 79,379 | 3,621 | 95.64\% |
| 281 | Books | 450,000 | 450,000 | 348,783 | 41,930 | 390,713 | 59,287 | 86.83\% |
|  | Materials Total | 533,000 | 533,000 | 427,527 | 42,565 | 470,092 | 62,908 | 88.20\% |
|  |  |  |  |  |  |  |  |  |
| 301 | Office Supplies | 100410 | 100,410 | 75994 | 13,158 | 89,152 | 11,258 | 88.79\% |
| 306 | Janitorial Supplies | 36000 | 36,000 | 26458 | 5924 | 32,382 | 3,618 | 89.95\% |
| 308 | Wearing Apparel | 3,300 | 3,300 | 2,000 | 0 | 2,000 | 1,300 | 60.61\% |
| 309 | Fuel For Heating | 77,000 | 77,000 | 30,344 | 11,631 | 41,975 | 35,025 | 54.51\% |
| 312 | Hardware | 10,200 | 10,200 | 9,612 | 0 | 9,612 | 588 | 94.24\% |
| 313 | Misc. Supplies | 1,000 | 1,000 | 0 | 0 | 0 | 1,000 | 0.00\% |
| 314 | Electrical Supplies | 300 | 300 | 240 | 0 | 240 | 60 | 80.00\% |
| 327 | Nursery Supplies | 300 | 300 | 58 | 183 | 241 | 59 | 80.50\% |
| 361 | Gas | 2,000 | 2,000 | 1,987 | 150 | 2,137 | -137 | 106.84\% |
| C0397 | Contingent | 15,000 | 15,000 | 0 | 0 | 0 | 15,000 | 0.00\% |
|  | Material and Supplies Total | 245,510 | 245,510 | 146,693 | 31,047 | 177,740 | 67,770 | 72.40\% |
|  |  |  |  |  |  |  |  |  |
| 401 | Insurance | 108,920 | 108,920 | 42,186 | 0 | 42,186 | 66,734 | 38.73\% |
| 402 | Telephones | 63,900 | 63,900 | 48,698 | 4,881 | 53,579 | 10,321 | 83.85\% |
| 403 | Printing | 19,810 | 19,810 | 10,603 | 6,008 | 16,611 | 3,199 | 83.85\% |
| 404 | Lights and Power | 169,500 | 169,500 | 45,615 | 9,378 | 54,993 | 114,507 | 32.44\% |
| 405 | Postage | 3,100 | 3,100 | 0 | 0 | 0 | 3,100 | 0.00\% |
| 406 | Freight and Express | 500 | 500 | 4 | 0 | 4 | 496 | 0.80\% |
| 407 | Equipment Maint. And Repair | 47,700 | 47,700 | 38,589 | 3,877 | 42,466 | 5,234 | 89.03\% |
| 408 | Rental of Equipment | 11,214 | 52,214 | 71,130 | 870 | 72,000 | -19,786 | 137.89\% |
| 409 | Building Maint. And Repair | 85,000 | 85,000 | 42,469 | 952 | 43,421 | 41,579 | 51.08\% |
| 410 | Milage Allowance | 685 | 685 | 93 | 0 | 93 | 592 | 13.58\% |
| 413 | Professional Fees | 295,500 | 295,500 | 167,543 | 29,834 | 197,377 | 98,123 | 66.79\% |
| 415 | Outside Labor \& Related Charges | 311,500 | 311,500 | 169,584 | 28,889 | 198,473 | 113,027 | 63.72\% |
| 419 | Misc. Expenses | 36,750 | 44,432 | 13,121 | -14,365 | -1,244 | 45,676 | -2.80\% |
| 421 | Rent Riverfront | 750,000 | 750,000 | 0 | 0 | 0 | 750,000 | 0.00\% |
| 422 | Janitorial Service | 2,900 | 2,900 | 1,580 | 225 | 1,805 | 1,095 | 62.24\% |
| 424 | Maint. Of Office Equipment | 3,400 | 3,400 | 1,546 | 66 | 1,612 | 1,788 | 47.41\% |
| 425 | Subscriptions and Publicationns | 154,699 | 154,699 | 153,792 | 4,308 | 158,100 | -3,401 | 102.20\% |
| 430 | IT Hardware Maint. | 52,000 | 52,000 | 46,532 | 32 | 46,564 | 5,436 | 89.55\% |
| 431 | IT Software Licensing and Maint. | 479,100 | 479,100 | 390,851 | 42,649 | 433,500 | 45,600 | 90.48\% |
| 436 | Tuition/Bd/Travel Reimbursement | 10,000 | 10,000 | 1,899 | 0 | 1,899 | 8,101 | 18.99\% |
| 446 | Automobile Repair | 6,000 | 6,000 | 2,038 | 0 | 2,038 | 3,962 | 33.97\% |
| 481 | Binding of Books | 600 | 600 | 0 | 0 | 0 | 600 | 0.00\% |
| 496 | Special Projects | 30,000 | 30,000 | 28,343 | 1,941 | 30,284 | -284 | 100.95\% |
| 497 | Contingent | 5,000 | 5,000 | 0 |  | 0 | 5,000 | 0.00\% |
|  | Contractual Services Total | 2,647,778 | 2,696,460 | 1,276,216 | 119,545 | 1,395,761 | 1,300,699 | 51.76\% |
|  |  |  |  |  |  |  |  |  |
|  | Total Operating Budget | 11,075,609 | 11,083,291 | 7,692,978 | 752,606 | 8,445,584 | 2,637,707 | 76.20\% |

# Yonkers Public Library (YPL) Board of Trustees Meeting Management Report 

June 15, 2023

Summer Reading 2023: YPL kicked off summer reading 2023 on June 1st with events at all three locations. Riverfront hosted an Ice Cream Social attended by dozens of families with make your own sundaes and other crafts. Will celebrated with a visit from the Bubble Bus, along with games and snacks. Crestwood offered "Pinwheels on the Patio" as a craft event along with ice cream. At each event, YPL staff used the occasion to register patrons for summer reading on Beanstack, its new registration and book logging platform. This platform offers a more user friendly experience and gamification of the summer reading experience with badges and challenges. We have set a goal of logging 5,000 books read through this platform. YPL plans to offer more summer reading events throughout the season.

Pride Month: YPL is pleased to celebrate Pride Month through book displays, informative blog posts, programs, and facilitating safe and inclusive spaces at all three locations. YPL even unveiled its first remixed version of the new logo, which features all the colors of the Progress Pride flag. The latest Riverfront Art Gallery exhibition is entitled "Love is the Only Norm" and it features work from over twenty artists. This month there is also an exciting roster of Pride-related events at all three locations. Among the events is the first YPL Drag Story Hour in five years, co-sponsored with Yonkers Pride, to be hosted at Riverfront Library on June 23rd. YPL staff have also been active in community-wide events, including volunteering at Yonkers' first-ever Mini-Ball on June 8th and tabling at the Yonkers Pride festival on June 10th.

YPL Intranet: YPL released its first ever Intranet site this week. An Intranet is a secure website for employees or members of an organization to share internal news, updates, documents and forms with the overall goal of improving organizational knowledge and internal processes. The YPL Intranet features internal blog posts, links to online forms, and document libraries for everything from reimbursement forms to letterhead to printable timesheets. There is currently a staff contest to give the Intranet a new name.

Community Leadership Internship Program (CLIP): For the third year, YPL is participating in Sarah Lawrence College's Community Leadership Internship Program (CLIP) as a partner site hosting two CLIP interns. Laurel Collins, second year student from Colorado, and Olive Keefe, a senior from New Orleans, will be working at YPL from June-August 2023. They will be located at Riverfront Library, working in the local history room to organize our clippings files, with a special focus on the "Crime and Criminals" topic. This program is managed by Mary Robison, head of reference and adult services at the Riverfront Library, and has been a very successful partnership between the library and college. Charlie Loftus, a previous CLIP intern, is currently working as a librarian-in-training at the Riverfront Library while attending Rutgers University for a Master's in Information degree.

## CIRCULATION SUMMARY YONKERS PUBLIC LIBRARY


Jun-22 Jul-22 Aug-22 Sep-22 Oct-22 Nov-22 Dec-22 Jan-23 Feb-23 Mar-23 Apr-23 May-23

| Present 12 Month Period | 49508 | 56877 | 60724 | 50211 | 49419 | 48076 | 46380 | 51419 | 47643 | 54204 | 48827 | 48583 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Previous 12 Month Period | 45122 | 54386 | 54016 | 45574 | 45241 | 43400 | 42421 | 42936 | 42523 | 49355 | 47610 | 44960 |
|  | 9.7\% | 4.6\% | 12.4\% | 10.2\% | 9.2\% | 10.8\% | 9.3\% | 19.8\% | 12.0\% | 9.8\% | 2.6\% | 8.1\% |


| May-22 May-23 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| _audiobook | 531 | 413 | -118 | -22.2\% |
| _-biography $\square \square-\square \square \square$ | 535 | 564 | 29 | 5.4\% |
| _express $-\square \square \square \square$ | 347 | 332 | -15 | -4.3\% |
| _fiction - - - - | 4857 | 5400 | 543 | 11.2\% |
| _foreign_language - - $\square$ | 302 | 425 | 123 | 40.7\% |
| -juv_audiobook $\square$ - - - | 51 | 57 | 6 | 11.8\% |
| -juv_fiction - - - - | 9336 | 11627 | 2291 | 24.5\% |
| -juv_foreign $\square \square \square \square \square \square \square$ | 212 | 342 | 130 | 61.3\% |
| -juv_movie | 906 | 872 | -34 | -3.8\% |
| -juv_nonfiction_■■ | 1940 | 2100 | 160 | 8.2\% |
| _magazine $-\square-\square-\square$ | 118 | 133 | 15 | 12.7\% |
| _movie _ - | 6099 | 5921 | -178 | -2.9\% |
| -music - $\square \square-$ | 1762 | 1544 | -218 | -12.4\% |
| _new_book - - | 2245 | 2149 | -96 | -4.3\% |
| _nonfiction - $\square \square \square$ | 3745 | 3891 | 146 | 3.9\% |
| -ya_av $-⿰-\square-\square-\square$ | 339 | 281 | -58 | -17.1\% |
| -ya_fiction $-⿰-----$ | 1317 | 1331 | 14 | 1.1\% |
| -ya_nonfiction $-=-=-$ | 204 | 118 | -86 | -42.2\% |
| Electronic Content Use | 9520 | 10611 | 1091 | 11.5\% |


| Circulation Profile: | May-22 | May-23 |  |
| :--- | ---: | ---: | :---: |
| _audiobook | $1.2 \%$ | $0.9 \%$ | $\mathbf{- 0 . 3 \%}$ |
| _biography | $1.2 \%$ | $1.2 \%$ | $\mathbf{0 . 0 \%}$ |
| _express | $0.8 \%$ | $0.7 \%$ | $\mathbf{- 0 . 1 \%}$ |
| _fiction | $10.8 \%$ | $11.1 \%$ | $\mathbf{0 . 3 \%}$ |
| _foreign_language | $0.7 \%$ | $0.9 \%$ | $\mathbf{0 . 2 \%}$ |
| juv_audiobook | $0.1 \%$ | $0.1 \%$ | $\mathbf{0 . 0 \%}$ |
| juv_fiction | $20.8 \%$ | $23.9 \%$ | $\mathbf{3 . 2 \%}$ |
| juv_foreign | $0.5 \%$ | $0.7 \%$ | $\mathbf{0 . 2 \%}$ |
| juv_movie | $2.0 \%$ | $1.8 \%$ | $\mathbf{- 0 . 2 \%}$ |
| juv_nonfiction | $4.3 \%$ | $4.3 \%$ | $\mathbf{0 . 0 \%}$ |
| _magazine | $0.3 \%$ | $0.3 \%$ | $\mathbf{0 . 0 \%}$ |
| _movie | $13.6 \%$ | $12.2 \%$ | $\mathbf{- 1 . 4 \%}$ |
| _music | $3.9 \%$ | $3.2 \%$ | $\mathbf{- 0 . 7 \%}$ |
| _new_book | $5.0 \%$ | $4.4 \%$ | $\mathbf{- 0 . 6 \%}$ |
| _nonfiction | $8.3 \%$ | $8.0 \%$ | $\mathbf{- 0 . 3 \%}$ |
| _ya_av | $0.8 \%$ | $0.6 \%$ | $\mathbf{- 0 . 2 \%}$ |
| _ya_fiction | $2.9 \%$ | $2.7 \%$ | $\mathbf{- 0 . 2 \%}$ |
| _ya_nonfiction | $0.5 \%$ | $0.2 \%$ | $\mathbf{- 0 . 2 \%}$ |
| Electronic Content Use | $21.2 \%$ | $21.8 \%$ | $\mathbf{0 . 7 \%}$ |

