

# **BOARD OF TRUSTEES**

# **MONTHLY MEETING**

# Thursday, June 23, 2022

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Meeting ID: 863 2454 9079

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#### YONKERS PUBLIC LIBRARY AGENDA FOR BOARD MEETING JUNE 23, 2022

#### MINUTES

[ACTION ITEM] Approve Minutes of Meeting on May 19, 2022.

#### MANAGEMENT REPORT

#### UNION REPRESENTATIVE'S REPORT

#### WLS REPORT

#### PERSONNEL REPORT

#### [ACTION ITEM]

Ratify the following appointments: Loftus, Fifer Charlie, Librarian Trainee, \$44,588.00/yr, eff. 5/27/2022 Javier, Sade, P/T Page, \$15.00/hr, eff. 5/27/2022 Harber, Sophia, P/T Page, \$15.00/hr, eff. 5/27/2022

#### **COMMITTEE REPORTS**

Finance, Budget & Planning- Maron, Jannetti (chair), Sabatino

Employee Relations – Maron, Puglia (chair), Duggan

Buildings & Grounds – Maron, Giuffrida (chair)

Policy – Maron, Ilarraza (chair), Puglia, Sabatino

#### Fundraising & Development – Maron (chair), Jannetti

Foundation Update

#### RATIFY PAYMENT OF BILLS

[ACTION ITEM] Schedule #840



#### UNFINISHED BUSINESS

Continued Policy Discussion on Code of Ethics, Patron Privacy, Collection Development and Use of Meeting Rooms

#### **NEW BUSINESS**

Gala Report

[ACTION ITEM] Approve NYS 2021 Annual Report for Public and Association Libraries

#### **EXECUTIVE SESSION**

#### NEXT MEETING DATE

Thursday, July 21, 2022 at a location to be determined



#### YONKERS PUBLIC LIBRARY BOARD MEETING ELECTRONIC MEETING MAY 19, 2022

#### ATTENDANCE

TRUSTEES:	Josephine Ilarraza Joseph Puglia Hon. Michael Sabatino Dr. Stephan Giuffrida Patricia Duggan
LIBRARY DIRECTOR:	Jesse Montero
ASSISTANT LIBRARY DIRECTOR:	Shauna Porteus
BUSINESS MANAGER:	Vivian Presedo
ADMINISTRATIVE SECRETARY:	James Hackett
WLS BOARD REPRESENTATIVE:	Trustee Puglia
UNION REPRESENTATIVE:	Brandon Neider
GUESTS:	Emily Power, Philip Poggiali, Phyllis Cole, Zahra Baird, Jacqueline Leone, Arnaldo Torres

The Board Meeting was held electronically via ZOOM ®, Conference ID# 863 5173 6384

The Board Meeting began at 7:01 pm.

#### **MINUTES**

On motion of Trustee Puglia, seconded and unanimously carried, the Board approved the Minutes of the Meeting of April 20, 2022.

#### MANAGEMENT REPORT

Director Montero reported that three employees from Grinton I. Will Library had tested positive for COVID-19 since the last meeting.

Director Montero discussed recent staffing changes. Jacqueline Leone, a part-time worker at Crestwood Library, was promoted to full-time Librarian Trainee on April 29 following her

acceptance to library school. Ms. Leone took the place of Librarian Philip Poggiali, who recently transferred to Will Library following the retirement of Librarian James Floyd. Ms. Leone briefly introduced herself to the Board and thanked Director Montero and Crestwood Branch Manager Z. Baird for the opportunity to join Crestwood full-time.

Director Montero updated the Board on the progress of YPL's operating budget request for the fiscal year ending in 2023. Administration appeared before City Council to advocate for their request on May 4 and he reported that councilmembers were overwhelmingly positive in their assessment of Yonkers Public Library and were also interested in YPL's capital budget request to fund the Will Library renovation. The Council will vote on the proposed budget by June 1 and Director Montero was hopeful it would be approved.

Director Montero reported that Westchester Library System experienced a ransomware cyberattack earlier in the month that was not successful in obtaining patron data but did result in significant IT service disruptions, especially at Riverfront and Crestwood libraries. Service at Riverfront has since been restored but restoration is still pending at Crestwood. Director Montero acknowledged that the disruptions were a hardship on the staff and public and thanked the staff for working through it.

Director Montero was pleased to announce that wireless service at Riverfront was significantly enhanced following the increase of broadband speeds from 100 MB/s to 1 GB/s. Director Montero hoped that access to a faster and more reliable network would make the library a more attractive destination for new patrons. He also announced that printing and PC reservation software would soon be consolidated into one service provider and he believed it would immediately enhance patron privacy and enable future services like credit card acceptance and remote printing.

Director Montero reported that the STARZ television show "Run the World" recently filmed a scene at Riverfront Library. While some service disruptions were inevitable, the filming resulted in a large donation to YPL and prominently featured Riverfront's Art Gallery, Auditorium and several administrative offices. Director Montero thanked Riverfront administration, custodians and security guards for managing the filming and hoped that events like this would encourage future partnerships with Lionsgate Studios nearby.

Director Montero featured several recent arts programs, including the new Gallery exhibit *Memento Mori* that opened on May 4, which was one of the most well attended openings since the pandemic, and the upcoming Yonkers Arts Weekend on May 21. He also announced that ArtsWestchester awarded Gallery Curator Haifa Bint-Kadi a \$2,600 grant to fund a visual artist boot camp program that will support local self-taught and emerging artists.

Assistant Director Porteus discussed the early literacy program 1,000 Books Before Kindergarten. More than 500 families enrolled in the program prior to the suspension of the campaign due to the pandemic, but only 50 reached 1,000 books. She believes that many families continued to read during the pandemic, but could not come into the buildings and report on their progress. She was pleased to announce that YPL would be relaunching the campaign under a new brand in the hope of reengaging with families and stimulating parent-child bonding by reading to their newborns, infants and toddlers. She added that new



programs and partnerships with City government agencies, early education centers and local maternity wards would complement the campaign.

Assistant Director Porteus announced that YPL's summer reading program would launch June 1 and its theme would be "Oceans of Possibility". Staff have planned new programs and activities for the summer and engaged with Yonkers Public Schools to update their summer reading lists and collections. She added that all ages are welcome to participate in the program and urged everyone in attendance to sign up.

Vice President Ilarraza voiced her support and enthusiasm for the early education programming and was excited about the potential for new partnerships. Trustee Sabatino inquired about engagement with local community leaders for the programming; Assistant Director Porteus replied that it is early in that process but Councilwoman Tasha Diaz has already committed to visit to promote programming and read to children.

#### UNION REPRESENTATIVE'S REPORT

Union Representative Neider had no report.

#### WLS REPORT

Trustee Puglia reported that WLS was in the process of updating their values and mission statement. He also noted that WLS trustees are concerned about improving support to member libraries and the latest cyberattack and discussed both at length at their last meeting. Director Montero discussed the level of support provided by WLS and Yonkers Public Library's choice to manage more of its own IT services.

#### PERSONNEL REPORT

On motion of Trustee Puglia seconded and unanimously carried, the Board ratified the following appointments