## CIRCULATION SUMMARY RIVERFRONT LIBRARY



|  | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Present 12 Month Period | 11129 | 13249 | $\mathbf{1 4 6 3 7}$ | 11038 | $\mathbf{1 1 2 2 6}$ | $\mathbf{1 0 3 7 7}$ | $\mathbf{9 3 5 1}$ | $\mathbf{1 0 5 1 5}$ | $\mathbf{9 6 7 4}$ | $\mathbf{1 1 1 0 6}$ | $\mathbf{1 0 8 0 7}$ | $\mathbf{1 0 3 2 5}$ |
| Previous 12 Month Period | $\mathbf{8 4 0 5}$ | $\mathbf{1 1 2 2 9}$ | 11756 | $\mathbf{9 8 1 2}$ | $\mathbf{1 0 2 0 1}$ | $\mathbf{9 7 9 9}$ | $\mathbf{9 3 9 9}$ | $\mathbf{8 1 6 9}$ | $\mathbf{8 7 0 2}$ | $\mathbf{1 0 6 1 1}$ | $\mathbf{1 0 4 5 0}$ | $\mathbf{9 6 4 1}$ |
|  | $32.4 \%$ | $18.0 \%$ | $24.5 \%$ | $12.5 \%$ | $10.0 \%$ | $5.9 \%$ | $-0.5 \%$ | $28.7 \%$ | $11.2 \%$ | $4.7 \%$ | $3.4 \%$ | $7.1 \%$ |


| May－22 May－23 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| －audiobook ■■－ | 106 | 72 | －34 | －32．1\％ |
| －biography $\square=-\square=\square$ | 139 | 127 | －12 | －8．6\％ |
| ＿express | 181 | 149 | －32 | －17．7\％ |
| ＿fiction | 1078 | 1093 | 15 | 1．4\％ |
| ＿foreign＿language＿－－ | 174 | 245 | 71 | 40．8\％ |
| －juvaudiobook－■－■ | 9 | 14 | 5 | 55．6\％ |
| －juv＿fiction－－－－－ | 2111 | 2622 | 511 | 24．2\％ |
| －juv＿foreign＝－■－■■ | 147 | 240 | 93 | 63．3\％ |
| －juv＿movie | 174 | 226 | 52 | 29．9\％ |
| juv＿nonfiction $\quad \square \square \square \square$ | 463 | 455 | －8 | －1．7\％ |
| －magazine $=-=-$－ | 12 | 2 | －10 | －83．3\％ |
| ＿movie | 2082 | 2001 | －81 | －3．9\％ |
| ＿music＿－■＿－■■－■ | 304 | 444 | 140 | 46．1\％ |
| ＿new＿book | 251 | 244 | －7 | －2．8\％ |
| ＿nonfiction－■－■ | 1111 | 1119 | 8 | 0．7\％ |
| －ya＿av■ー－－ロ■－－ロー | 198 | 137 | －61 | －30．8\％ |
| －ya＿fiction＿－－－－ש－ | 619 | 765 | 146 | 23．6\％ |
| －ya＿nonfiction－＝－－＝－ | 50 | 32 | －18 | －36．0\％ |


| Circulation Profile： | May－22 | May－23 |  |
| :---: | :---: | :---: | :---: |
| ＿audiobook | 1．1\％ | 0．7\％ | －0．4\％ |
| ＿biography | 1．4\％ | 1．2\％ | －0．2\％ |
| ＿express | 1．9\％ | 1．4\％ | －0．4\％ |
| ＿fiction | 11．2\％ | 10．6\％ | －0．6\％ |
| ＿foreign＿language | 1．8\％ | 2．4\％ | 0．6\％ |
| juv＿audiobook | 0．1\％ | 0．1\％ | 0．0\％ |
| ＿juv＿fiction | 21．9\％ | 25．4\％ | 3．5\％ |
| ＿juv＿foreign | 1．5\％ | 2．3\％ | 0．8\％ |
| ＿juv＿movie | 1．8\％ | 2．2\％ | 0．4\％ |
| ＿juv＿nonfiction | 4．8\％ | 4．4\％ | －0．4\％ |
| ＿magazine | 0．1\％ | 0．0\％ | －0．1\％ |
| ＿movie | 21．6\％ | 19．4\％ | －2．2\％ |
| ＿music | 3．2\％ | 4．3\％ | 1．1\％ |
| ＿new＿book | 2．6\％ | 2．4\％ | －0．2\％ |
| ＿nonfiction | 11．5\％ | 10．8\％ | －0．7\％ |
| －ya＿av | 2．1\％ | 1．3\％ | －0．7\％ |
| －ya＿fiction | 6．4\％ | 7．4\％ | 1．0\％ |
| ＿ya＿nonfiction | 0．5\％ | 0．3\％ | －0．2\％ |

## CIRCULATION SUMMARY GRINTON I．WILL LIBRARY



|  | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Present 12 month period | $\mathbf{2 4 8 6 9}$ | $\mathbf{2 9 0 0 2}$ | $\mathbf{3 0 8 1 7}$ | $\mathbf{2 5 3 5 5}$ | $\mathbf{2 4 7 2 5}$ | $\mathbf{2 4 1 4 1}$ | $\mathbf{2 4 1 0 1}$ | $\mathbf{2 6 3 7 8}$ | $\mathbf{2 3 8 9 0}$ | $\mathbf{2 7 9 1 1}$ | $\mathbf{2 3 9 9 9}$ | $\mathbf{2 3 3 5 0}$ |
| Previous 12 month period | $\mathbf{2 4 3 5 1}$ | $\mathbf{2 9 1 3 5}$ | $\mathbf{2 8 0 4 6}$ | $\mathbf{2 4 0 2 5}$ | $\mathbf{2 3 5 7 4}$ | $\mathbf{2 1 9 3 0}$ | $\mathbf{2 1 3 0 4}$ | $\mathbf{2 1 7 6 3}$ | $\mathbf{2 1 9 0 1}$ | $\mathbf{2 6 0 7 2}$ | $\mathbf{2 4 6 1 4}$ | $\mathbf{2 2 0 5 1}$ |
|  | $2.1 \%$ | $-0.5 \%$ | $9.9 \%$ | $5.5 \%$ | $4.9 \%$ | $10.1 \%$ | $13.1 \%$ | $21.2 \%$ | $9.1 \%$ | $7.1 \%$ | $-2.5 \%$ | $5.9 \%$ |


| May－22 May－23 |  |  |  |  | Circulation Profile：May－22 May－23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| －audiobook $\square$－－■－■ | 354 | 302 | －52 | －14．7\％ | －audiobook | 1．6\％ | 1．3\％ | －0．3\％ |
| －biography $-\square-\square \square \square$ | 296 | 351 | 55 | 18．6\％ | ＿biography | 1．3\％ | 1．5\％ | 0．2\％ |
| ＿express＿－■－－－ | 146 | 166 | 20 | 13．7\％ | ＿express | 0．7\％ | 0．7\％ | 0．0\％ |
| －fiction－－－－－－ | 3215 | 3591 | 376 | 11．7\％ | ＿fiction | 14．6\％ | 15．4\％ | 0．8\％ |
| ＿foreign＿language＝＿－ | 110 | 163 | 53 | 48．2\％ | ＿foreign＿language | 0．5\％ | 0．7\％ | 0．2\％ |
| juv＿audiobook ■－ロー－ | 39 | 34 | －5 | －12．8\％ | －juv＿audiobook | 0．2\％ | 0．1\％ | 0．0\％ |
| －juv＿fiction－ローロー－ | 6427 | 8030 | 1，603 | 24．9\％ | ＿juv＿fiction | 29．1\％ | 34．4\％ | 5．2\％ |
| －juv＿foreign $\square \square \square \square \square \square-$ | 59 | 83 | 24 | 40．7\％ | －juv＿foreign | 0．3\％ | 0．4\％ | 0．1\％ |
| juv＿movie＿－■－－－－－ | 706 | 553 | －153 | －21．7\％ | －juv＿movie | 3．2\％ | 2．4\％ | －0．8\％ |
| juv＿nonfiction ■■■■－ | 1283 | 1278 | －5 | －0．4\％ | －juv＿nonfiction | 5．8\％ | 5．5\％ | －0．3\％ |
| －magazine■ーーーーーーロ | 82 | 63 | －19 | －23．2\％ | ＿magazine | 0．4\％ | 0．3\％ | －0．1\％ |
| ＿movie＿－■■－ロロ＿－ | 3377 | 3209 | －168 | －5．0\％ | ＿movie | 15．3\％ | 13．7\％ | －1．6\％ |
| －music■－■■■－■－－ | 1391 | 1028 | －363 | －26．1\％ | ＿music | 6．3\％ | 4．4\％ | －1．9\％ |
| ＿new＿book＿＝■－■－－ | 1581 | 1504 | －77 | －4．9\％ | ＿new＿book | 7．2\％ | 6．4\％ | －0．7\％ |
| ＿nonfiction＿－■■ $\square_{\text {－}}$ | 2085 | 2264 | 179 | 8．6\％ | ＿nonfiction | 9．5\％ | 9．7\％ | 0．2\％ |
| －ya＿ar $-⿰=\square=-\square-\square$ | 95 | 94 | －1 | －1．1\％ | －ya＿av | 0．4\％ | 0．4\％ | 0．0\％ |
| －ya＿fiction $=------$ | 565 | 475 | －90 | －15．9\％ | －ya＿fiction | 2．6\％ | 2．0\％ | －0．5\％ |
| －ya－nonfiction＿－ー＝－－ | 101 | 66 | －35 | －34．7\％ | ＿ya－nonfiction | 0．5\％ | 0．3\％ | －0．2\％ |

## CIRCULATION SUMMARY CRESTWOOD LIBRARY



|  | Jun－22 | Jul－22 | Aug－22 | Sep－22 | Oct－22 | Nov－22 | Dec－22 | Jan－23 | Feb－23 | Mar－23 | Apr－23 | May－23 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Present 12 Month Period | $\mathbf{4 2 1 4}$ | $\mathbf{4 6 1 7}$ | $\mathbf{4 6 7 9}$ | $\mathbf{4 4 8 6}$ | $\mathbf{3 9 8 6}$ | $\mathbf{4 2 3 7}$ | $\mathbf{3 7 7 4}$ | $\mathbf{4 0 3 3}$ | $\mathbf{4 2 9 8}$ | $\mathbf{5 0 4 8}$ | $\mathbf{4 2 9 2}$ | $\mathbf{4 2 9 7}$ |
| Previous 12 Month Period | $\mathbf{4 0 8 8}$ | $\mathbf{4 1 5 0}$ | $\mathbf{4 3 1 4}$ | $\mathbf{3 3 7 9}$ | $\mathbf{3 4 1 5}$ | $\mathbf{3 1 8 7}$ | $\mathbf{3 2 4 6}$ | $\mathbf{3 3 2 0}$ | $\mathbf{3 6 3 0}$ | $\mathbf{3 6 9 2}$ | $\mathbf{3 6 5 0}$ | $\mathbf{3 7 4 8}$ |
|  | $3.1 \%$ | $11.3 \%$ | $8.5 \%$ | $32.8 \%$ | $16.7 \%$ | $32.9 \%$ | $16.3 \%$ | $21.5 \%$ | $18.4 \%$ | $36.7 \%$ | $17.6 \%$ | $14.6 \%$ |


| May－22 May－23 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| －audiobook $\square \square \square-\square$ | 71 | 39 | －32 | －45．1\％ |
| ＿biography＿■－－－■ | 100 | 86 | －14 | －14．0\％ |
| ＿express－■ ■■ー－ロ | 20 | 17 | －3 | －15．0\％ |
| ＿fiction $\square \square-\square \square \square \square$ | 564 | 716 | 152 | 27．0\％ |
| ＿foreign＿language $\quad \square-\square$ | 18 | 17 | －1 | －5．6\％ |
| juk＿audiobook | 3 | 9 | 6 | 200．0\％ |
| －juv＿fiction ■－ロロロ■－ | 798 | 975 | 177 | 22．2\％ |
| －ju＿foreign＝－－－■■ | 6 | 19 | 13 | 216．7\％ |
| juk＿movie $\square \square \square \square \square \square \square$ | 26 | 93 | 67 | 257．7\％ |
| －juv＿nonfiction＿－－$\square \square$ | 194 | 367 | 173 | 89．2\％ |
| ＿magazine■■－$\square \square \square-\square$ | 24 | 68 | 44 | 183．3\％ |
| ＿movie＿－－■－■■－■ | 640 | 711 | 71 | 11．1\％ |
| ＿music－－■■－－ | 67 | 72 | 5 | 7．5\％ |
| ＿nonfiction ■－■■■■■ | 549 | 508 | －41 | －7．5\％ |
| ＿new＿book＿－－■■■－ | 413 | 401 | －12 | －2．9\％ |
| －ya＿av－－－＝－■■■ | 46 | 50 | 4 | 8．7\％ |
| －ya＿fiction－■ローロー－ | 133 | 91 | －42 | －31．6\％ |
| －ya＿nonfiction | 53 | 20 | －33 | －62．3\％ |


| Circulation Profile： | May－22 May－23 |  |  |
| :---: | :---: | :---: | :---: |
| －audiobook | 1．9\％ | 0．9\％ | －1．0\％ |
| ＿biography | 2．7\％ | 2．0\％ | －0．7\％ |
| ＿express | 0．5\％ | 0．4\％ | －0．1\％ |
| ＿fiction | 15．0\％ | 16．7\％ | 1．6\％ |
| ＿foreign＿language | 0．5\％ | 0．4\％ | －0．1\％ |
| －juv＿audiobook | 0．1\％ | 0．2\％ | 0．1\％ |
| ＿juv＿fiction | 21．3\％ | 22．7\％ | 1．4\％ |
| ＿juv＿foreign | 0．2\％ | 0．4\％ | 0．3\％ |
| ＿juv＿movie | 0．7\％ | 2．2\％ | 1．5\％ |
| ＿juv＿nonfiction | 5．2\％ | 8．5\％ | 3．4\％ |
| ＿magazine | 0．6\％ | 1．6\％ | 0．9\％ |
| ＿movie | 17．1\％ | 16．5\％ | －0．5\％ |
| ＿music | 1．8\％ | 1．7\％ | －0．1\％ |
| ＿nonfiction | 14．6\％ | 11．8\％ | －2．8\％ |
| ＿new＿book | 11．0\％ | 9．3\％ | －1．7\％ |
| －ya＿av | 1．2\％ | 1．2\％ | －0．1\％ |
| －ya＿fiction | 3．5\％ | 2．1\％ | －1．4\％ |
| ＿ya＿nonfiction | 1．4\％ | 0．5\％ | －0．9\％ |

## ELECTRONIC RESOURCES SUMMARY

## Daily OverDrive Checkouts



|  | Adult Fiction | Non- | Juvenile Fiction | Non | Y/A <br> Fiction | Non | Other | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Apr-22 | 4165 | 1388 | 583 | 117 | 4.01 | Q | 319 | 6982 |
| May-22 | 4524 | 1435 | 750 | 121 | 399 | 16 | 221 | 7466 |
| Jun-22 | 4529 | 1319 | 812 | 90 | 392 | 23 | 238 | 7403 |
| Jul-22 | 5054 | 1366 | 824 | 102 | 466 | 18 | 265 | 8095 |
| Aug-22 | 5306 | 14.40 | 825 | 142 | 491 | 24. | 318 | 8546 |
| Sep-22 | 4641 | 1282 | 677 |  | 399 | 20 | 310 | 7417 |
| Oct-22 | 4831 | 1357 | 541 | 110 | 399 | E | 401 | 7644 |
| Nov-22 | 4503 | 1317 | 505 | 74 | 461 | 12 | 390 | 7262 |
| Dec-22 | 4391 | 1411 | 577 | 81 | 423 | 21 | 293 | 7197 |
| Jan-23 | 4899 | 1639 | 748 | 102 | 472 | 28 | 337 | 8225 |
| Feb-23 | 4676 | 1512 | 655 | 71 | 420 | 22 | 386 | 7742 |
| Mar-23 | 5098 | 1497 | 659 | 86 | 476 | 13 | 303 | 8132 |
| Apr-23 | 4829 | 1430 | 626 | 82 | 504 | 1. | 248 | 7730 |
| May-23 | 5190 | 1510 | 769 | 90 | 491 | 14 | 329 | 8393 |

## ELECTRONIC RESOURCES SUMMARY

## Hoopla Circulation

|  | Audiobook | Comic | eBook | Movie | Music | Television | Binge Pas | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| May-22 | 502 | 111 | 253 | 90 | 81 | 171 | 12 | 1220 |
| Jun-22 | 475 | 101 | 228 | 74 | 61 | 113 | 16 | 1068 |
| Jul-22 | 477 | 83 | 231 | 90 | 61 | 105 | 9 | 1056 |
| Aug-22 | 533 | 106 | 295 | 93 | 66 | 153 | 10 | 1256 |
| Sep-22 | 501 | 64 | 24.4 | 97 | 4.4 | 128 | 15 | 10.93 |
| Oct-22 | 472 | 85 | 234 | 79 | 45 | 110 | 11 | 1036 |
| Nov-22 | 518 | 102 | 284 | 92 | 54 | 128 | 18 | 1196 |
| Dec-22 | 570 | 97 | 266 | 70 | 96 | 113 | 16 | 1228 |
| Jan-23 | 643 | 120 | 383 | 67 | 69 | 143 | 22 | 1447 |
| Feb-23 | 574 | 94 | 312 | 90 | 64 | 111 | 9 | 1254 |
| Mar-23 | 517 | 86 | 318 | 109 | 88 | 109 | 11 | 1238 |
| Apr-23 | 558 | 89 | 322 | 80 | 70 | 154. | 8 | 1281 |
| May-23 | 675 | 14.0 | 335 | 113 | 98 | 117 | 15 | 14.93 |



## BOOK STOCK

| RIVERFRONT LIBRARY | 2023 | 2022 |
| :--- | ---: | ---: |
| Number of volumes at end of previous month | $\mathbf{1 5 9 , 7 2 7}$ |  |
| Number of volumes added this month | $\mathbf{7 6 3}$ |  |
| TOTAL | $\mathbf{1 6 0 , 4 9 0}$ |  |
| Number of volumes lost/withdrawn this month | $\mathbf{1 , 0 0 4}$ |  |
| TOTAL VOLUMES RIVERFRONT LIBRARY | $\mathbf{1 5 9 , 4 8 6}$ | $\mathbf{1 5 3 , 5 7 0}$ |

## GRINTON I. WILL BRANCH

Number of volumes at end of previous month
Number of volumes added this month

## TOTA L

Number of volumes lost/withdrawn this month
TOTAL VOLUMES GRINTON I. WILL BRANCH

| 156,636 |  |
| ---: | ---: |
| 944 |  |
| 157,580 |  |
| 179 |  |
| 157,401 | 151,988 |

CRESTWOOD BRANCH
Number of volumes at end of previous month
Number of volumes added this month
TOTAL
Number of volumes lost/withdrawn this month
TOTAL CRESTWOOD BRANCH

TOTAL VOLUMES IN YONKERS PUBLIC LIBRARY

# Yonkers Public Library <br> Annual Report For Public And Association Libraries - 2022 

## 1. GENERAL LIBRARY INFORMATION

## Library/Director Information

## Outline of Major Changes

Please be advised Bibliostat CollectConnect is now using a new interface. If you have accessed or if you believe you may have accessed the old Bibliostat Collect, please click the new link here and you will be taken to the new interface. Please be sure you exit and close the old Bibliostat Collect before you begin your survey.
To avoid loss of data, only one person at a time should be logged into a member library report. Multiple people logged into the same report will cause data to be lost.
Libraries should not have reports from two different years open at the same time.
Report all information in Part 1 as of December 31, 2022, except for questions related to the current library director/manager (questions 1.37 through 1.44).
1.1 Library ID Number
1.2 Library Name
1.3 Name Status (State use only)
1.4 Structure Status (State use only)
1.5 Community
1.6 Beginning Fiscal Reporting Year
1.7 Ending Fiscal Reporting Year
1.8 Is the library now reporting on a different fiscal year than it reported No on in the previous Annual Report?
1.9 If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No N/A was answered to Question 1.8.
1.10 Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.
1.11 Beginning Local Fiscal Year 01/01/2022
1.12 Ending Local Fiscal Year
1.13 Address Status
1.14 Street Address
1.15 City
$1.16 \quad$ Zip Code
1.17 Mailing Address
1.18 City
$1.19 \quad$ Zip Code

|  | library's new reporting year. Enter |  |  | N/A |
| :--- | :--- | :--- | :---: | :---: |
|  | N/A if No was answered to |  |  |  |
|  | Question 1.8. |  |  |  |
| 1.11 | Beginning Local Fiscal Year | $01 / 01 / 2022$ |  |  |
| 1.12 | Ending Local Fiscal Year | $12 / 31 / 2022$ |  |  |
| 1.13 | Address Status | 00 (for no change from previous year) |  |  |
| 1.14 | Street Address | ONE LARKIN CENTER |  |  |
| 1.15 | City | YONKERS |  |  |
| 1.16 | Zip Code | 10701 |  |  |
| 1.17 | Mailing Address | ONE LARKIN CENTER |  |  |
| 1.18 | City | YONKERS |  |  |
| 1.19 | Zip Code | 10701 |  |  |

8800667240
YONKERS PUBLIC LIBRARY
00 (for no change from previous year)
00 (for no change from previous year)
Yonkers
01/01/2022
12/31/2022
1.20 Telephone Number (enter 10 digits only and hit the Tab key; enter N/A (914) 337-1500 if no telephone number)
1.21 Fax Number (enter 10 digits only and hit the Tab key; enter N/A if (914) 376-5593 no fax number)
1.22 E-Mail Address to Contact the Library (Enter N/A if no e-mail director@ypl.org address)
Library Home Page URL (Enter www.ypl.org
N/A if no home page URL)
1.24 Population Chartered to Serve (per 211,569
2020 Census)
1.25 Indicate the type of library as stated in the library's charter

PUBLIC (select one):
1.26 Indicate the area chartered to serve as stated in the library's charter City (select one):
1.27 During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the N result of a Regents charter action. Answer Y for Yes, N for No.
1.28 Indicate the type of charter the library currently holds (select one):

Absolute

1.29 Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an absolute charter
1.30 Date the library was last registered $10 / 17 / 1907$
1.31 Federal Employer Identification

Number
1.32 County
1.33 School District

133421565
1.34 Town/City Yonkers
1.35 Library System Westchester Library System
$\begin{array}{ll}\text { Library System } & \text { Westchester Library System } \\ \text { THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION. }\end{array}$
1.36a President/CEO Name
1.36b President/CEO Phone Number
1.36c President/CEO Email

NOTE: For questions 1.37 through 1.44 , report all information for the current library director/manager.

| First Name of Library | Jesse |
| :--- | :--- |

1.38 Last Name of Library Montero

Director/Manager
WESTCHESTER
02/09/1893
1.33 School District Yonkers
$\begin{array}{ll}\text { First Name of Library } \\ \text { Director/Manager } & \text { Jesse }\end{array}$
1.39 NYS Public Librarian Certification 23945
Number
1.40 What is the highest education level Master's Degree
of the library manager/director?
1.41 If the library manager/director holds a Master's Degree, is it a Master's Degree in Y Library/Information Science?
1.42 Do all staff working in the budgeted Librarian (certified) positions reported in 6.4 have an active NYS Public Librarian Certificate? If No, list the name and e-mail address of each staff member without an active certificate in a Note.

| E-mail Address of the | jmontero@ypl.org |
| :--- | :--- |
| Director/Manager |  |

1.45 Does the library charge fees for library cards to people residing $Y$ outside the system's service area?
1.46 Was all or part of the library's funding subject to a public vote(s) held during Calendar Year 2022? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.47 .

## Public Votes/Contracts

Please Note: last year's answers for repeating groups cannot be displayed.

1. Name of municipality or district holding the public vote

N/A
Indicate the type of municipality or $\mathrm{N} / \mathrm{A}$ district holding the public vote
3. Date the vote was held (mm/dd/2022)
4. Was the vote successful? Y/N N/A
5. What type of public vote was it? N/A

6a. Most recent prior year approved N/A appropriation from a public vote:
6b. Proposed increase in appropriation as a result of the vote held on the date reported in question number 3:
6c. Total proposed appropriation (sum of 6 a and 6 b ):

This question should only be answered if "No" was answered in Q1.46 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.
1.47 Did the library receive funding from an appropriation which was
approved by public vote in a prior year? (Prior to Calendar Year 2022) Enter Y for Yes, $N$ for No. If ${ }^{N}$

Yes, complete one record for the vote from each funding source. If No, go to question 1.48.
Please Note: last year's answers for repeating groups cannot be displayed.

1. Name of municipality or district N/A
holding the public vote
2. Indicate the type of municipality or district holding the public vote
3. Date the last successful vote was held ( $\mathrm{mm} / \mathrm{dd} /$ yyyy)
4. What type of public vote was it?
5. What was the total dollar amount of the appropriation from tax dollars resulting from the last successful vote?
1.48 Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered N library? Enter Y for Yes, N for No. If yes, please complete one record for each contract. If no, go to question 1.49.

## Unusual Circumstances

Please Note: last year's answers for repeating groups cannot be displayed.

1. Name of contracting municipality N/A
2. Is this a written contractual N/A
agreement?
3. Population of the geographic area N/A
served by this contract
4. Dollar amount of contract N/A
5. Enter the appropriate code for range of services provided (select N/A one):
1.49 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the Note; if no, please go to Part 2, Library Collection.

## 2. LIBRARY COLLECTION

## Print/Electronic/Other Holdings

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please read general information instructions below before completing this section.
NOTE: This section of the survey $(2.1-2.25)$ collects data on selected types of materials.
It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions $12.6,12.7$ and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Count electronic materials at the administrative entity level (main library); do not duplicate numbers at each branch.

## PRINT MATERIALS

## Cataloged Books

2.1 Adult Fiction Books 52,804
2.2 Adult Non-fiction Books 82,657
2.3 Total Adult Books (Total questions 135,461
2.4 Children's Fiction Books 63,782
2.5 Children's Non-fiction Books 21,751
2.6 Total Children's Books (Total 85,533
$\begin{array}{lll}\text { 2.7 Total Cataloged Books (Total } \\ \text { questions } 2.3 \& 2.6)\end{array} \quad 220,994$
Other Print Materials
$\begin{array}{lll}2.8 & \text { Total Uncataloged Books } & 0 \\ 2.9 & \text { Total Print Serials } & 3,413 \\ \text { 2.10 } & \text { All Other Print Materials } & 0 \\ 2.11 & \begin{array}{l}\text { Total Other Print Materials (Total } \\ \text { questions 2.8 through 2.10) }\end{array} & 3,413 \\ 2.12 & \begin{array}{l}\text { Total Print Materials (Total } \\ \text { questions 2.7 and 2.11) }\end{array} & \text { 224,407 }\end{array}$

## ALL OTHER MATERIALS

## Electronic Materials

2.13 Electronic Books 151,122
2.14 Local Electronic Collections 24
2.15 NOVEL ${ }_{N Y}$ Electronic Collections 15
2.16 Total Electronic Collections (Total
questions 2.14 and 2.15)
2.17 Audio - Downloadable Units 38,079
2.18 Video - Downloadable Units 12,045
2.19 Other Electronic Materials
(Include items that are not included in the above categories, such as e-serials; electronic files; collections of digital photographs; 4,428 and electronic government documents, reference tools, scores and maps.)
2.20 Total Electronic Materials (Total questions $2.13,2.16,2.17,2.18 \quad 205,713$ and 2.19)

## Non-Electronic Materials

2.21 Audio - Physical Units 23,363
2.22 Video - Physical Units 40,844
2.23 Other Circulating Physical Items 515
2.24 Total Other Materials - NonElectronic (Total questions $2.21 \quad 64,722$ through 2.23)

## Grand Total/Additions to Holdings

### 2.25 GRAND TOTAL HOLDINGS

(Total questions 2.12,2.20 and 494,842 2.24)

ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.
2.26 Cataloged Books 28,057
2.27 All Other Print Materials 229
2.28 Electronic Materials 19,277
2.29 All Other Materials $\quad 7,491$
$\begin{array}{lll}2.30 & \text { Total Additions (Total questions } & 55,054 \\ & \text { 2.26 through 2.29) } & \end{array}$

## 3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Visits/Borrowers/Policies/Accessibility

Report all information on questions 3.1 through 3.29 as of the end of the fiscal year reported in Part 1; report information on questions 3.32 through 3.84 for the 2022 calendar year. Please click here to read general instructions before completing this section.
Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

## LIBRARY USE

3.1 Library visits (total annual attendance)
3.1a Regarding the number of Library

Visits entered, is this an annual count or an annual estimate based CT - Annual Count on a typical week or weeks?
3.2 Registered resident borrowers $\quad$ 103,684
3.3 Registered non-resident borrowers 2,052

Please report information on WRITTEN POLICIES as of $12 / 31 / 22$.

## WRITTEN POLICIES (Answer Y for Yes, N for No)

Does the library have an open $\quad \mathrm{Y}$
meeting policy?
3.5 Does the library have a policy
protecting the confidentiality of $Y$
library records?
3.6 Does the library have an Internet Y
use policy?

Does the library have a disaster $\quad \mathrm{Y}$
plan?
plan?
3.8 Does the library have a board-
approved conflict of interest $\quad Y$
policy?
3.9 Does the library have a board-
approved whistle blower policy?
3.10 Does the library have a boardapproved sexual harassment $\quad Y$
prevention policy?
Please report information on ACCESSIBILITY as of 12/31/22.
ACCESSIBILITY (Answer Y for Yes, N for No)
3.11 Does the library provide service to persons who cannot visit the library (homebound persons, $\quad Y$ persons in nursing homes, persons in jail, etc.)?
3.12 Does the library have assistive devices for persons who are deaf $Y$ and hearing impaired (TTY/TDD)?
3.13 Does the library have large print books?
3.14 Does the library have assistive technology for people who are
visually impaired or blind?
3.15 - If so, what do you have?
screen reader, such as JAWS,
Windoweyes or NVDA
Yes
refreshable Braille commonly
referred to as a refreshable Braille No
display
screen magnification software, such as Zoomtext Yes
electronic scanning and reading
software, such as OpenBook
3.16 Is the library registered for services from either the New York State Talking Book and Braille Library (New York State Library, Albany) or the Andrew Heiskell Braille and Talking Book Library (The New York Public Library, New York)?

## Library Sponsored Programs/Summer Reading Program

## SYNCHRONOUS PROGRAM SESSIONS and ATTENDANCE

Synchronous Program Sessions
A synchronous (live) program session is any planned event which introduces the group attending to library services or which provides information to participants.
Program sessions may cover use of the library, library services, or library tours. Program sessions may also provide cultural, recreational, or educational information.
Examples of these types of program sessions include, but are not limited to, film showings, lectures, story hours, literacy programs, citizenship classes, and book discussions.
For specific examples, please refer to the chart in Instructions.
3.17 Number of Synchronous Program

Sessions Targeted at Adults Age 19 1,690
or Older
3.18 Number of Synchronous Program

Sessions Targeted at Young Adults 453
Ages 12-18
3.19a Number of Synchronous Program

Sessions Targeted at Children Ages 457
0-5
3.19b Number of Synchronous Program

Sessions Targeted at Children Ages 751
6-11

| 3.20 | Number of Synchronous General | 312 |
| :--- | :--- | :--- |
|  | Interest Program Sessions |  |

3.21 Total Number of Synchronous

Program Sessions (Total questions 3,663
$3.17,3.18,3.19 \mathrm{a}, 3.19 \mathrm{~b}, 3.20$ )
$\begin{array}{ll}\text { 3.21a } & \text { Number of Synchronous In-Person } 2,457 \\ \text { Onsite Program Sessions }\end{array}$
$3.21 \mathrm{~b} \quad \begin{aligned} & \text { Number of Synchronous In-Person } 87 \\ & \text { Offsite Program Sessions }\end{aligned}$
3.21c Number of Synchronous Virtual

Program Sessions
3.21d Total number of synchronous programs ( $3.21 \mathrm{a}+3.21 \mathrm{~b}+3.21 \mathrm{c})$ ..... 3,663
3.22 One-on-One Program Sessions ..... 2,062
3.23 Do library staff, trustees and/or volunteers reach outside of the library to promote library programs and services through group presentations, informationtables and/or other similareducational activities sponsored bythe Library?
3.24 Attendance at Synchronous
Programs Targeted at Adults Age ..... 28,076
19 or Older
3.25 Attendance at SynchronousPrograms Targeted at Young5,687Adults Ages 12-18
3.26a Attendance at Synchronous
Programs Targeted at Children ..... 9,390
Ages 0-5
3.26b Attendance at Synchronous
Programs Targeted at Children ..... 10,185
Ages 6-11
3.27 Attendance at Synchronous
General Interest Programs ..... 13,594
3.28 Total Attendance at Synchronous Programs (Total questions 3.24, ..... 66,932
3.25, 3.26a, 3.26b, 3.27).
3.28a Synchronous In-Person Onsite Program Attendance ..... 41,205
3.28b Synchronous In-Person Offsite ..... 1,789
Program Attendance
3.28c Synchronous Virtual Program
Attendance ..... 23,938
3.28d Total synchronous program ..... 66,932
3.29 One-on-One Program Attendance ..... 2,336
3.29a Total Number of Asynchronous
Program Presentations ..... 2993.29b Total Views of AsynchronousProgram Presentations within 306,601
Days
3.30 Total Number of Children'sPrograms (sum of Q3.19a and1,208
Q3.19b)
3.31 Total Children's Program
Attendance (sum of Q3.26a and ..... 19,575Q3.26b)

Please report information on SUMMER READING PROGRAMS for the 2022 calendar year.

## SUMMER READING PROGRAM

3.32 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2022 (check all that apply):

| a. | Program(s) for children | Yes |
| :--- | :--- | :--- |
| b. | Program(s) for young adults <br> c. | Yes <br> P. |
| Summer Reading at New York <br> Libraries name and/or logo used | Yos |  |
| e. | Collaborative Summer Library <br> Program (CSLP Manual, provided <br> through the New York State | Yes |
| Library, used) | N/A |  |
| f. | Library outlets offering the <br> summer reading program | No |
| 3.33 | Children registered for the library's <br> summer reading program | 980 |
| 3.35 | Young adults registered for the | 116 |
| library's summer reading program |  |  |

3.36 | Adults registered for the library's |
| :--- |
| summer reading program | $\mathrm{N} / \mathrm{A}$

3.37 Total number registered for the library's summer reading program 1,096 (total $3.34+3.35+3.36$ )
$3.38 \quad \begin{array}{ll}\text { Children's program sessions - } \\ \text { Summer 2022 }\end{array} \quad 132$
3.39 Young adult program sessions - 36 Summer 2022
3.40 Adult program sessions - Summer N/A

| 3.41 | Total program sessions - Summer |  |
| :--- | :--- | :--- |
|  | 2022 (total $3.38+3.39+3.40)$ |  |


| 3.42 | Children's program attendance - | 3,899 |
| :--- | :--- | :--- |
|  | Summer 2022 |  |

3.43 Young adult program attendance - 838

3.44 | Adult program attendance - N/A |
| :--- |
| Summer 2022 |

3.45 Total program attendance Summer 2022 (total $3.42+3.43+4,737$ 3.44)

## COLLABORATORS

3.46 Public school district(s) and/or
BOCES
3.47 Non-public school(s) 1
3.48 Childcare center(s) 3
3.49 Summer camp(s) 1
3.50 Municipality/Municipalities 1

| 3.51 | Literacy provider(s) | 1 |
| :--- | :--- | :--- |
| 3.52 | Other (describe using the State <br> note) | 0 |
| 3.53 | Total Collaborators (total 3.46 <br> through 3.52) | 9 |

## Early/Adult/English Speaker/Digital Literacy

Please report information on EARLY LITERACY PROGRAMS for the 2022 calendar year.

## EARLY LITERACY PROGRAMS

3.54 Did the library offer early literacy
programs? (Enter Y for Yes, N for Y
No)
3.55 - Indicate types of programs offered (check all that apply)
a. Focus on birth - school entry Yes
b. Focus on parents \& caregivers No
c. Combined audience No
d. N/A No
3.56 - Number of sessions
a. Focus on birth - school entry
(kindergarten)
b. Focus on parents \& caregivers N/A
c. Combined audience N/A
d. N/A N/A
3.57 Total Sessions 411
3.58 - Attendance at sessions

a. | Focus on birth - school entry |
| :--- |
| (kindergarten) |$\quad 8,816$

b. Focus on parents \& caregivers ..... N/A
c. Combined audience ..... N/A
d. N/A ..... N/A
3.59 Total Attendance ..... 8,8163.60 - Collaborators (check all that apply):

| a. | Childcare center(s) | Yes |
| :--- | :--- | :--- |
| b. | Public School District(s) and/or <br> BOCES | Yes |
| c. | Non-Public School(s) | Yes |
| d. | Health care providers/agencies | Yes |
| e. | Other (describe using the State <br> note) | No |Please report informati

ADULT LITERACY3.61 Did the library offer adult literacyprograms?
3.62 Total group program sessions ..... 0
3.63 Total one-on-one program sessions 0
3.64 Total group program attendance ..... 0
3.65 Total one-on-one program
attendance ..... 0
3.66 - Collaborators (check all that apply)
a. Literacy NY (Literacy Volunteers of America) ..... No
b. Public School District(s) and/or

BOCES

BOCES

BOCES .....  ..... No .....  ..... No .....  ..... No .....  ..... No .....  ..... No

c. Non-Public Schools

c. Non-Public Schools .....  ..... No .....  ..... No
d. Other (see instructions and
d. Other (see instructions and describe using Note) describe using Note)0
0
0Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the2022 calendar year.
PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)
3.67 Did the library offer programs forEnglish Speakers of OtherLanguages (ESOL)? (Enter Y forY
Yes, N for No )
3.68 Children's program sessions ..... 5
3.69 Young adult program sessions ..... 1
3.70 Adult program sessions ..... 50
3.71 Total program sessions (total 3.68 $+3.69+3.70$ ) ..... 56
3.72 One-on-one program sessions ..... 0
3.73 Children's program attendance ..... 118
3.74 Young adult program attendance ..... 27
3.75 Adult program attendance ..... 718
3.76 Total program attendance (total $3.73+3.74+3.75$ ) ..... 863
3.77 One-on-one program attendance ..... 0
3.78 - Collaborators (check all that apply):
a. Literacy NY (Literacy Volunteers of America) ..... Yes
b. Public School District(s) and/or BOCES ..... Yes
c. Non-Public School(s) ..... Yes
d. Other (describe using the Note) ..... No
Please report information on DIGITAL LITERACY for the 2022 calendar year.
DIGITAL LITERACY
3.79 Did the library offer digital literacy Y programs?
3.80 Total group program sessions ..... 367
3.81 Total one-on-one program sessions 2 ..... 267
3.82 Total group program attendance $\quad 2,922$
3.83 Total one-on-one program attendance

## 267

3.84 Did your library offer teen-led activities during the 2022 calendar $Y$ year?

## 4. LIBRARY TRANSACTIONS

## Circulation/Electronic Use/Reference Transactions

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation.)

## CATALOGED BOOK CIRCULATION

### 4.1 Adult Fiction Books 75,264

4.2 Adult Non-fiction Books ..... 48,252
4.3 Total Adult Books (Total questions 4.1 \& 4.2) ..... 123,516
4.4 Children's Fiction Books ..... 128,878
4.5 Children's Non-fiction Books ..... 21,513
4.6 Total Children's Books (Total questions $4.4 \& 4.5$ ) ..... 150,391
4.7 Total Cataloged Book Circulation ..... 273,907
(Total question $4.3 \& 4.6$ )
CIRCULATION OF OTHER MATERIALS
4.8 Circulation of Adult Other Materials ..... 75,878
4.9 Circulation of Children's Other Materials ..... 13,757
4.10 Circulation of Other Physical ..... 89,635
4.11 Physical Item Circulation (Total questions 4.7 \& 4.10) ..... 363,542
ELECTRONIC USE
4.12 Use of Electronic Material ..... 117,262
4.13 Successful Retrieval of Electronic Information ..... 6,130
4.14 Electronic Content Use (Total questions 4.12 \& 4.13) ..... 123,392
4.15 Total Circulation of Materials (Total questions 4.11 \& 4.12) ..... 480,804
4.16 Total Collection Use (Total questions $4.13 \& 4.15)$ ..... 486,934
4.17 Grand Total Circulation ofChildren's Materials (Total164,148questions $4.6 \& 4.9$ )
4.18 As of the end of the reporting period, does the library charge overdue fines to any users when ..... Yes they fail to return physical print materials by the date due?
REFERENCE TRANSACTIONS
4.19 Total Reference Transactions ..... 129,122
4.19a Regarding the number of Reference Transactions entered, is this an annual count or an annual CT - Annual Count estimate based on a typical week or weeks?
4.20 Does the library offer virtual ..... Y reference?
Interlibrary Loan
INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)
4.21 TOTAL MATERIALS RECEIVED ..... 42,107
INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)
4.22 TOTAL MATERIALSPROVIDED52,055

## 5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2022.

## SYSTEMS AND SERVICES

5.1 Automated circulation system? ..... Y
5.2 Online public access catalog (OPAC)? ..... Y
5.3 Electronic access to the OPAC ..... Y from outside the library?
5.4 Annual number of visits to the library's web site ..... 323,084
5.5 Does the library use Internetfiltering software on anyYcomputer?
5.6 Does your library use social ..... Y media?
Y
5.7 Does the library file for E-rate benefits?5.8 Is the library part of a consortiumfor E-rate benefits?
5.9 If yes, in which consortium are you participating? ..... N/AN
Name of the person responsible for 5.10 Name of the person respo
the library's Information ..... Carlos FigueroaTechnology (IT) services
5.11 IT contact's telephone number (enter 10 digits only and hit the Tab key)
5.12 IT contact's email address cfigueroa@ypl.org

## 6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to fulltime equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

## FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1 The number of hours per workweek used to compute FTE for all paid library personnel in this ${ }^{40}$ section.

## BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

### 6.2 Library Director (certified) <br> 1

6.3 Vacant Library Director (certified) 0
6.4 Librarian (certified) 36
6.5 Vacant Librarian (certified) 4
6.6 Library Manager (not certified) 0
6.7 Vacant Library Manager (not 0 certified)
6.8 Library Specialist/Paraprofessional 0 (not certified)
6.9 Vacant Library

Specialist/Paraprofessional (not 0 certified)
6.10 Other Staff 68
6.11 Vacant Other Staff 0
$\begin{array}{ll}\text { 6.12 TOTAL PAID STAFF (Total } \\ & \text { questions } 6.2,6.4,6.6,6.8 \& 6.10)\end{array} 105.00$
6.13 VACANT TOTAL PAID STAFF
(Total questions 6.3, 6.5, 6.7, 6.9 \& 4.00
6.11)

## SALARY INFORMATION

6.14 FTE - Entry Level Librarian (certified)
6.15 Salary - Entry Level Librarian (certified)
\$56,694
6.16 FTE - Library Director (certified) 1
6.17 Salary - Library Director (certified)
FTE - Library Manager (not
$6.18 \quad \begin{aligned} & \text { FTE - Lib } \\ & \text { certified) }\end{aligned}$

## 7. MINIMUM PUBLIC LIBRARY STANDARDS

As of January 1, 2023 all public, free association and Indian libraries in New York State are required to meet the minimum standards listed below. Please indicate which of these standards your library meets as of December 31, 2022. Please click here to read general instructions before completing this section. Helpful information for meeting minimum public library standards is available on the State Library's website. Questions about the new standards should be directed to your library system.

1. Is governed by written bylaws which define the structure and governing functions of the library board of trustees, and which shall be reviewed and re-approved by the board of trustees at least once every five years or earlier if required by law.
2. Has a community-based, boardapproved, written long-range plan of service developed by the library board of trustees and staff.
3. Provides a board-approved written annual report to the community on the library's progress in meeting its $Y$ mission, goals and objectives, as outlined in the library's long-range plan of service.
4. Has board-approved written policies for the operation of the library, which shall be reviewed and updated at least once every five years or earlier if required by law.
5. Annually prepares and publishes a board-approved, written budget, which enables the library to address the community's needs, as Y outlined in the library's long-range plan of service.
6. Periodically evaluates the effectiveness of the library's programs, services and collections $Y$ to address community needs, as outlined in the library's long-range plan of service.
7. Is open the minimum standard number of public service hours for $Y$ population served. (see instructions)
8. Maintains a facility that addresses community needs, as outlined in the library's long-range plan of service, including adequate:

| 8a. | space | Y |
| :--- | :--- | :--- |
| 8b. | lighting | Y |
| 8c. | shelving | Y |
| 8d. | seating | Y |
| 8e. | power infrastructure | Y |
| 8f. | data infrastructure | Y |
| 8g. | public restroom | Y |
| 9. | Provides programming to address <br> community needs, as outlined in |  |
|  | the library's long-range plan of |  |
|  | service. |  |

10. Provides

10a. a circulation system that facilitates access to the local library
collection and other library catalogs
10b. equipment, technology, and internet connectivity to address community needs and facilitate access to information.
11. Provides access to current library information in print and online, facilitating the understanding of library services, operations and governance; information provided online shall include the standards referenced in numbers (1) through (5) above.
12. Employs a paid director in accordance with the provisions of $Y$ Commissioner's Regulation 90.8 .
13. Provides library staff with annual technology training, appropriate to their position, to address community needs, as outlined in Y the library's long-range plan of service.
14. Establishes and maintains partnerships with other educational, cultural or community organizations which enable the $\quad Y$ library to address the community's needs, as outlined in the library's long-range plan of service.

## 8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click here to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

| 8.1 | Main Library | 1 |
| :--- | :--- | :--- |
| 8.2 | Branches | 2 |
| 8.3 | Bookmobiles | 0 |
| 8.4 | Other Outlets | 0 |
| 8.5 | TOTAL PUBLIC SERVICE |  |
|  | OUTLETS (Total questions $8.1-$ | 3 |
|  | $8.4)$ |  |

PUBLIC SERVICE HOURS - Report hours to two decimal places.
8.6 Minimum Weekly Total Hours - 62.00
Main Library
8.7 $\begin{aligned} & \text { Minimum Weekly Total Hours - } \\ & \text { Branch Libraries }\end{aligned}$
8.8 $\begin{aligned} & \text { Minimum Weekly Total Hours - } \\ & \text { Bookmobiles }\end{aligned}$
8.9 Minimum Weekly Total Hours -

Total Hours Open (Total questions 171.00 8.6-8.8)
8.10 Annual Total Hours - Main Library 2,845.00
$\begin{array}{llr}\text { 8.11 Annual Total Hours - Branch } & 4,798.00 \\ & \text { Libraries }\end{array}$
8.12 Annual Total Hours - Bookmobiles 0.00
8.13 Annual Hours Open - Total Hours

Open (Total questions 8.10 through 7,643.00 8.12)

## 8A. COVID

NOTE: This section of the survey (8A) collects data on the impact of the COVID-19 pandemic. Report all information in Part 8A from January 1, 2022 to December 31, 2022.
CV1 Were any of the library's outlets physically closed to the public for any period of time due to the No Coronavirus (COVID-19) pandemic?
CV2 Did library staff continue to provide services to the public during any portion of the period when the building was physically No closed to the public due to the
Coronavirus (COVID-19)
pandemic?

CV3
Did the library allow users to complete registration for library cards online without having to come to the library during the Coronavirus (COVID-19) pandemic?
CV4 Did the library provide reference service via the Internet or telephone when the building was physically closed to the public during the Coronavirus (COpafidelinc?
CV5 Did the library provide 'outside' service for circulation of physical materials at one or more outlets No during the Coronavirus (CODafidelionc?
CV6 Did the library intentionally provide Wi-Fi Internet access to users outside the building at one or No more outlets during COVID-19 pandemic?
CV7 Did the library increase access to
Wi-Fi Internet access to users outside the building at one or more No outlets during the Coronavirus (COVID-19) pandemic?
CV8 Did library staff work for other government agencies or nonprofit organizations instead of, or in addition to, their normal duties during the Coronavirus (COpafidetionc?
CV9 Number of Weeks an Outlet Had Limited Occupancy Due to 17
COVID-19

## 9. SERVICE OUTLET INFORMATION

Please Note: last year's answers for repeating groups cannot be displayed.
Outlets should be arranged in alphabetical order if possible.
Report all information as of the end of the fiscal year reported in Part 1. Please click here to read general instructions before completing this section.
NOTE: Libraries reporting Public Service Outlets in questions $8.1,8.2$ and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for each main library, branch or bookmobile.
If you have multiple libraries, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you will enter the data into the spreadsheet form available in the survey by clicking a link to an Excel sheet listing prior year outlets is located in section 9. Complete this form and email it to collectconnect@baker-taylor.com and your data will be uploaded into CollectConnect within 24 hours. The data will be loaded in the same order in which it appears in your file, so libraries should be in the correct order on the spreadsheet.

1. Outlet Name

Crestwood Branch
15. Public Service Hours Per Year forThis Outlet16. Number of Weeks This Outlet isOpen
16a Number of weeks an outlet closed due to COVID-19
16b Number of weeks an outlet hadlimited occupancy due to17
COVID-19
17. Does this outlet have meetingspace available for public use(non-library sponsored programs,meetings and/or events)?
18. Is the meeting space available forpublic use even when the outlet is Nclosed?19. Total number of non-librarysponsored programs, meetings17
and/or events at this outlet
20. Enter the appropriate outlet code (select one): ..... LRF
City
21. Who owns this outlet building?
City outlet is built?
23. Indicate the year this outlet was initially constructed ..... 1926
22. Who owns the land on which this

24. Indicate the year this outlet
25. Indicate the year this outlet  underwent a major renovation  underwent a major renovation .....  ..... 1990 .....  ..... 1990
costing $\$ 25,000$ or more
costing $\$ 25,000$ or more
26. Square footage of the outlet ..... 2,900
27. Number of Internet Computers Used by General Public ..... 6
28. Number of uses (sessions) of
public Internet computers per year2,3932,393N
(914) 779-0882jmontero@ypl.org
www.ypl.org
Westchester
Yonkers
Westchester Library SystemBR1,97052000 (for no change)16 Thompson Street00 (for no change)
Yonkers10707(914) 337-1500,970



27a Reporting Method for Number of Uses of Public Internet Computers CT - Annual Count Per Year
28. Type of connection on the outlet's public Internet computers
29. Maximum download speed of connection on the outlet's public Internet computers
30. Maximum upload speed of connection on the outlet's public

11 Greater than or equal to 100 mbps and less than 1 gbps Internet computers
31. Internet Provider
32. WiFi Access
33. Wireless Sessions

33a Reporting Method for Wireless Sessions
34. Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?
35. Is every public part of the outlet accessible to a person in a wheelchair?
36. Does your outlet have a Makerspace?

## N

37. LIBID

8800667240
38. FSCSID

NY0761
39. Number of Bookmobiles in the 0
Bookmobile Outlet Record
40. Outlet Structure Status

1. Outlet Name
2. Outlet Name Status
3. Street Address
4. Outlet Street Address Status
5. City
6. $\quad$ Zip Code
7. Phone (enter 10 digits only)
8. Fax Number (enter 10 digits only)
9. E-mail Address
10. Outlet URL
11. County
12. School District
13. Library System
14. Outlet Type Code (select one): BR
15. Public Service Hours Per Year for This Outlet
16. Number of Weeks This Outlet is Open

696
CT - Annual Count

Y

$$
\mathrm{N}
$$

00 (for no change)

00 (for no change)
Yonkers
10710
(914) 337-1500
(914) 337-9114
jmontero@ypl.org
www.ypl.org
Westchester
Yonkers

2,828

Fiber

11 Greater than or equal to 100 mbps and less than 1 gbps

Other (specify using the State note)
No restrictions to access

00 (for no change from previous year)
Grinton I. Will Branch

1500 Central Park Avenue

Westchester Library System
16a Number of weeks an outlet closed 0
due to COVID-19

16b Number of weeks an outlet had limited occupancy due to COVID-19
17. Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?
18. Is the meeting space available for
19. Total number of non-library
20. Enter the appropriate outlet code (select one):
21. Who owns this outlet building? City
22. Who owns the land on which this City
outlet is built?
23. Indicate the year this outlet was 1962 initially constructed
public use even when the outlet is $Y$Y

closed?

sponsored programs, meetings 656
and/or events at this outlet
and/or events at this outlet
24. Indicate the year this outlet underwent a major renovation ..... 2018
costing $\$ 25,000$ or more
25. Square footage of the outlet ..... 56,980
26. Number of Internet Computers Used by General Public ..... 62
27. Number of uses (sessions) of public Internet computers per year ..... 16,580Reporting Method for Number ofUses of Public Internet Computers CT - Annual CountPer Year
28. Type of connection on the outlet's public Internet computers

Fiber

11 Greater than or equal to 100 mbps and less than 1 gbps connection on the outlet's public Internet computers
30. Maximum upload speed of connection on the outlet's public Internet computers
31. Internet Provider
32. WiFi Access
33. Wireless Sessions

33a Reporting Method for Wireless Sessions
34. Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?
35. Is every public part of the outletaccessible to a person in a
Y
wheelchair?
36. Does your outlet have a Makerspace? ..... Y
37. LIBID ..... 8800667240
38. FSCSID ..... NY0761
39. Number of Bookmobiles in the ..... 0
Bookmobile Outlet Record
40. Outlet Structure Status 00 (for no change from previous year)

1. Outlet Name
Riverfront Library
2. Outlet Name Status 00 (for no change)
3. Street Address
4. Outlet Street Address Status
One Larkin Center00 (for no change)
5. City Yonkers
6. $\quad$ Zip Code ..... 10701
7. Phone (enter 10 digits only) ..... (914) 337-1500
8. Fax Number (enter 10 digits only) ..... (914) 376-3004
9. E-mail Address jmontero@ypl.org
10. Outlet URL www.ypl.org
11. CountyWestchester
12. School District
13. Library System
14. Outlet Type Code (select one): ..... CEYonkers
Westchester Library System
15. Public Service Hours Per Year for
This Outlet ..... 2,845
16. Number of Weeks This Outlet is Open ..... 52
16a Number of weeks an outlet closed ..... 0 due to COVID-19
16b Number of weeks an outlet hadlimited occupancy due to17
COVID-19
17. Does this outlet have meetingspace available for public use(non-library sponsored programs,Y
meetings and/or events)?
18. Is the meeting space available forpublic use even when the outlet is $Y$closed?
19. Total number of non-library sponsored programs, meetings ..... 1,057
and/or events at this outlet
20. Enter the appropriate outlet code ..... LRF (select one):
21. Who owns this outlet building? ..... City
22. Who owns the land on which this outlet is built? ..... City
23. Indicate the year this outlet wasinitially constructed2001
costing $\$ 25,000$ or more
24. Square footage of the outlet ..... 70,410
25. Number of Internet Computers ..... 86
Used by General Public
26. Number of uses (sessions) of public Internet computers per year ..... 24,402
27. Indicate the year this outlet underwent a major renovation 2016 ..... 2016
27a Reporting Method for Number of Uses of Public Internet Computers CT - Annual Count Per Year
28. Type of connection on the outlet's public Internet computers
29. Maximum download speed ofconnection on the outlet's publicInternet computers
30. Maximum upload speed ofconnection on the outlet's publicInternet computers
31. Internet Provider Other (specify using the State note)
32. WiFi Access33. Wireless SessionsNo restrictions to access
26,967
33a Reporting Method for WirelessSessions
33. Does the outlet have a buildingentrance that is physicallyaccessible to a person in awheelchair?
34. Is every public part of the outlet accessible to a person in a ..... Y
wheelchair?
35. Does your outlet have a Makerspace?
36. LIBID
11 Greater than or equal to 100 mbps and less than 1 gbps
Fiber
11 Greater than or equal to 100 mbps and less than 1 gbps
CT - Annual CountY
37. FSCSID ..... NY0761
38. Number of Bookmobiles in the ..... 0 Bookmobile Outlet Record40. Outlet Structure Status
00 (for no change from previous year)

## 10. OFFICERS AND TRUSTEES

## Trustees and Terms/Board President/Trustee Names

Report information about trustee meetings as of December 31, 2022. All public and association libraries are required by Education Law to hold at least four meetings a year.

## BOARD MEETINGS

10.1 Total number of board meetings held during calendar year (January 11 1, 2022 to December 31, 2022)

## NUMBER OF TRUSTEES AND TERMS

10.2 Does your library have a range of trustees stated in the library's Yes charter documents (incorporation)?
10.3 If yes, what is the range? $5-7$
10.4 If your library has a range, how many voting positions are stated in 7 the library's current by-laws?
10.6 Does your library's charter documents (incorporation) state a specified term for trustees? If no, Yes please explain in a Note.
10.7 If yes, what is the trustee term length, as stated in your library's 5 years charter documents (incorporation)?

## BOARD MEMBER SELECTION

10.8 Enter Board Member Selection Code (select one):

A - board members are appointed by municipality(ies)
List Officers and Board Members as of February 1, 2023. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

## BOARD PRESIDENT

| 10.9 | First Name | Nancy |
| :--- | :--- | :--- |
| 10.10 | Last Name | Maron |
| 10.11 | Mailing Address | 69 Oakland Avenue |
| 10.12 | City | Yonkers |
| 10.13 | Zip Code (5 digits only) | 10710 |
| 10.14 | Phone (enter 10 digits only) | (914) 771-7872 |
| 10.15 | E-mail Address | nmaron@ypl.org |
| 10.16 | Term Begins - Month | January |
| 10.17 | Term Begins - Year (yyyy) | 2022 |
| 10.18 | Term Expires - Month | December |
| 10.19 | Term Expires - Year (yyyy) | 2026 |
| 10.20 | Is the trustee serving a full term? If |  |
|  | No, add a Note. The Note should <br> identify the previous trustee whose |  |
|  | unexpired term is being filled, and <br> should identify the beginning and |  |
|  | ending date of the unexpired | Yes |
|  | previous trustee's term. Example: |  |
|  | Trustee is filling the remainder of <br> [name]'s term, which was to run |  |
|  | from beginning date to ending <br> date. |  |
| 10.21 | The date the Oath of Office was <br> taken (mm/dd/yyyy) | $12 / 29 / 2021$ |

10.22 The date the Oath of Office was filed with town or county clerk
( $\mathrm{mm} / \mathrm{dd} /$ yyyy)
10.23 Is this a brand new trustee? N

Please Note: last year's answers for repeating groups cannot be displayed.
You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect (but do not include the Board Presidentâe" this information should still be entered directly into the survey). If you choose to send your data for uploading, you must enter the data into the spreadsheet form available here. Please Note: It is customized and contains all the data entered last year to be updated this year. Complete this form and email it to collectconnect@baker-taylor.com.

1
2. First Name of Board Member
3. Last Name of Board Member
4. Mailing Address
5. City
6. $\quad$ Zip Code (5 digits only)
7. E-mail address
8. Office Held or Trustee
9. Term Begins - Month
10. Term Begins - Year (year)
11. Term Expires
12. Term Expires - Year (yyyy)
13. Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.
14. The date the Oath of Office ( $\mathrm{mm} / \mathrm{dd} /$ yyyy) was taken
15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)
16. Is this a brand new trustee?
2. First Name of Board Member
3. Last Name of Board Member
4. Mailing Address
5.
6. $\quad$ Zip Code (5 digits only)
7.
13. If

Filled
Joseph
Puglia
59 Avondale Road
Yonkers
10710
jpuglia@ypl.org
Vice President
January
2019
December
2023

Yes

01/11/2019

05/31/2019

## N

Filled
Stephen
Jannetti
9 Glover Avenue
Yonkers
10704
sjannetti@ypl.org

| 8. Office Held or Trustee | Financial Officer |  |
| :--- | :--- | :--- |
| 9. Term Begins - Month | January |  |
| 10. | Term Begins - Year (year) | 2019 |
| 11. | Term Expires | December |
| 12. | Term Expires - Year (yyyy) | 2023 |
| 13. | Is the trustee serving a full term? If |  |
| No, add a Note. The Note should |  |  |
| identify the previous trustee whose |  |  |
| unexpired term is being filled, and |  |  |
| should identify the beginning and |  |  |
| ending date of the unexpired |  |  |$\quad$ Yes


| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | 07/15/2020 |
| :---: | :---: | :---: |
| 16. | Is this a brand new trustee? | N |
| 1. | Status | Filled |
| 2. | First Name of Board Member | Patricia |
| 3. | Last Name of Board Member | Phelan |
| 4. | Mailing Address | 23 Bayley Avenue |
| 5. | City | Yonkers |
| 6. | Zip Code (5 digits only) | 10705 |
| 7. | E-mail address | pduggan@ypl.org |
| 8. | Office Held or Trustee | Trustee |
| 9. | Term Begins - Month | January |
| 10. | Term Begins - Year (year) | 2023 |
| 11. | Term Expires | December |
| 12. | Term Expires - Year (yyyy) | 2027 |
| 13. | Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date. | Yes |
| 14. | The date the Oath of Office ( $\mathrm{mm} / \mathrm{dd} /$ yyyy) was taken | 01/23/2023 |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | 03/17/2023 |
| 16. | Is this a brand new trustee? | N |
| 1. | Status | Filled |
| 2. | First Name of Board Member | John |
| 3. | Last Name of Board Member | Daily |
| 4. | Mailing Address | 124 Vineyard Avenue |
| 5. | City | Yonkers |
| 6. | Zip Code (5 digits only) | 10703 |
| 7. | E-mail address | jdaily@ypl.org |
| 8. | Office Held or Trustee | Trustee |
| 9. | Term Begins - Month | January |
| 10. | Term Begins - Year (year) | 2023 |
| 11. | Term Expires | December |
| 12. | Term Expires - Year (yyyy) | 2027 |

13. Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired Yes
previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.
14. The date the Oath of Office (mm/dd/yyyy) was taken 01/19/2023
15. The date the Oath of Office was filed with town or county clerk 02/17/2023 ( $\mathrm{mm} / \mathrm{dd} /$ yyyy)
16. Is this a brand new trustee? Y
17. Status
18. First Name of Board Member

Vacant
N/A
3. Last Name of Board Member N/A
4. Mailing Address N/A
5. City N/A
6. Zip Code (5 digits only) N/A
7. E-mail address N/A
8. Office Held or Trustee
9. Term Begins - Month
10. Term Begins - Year (year) N/A
11. Term Expires
12. Term Expires - Year (yyyy) N/A
13. Is the trustee serving a full term? If

No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.
14. The date the Oath of Office ( $\mathrm{mm} / \mathrm{dd} /$ yyyy) was taken
15. The date the Oath of Office was filed with town or county clerk N/A (mm/dd/yyyy)
16. Is this a brand new trustee?

## Trustee Education

Please Note: last year's answers for repeating groups cannot be displayed.
Complete one record for each person serving as a trustee as of December 31,2022. These trustees will not be exactly the same as the trustees listed in the section above.

| 1. Trustee Name |  |  |
| :--- | :--- | :--- |
| 2. | Has the trustee participated in <br> trustee education in the last <br> calendar year (2022)? | Y |
| 1. | Trustee Name |  |
| 2. | Has the trustee participated in <br> trustee education in the last <br> calendar year (2022)? | N |

1. Trustee Name
2. Has the trustee participated in trustee education in the last

Josephine Ilarraza trustee education in the last N calendar year (2022)? calendar year (2022)?

1. Trustee Name

Joseph Puglia
2. Has the trustee participated in trustee education in the last

Y
calendar year (2022)?

1. Trustee Name
2. Has the trustee participated in trustee education in the last

Stephen Jannetti
N
calendar year (2022)?

1. Trustee Name

Patricia Phelan
2. Has the trustee participated in trustee education in the last Y calendar year (2022)?

1. Trustee Name

Stephan Giuffrida
2. Has the trustee participated in trustee education in the last

N calendar year (2022)?

## 11. OPERATING FUNDS RECEIPTS

Report financial data based on the fiscal reporting year reported in Part 1. (Q1.6 and Q1.7, or Q1.9 and Q1.10 if the fiscal reporting year has changed since the previous annual report). ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

## LOCAL PUBLIC FUNDS

Specify by name the municipalities or school districts which are the source of funds.
11.1 Does the library receive any local public funds? If yes, complete one record for each taxing authority; if $Y$ no, go to question 11.3 .
Please Note: last year's answers for repeating groups cannot be displayed.

| 1. | Source of Funds | City |
| :--- | :--- | :--- |
| 2. | Name of funding County, <br> Municipality or School District | City of Yonkers |
| 3. | Amount | $\$ 10,839,107$ |
| 4. | Subject to public vote held in <br> reporting year or in a previous <br> reporting year(s). | N |
| 5. | Written Contractual Agreement | N |

11.2 TOTAL LOCAL PUBLIC FUNDS ..... \$10,839,107
SYSTEM CASH GRANTS TO MEMBER LIBRARY
11.3 Local Library Services Aid (LLSA) ..... $\$ 62,016$
11.4 Record all Central LibraryServices Aid monies received from $\$ 0$system headquarters
11.5 Additional State Aid received from the System
11.6 Federal Aid received from the System
11.7 Other Cash Grants ..... \$0
11.8 TOTAL SYSTEM CASH
GRANTS (Add Questions 11.3, ..... \$62,016
11.4, 11.5, 11.6 and 11.7)
OTHER STATE AID
11.9 State Aid other than LLSA, CentralLibrary Aid (CLDA and/or CBA),or other State Aid reported as\$0
system cash grants
Federal Aid/Other Receipts
FEDERALAID FOR LIBRARY OPERATION
11.10 LSTA ..... \$1,601
11.11 Other Federal Aid ..... \$0
11.12 TOTAL FEDERAL AID (AddQuestions 11.10 and 11.11)
11.13 CONTRACTS WITH PUBLIC
LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW ..... \$0
YORK STATE
OTHER RECEIPTS
11.14 Gifts and Endowments ..... \$0
11.15 Fund Raising ..... \$0
11.16 Income from Investments ..... \$0
11.17 Library Charges ..... \$0
11.18 Other ..... \$0
11.19 TOTAL OTHER RECEIPTS (Add Questions 11.14, 11.15, ..... \$0
$11.16,11.17$ and 11.18)
11.20 TOTAL OPERATING FUND
RECEIPTS (Add Questions 11.2, $\$ 10,902,724$
$11.8,11.9,11.12,11.13$ and 11.19)
11.21 BUDGET LOANS ..... \$0
Transfers/Grant Total
TRANSFERS
11.22 From Capital Fund (Same as Question 14.8) ..... \$0
11.23 From Other Funds ..... \$0
11.24 TOTAL TRANSFERS (Add Questions 11.22 and 11.23) ..... \$0
11.25 BALANCE IN OPERATINGFUND - Beginning Balance forFiscal Year Ending 2022 (Same as \$0Question 12.39 of previous year iffiscal year has not changed)
11.26 GRAND TOTAL RECEIPTS,BUDGET LOANS,TRANSFERS AND BALANCE(Add Questions 11.20, 11.21,

## 12. OPERATING FUND DISBURSEMENTS

Staff/Collection/Capital/Operation and Maintenance

Report financial data based on the fiscal reporting year reported in Part 1. (Q1.6 and Q1.7, or Q1.9 and Q1.10 if the fiscal reporting year has changed since the previous annual report). ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

## STAFF EXPENDITURES

Salaries \& Wages Paid from Library Funds

$$
\text { 12.1 Certified Librarians } \$ 3,206,645
$$

12.2 Other Staff ..... \$4,099,253
12.3 Total Salaries \& Wages
Expenditures (Add Questions $\quad \$ 7,305,898$12.1 and 12.2)
12.4 Employee Benefits Expenditures ..... \$697,296
12.5 Total Staff Expenditures (Add Questions 12.3 and 12.4) ..... \$8,003,194
COLLECTION EXPENDITURES
12.6 Print Materials Expenditures ..... \$389,668
12.7 Electronic Materials Expenditures ..... \$234,106
12.8 Other Materials Expenditures ..... \$67,925
12.9 Total Collection Expenditures (Add Questions 12.6, 12.7 and ..... \$691,699 12.8)
CAPITAL EXPENDITURES FROM OPERATING FUNDS
12.10 From Local Public Funds (71PF) ..... \$0
12.11 From Other Funds (71OF) ..... \$0
12.12 Total Capital Expenditures (Add ..... \$0
Questions 12.10 and 12.11)
OPERATION AND MAINTENANCE OF BUILDINGS
Repairs to Building \& Building Equipment
12.13 From Local Public Funds (72PF) ..... \$297,674
12.14 From Other Funds (72OF) ..... \$0
12.15 Total Repairs (Add Questions ..... \$297,674
12.13 and 12.14)
\$880,520
12.16 Other Disbursements for Operation \& Maintenance of Buildings
12.17 Total Operation \& Maintenance of Buildings (Add Questions ..... \$1,178,194
12.15 and 12.16)
MISCELLANEOUS EXPENSES
12.18 Office and Library Supplies ..... \$144,546
12.19 Telecommunications ..... \$157,692
12.20 Postage and Freight ..... \$1,346
12.21 Professional \& Consultant Fees ..... \$279,038
12.22 Equipment ..... \$62,456
12.23 Other Miscellaneous ..... \$71,254
12.24 Total Miscellaneous Expenses(Add Questions 12.18, 12.19,\$716,332
$12.20,12.21,12.22$ and 12.23)
Contracts/Debt Service/Transfers/Grand Total
12.25 CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW ..... $\$ 313,305$
YORK STATE

## DEBT SERVICE <br> Capital Purposes Loans (Principal and Interest)

12.26 From Local Public Funds (73PF) \$0
12.27 From Other Funds (73OF) \$0
$12.28 \quad$ Total (Add Questions 12.26 and $\$ 0$ 12.27)

Other Loans

12.29 | Budget Loans (Principal and |
| :--- |
| Interest) |

12.30 Short-Term Loans \$0
$\begin{array}{ll}12.31 & \begin{array}{l}\text { Total Debt Service (Add } \\ \text { Questions } 12.28,12.29 \\ \text { and 12.30) }\end{array}\end{array}$
12.32 TOTAL OPERATING FUND DISBURSEMENTS (Add
Questions 12.5, 12.9, 12.12, 12.17,
$\$ 10,902,724$ $12.24,12.25$ and 12.31)
TRANSFERS
Transfers to Capital Fund
12.33 From Local Public Funds (76PF) \$0
12.34 From Other Funds (76OF) \$0
12.35 Total Transfers to Capital Fund (Add Questions 12.33 and 12.34; \$0 same as Question 13.8)
12.36 Transfer to Other Funds \$0
12.37 TOTAL TRANSFERS (Add \$0

Questions 12.35 and 12.36)
12.38 TOTAL DISBURSEMENTS AND TRANSFERS (Add $\$ 10,902,724$
Questions 12.32 and 12.37)
12.39 BALANCE IN OPERATING FUND - Ending Balance for the $\$ 0$
Fiscal Year Ending 2022
12.40 GRAND TOTAL DISBURSEMENTS,
TRANSFERS \& BALANCE $\$ 10,902,724$
(Add Questions 12.38 and 12.39; same as Question 11.26)

## ASSURANCE

12.41 The Library operated in accordance with all provisions of Education Law and the
Regulations of the Commissioner, and assures that the "Annual

04/20/2023
Report" was reviewed and
accepted by the Library Board on (date - mm/dd/yyyy).

## FISCAL AUDIT

12.42 Last audit performed (mm/dd/yyyy)

### 12.44 Indicate type of audit (select one): Private Accounting Firm

## CAPITAL FUND

12.45 Does the library have a Capital

Fund? Enter Y for Yes, N for No. If Y
No, stop here. If Yes, complete the
Capital Fund Report.

## 13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.
REVENUES FROM LOCAL SOURCES

| 13.1 | Revenues from Local Government <br> Sources | $\$ 869,398$ |
| :--- | :--- | :--- |
| 13.2 | All Other Revenues from Local | $\$ 0$ |
|  | Sources |  |
| 13.3 | Total Revenues from Local <br> Sources (Add Questions 13.1 |  |
| 13.2) |  |  |

## STATE AID FOR CAPITAL PROJECTS

13.4 State Aid Received for ..... \$0
13.5 Other State Aid ..... \$0
13.6 Total State Aid (Add Questions ..... \$0
FEDERAL AID FOR CAPITAL PROJECTS
13.7 TOTAL FEDERAL AID ..... \$0
INTERFUND REVENUE
13.8 Transfer from Operating Fund (Same as Question 12.35) ..... \$0
TOTAL REVENUES (Add
Questions 13.3, 13.6, 13.7 and ..... \$869,398
13.8)
13.10 NON-REVENUE RECEIPTS ..... \$0
13.11 TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10) ..... \$869,398
13.12 BALANCE IN CAPITAL FUND -
Beginning Balance for Fiscal Year
Ending 2022 (Same as Question ..... \$1,775,685
14.11 of previous year, if fiscalyear has not changed)
13.13 TOTAL CASH RECEIPTS AND BALANCE(Add Questions 13.11 and 13.12; same as Question

## 14. CAPITAL FUND DISBURSEMENTS

## Report financial data based on the fiscal reporting year reported in Part l. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section. <br> PROJECT EXPENDITURES

14.1 Construction \$0
14.2 Incidental Construction $\$ 420,900$

## Other Disbursements

14.3 Purchase of Buildings ..... \$0
14.4 Interest ..... \$0
14.5 Collection Expenditures ..... \$0
14.6 Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5) ..... \$0
14.7 TOTAL PROJECT
EXPENDITURES (Add ..... $\$ 420,900$
Questions 14.1, 14.2 and 14.6)
14.8 TRANSFER TO OPERATING FUND (Same as Question 11.22) ..... \$0
14.9 NON-PROJECT EXPENDITURES ..... \$014.10 TOTAL CASHDISBURSEMENTS ANDTRANSFERS (Add Questions$\$ 420,900$
14.7, 14.8 and 14.9)
14.11 BALANCE IN CAPITAL FUND

- Ending Balance for the Fiscal ..... \$2,224,183
Year Ending 2022
14.12 TOTAL CASHDISBURSEMENTS AND
BALANCE (Add Questions 14.10 \$2,645,083and 14.11; same as Question13.13)


## 15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16.FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

## 16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.
Note: See instructions for definitions and calculations of each of these Federal Totals.
16.1 Total ALA-MLS ..... 41.00
16.2 Total Librarians ..... 41.00
16.3 All Other Paid Staff ..... 68.00
16.4 Total Paid Employees ..... 109.00
16.5 State Government Revenue ..... \$62,016
16.6 Federal Government Revenue ..... \$1,601
16.7 Other Operating Revenue ..... \$0
16.8 Total Operating Revenue ..... \$10,902,724
16.9 Other Operating Expenditures ..... \$2,207,831
16.10 Total Operating Expenditures ..... \$10,902,724
16.11 Total Capital Expenditures ..... \$420,900
16.12 Print Materials ..... 224,407
16.12a Total Physical Items in Collection ..... 289,129
16.13 Total Registered Borrowers ..... 105,736
16.14 Other Capital Revenue and ..... \$0
Receipts
16.15 Number of Internet Computers ..... 154
Used by General Public
16.16 Total Uses (sessions) of Public Internet Computers Per Year ..... 43,375
16.17 Wireless Sessions ..... 49,685
16.18 Total Capital Revenue ..... \$869,398
17. FOR NEW YORK STATE LIBRARY USE ONLY
17.1 LIB ID 8800667240
17.2 Interlibrary Relationship Code ..... ME
17.3 Legal Basis Code ..... CI
17.4 Administrative Structure Code ..... MO
17.5 FSCS Public Library Definition ..... Y
17.6 Geographic Code ..... PL1
17.7 FSCS ID ..... NY0761
17.8 SED CODE ..... 662300700041
17.9 INSTITUTION ID ..... 800000034613

## SUGGESTED IMPROVEMENTS

## Library Name:

Library System:
YONKERS PUBLIC LIBRARY
Westchester Library System
Name of Person Completing Form: Vivian Presedo
Phone Number:
(914) 337-1500
I am satisfied that this resource (Collect) is meeting library needs:
Neither Agree nor Disagree
Applying this resource (Collect)
will help improve library services Neither Agree nor Disagree to the public:
Please share with us your suggestions for improving the Annual Report. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!

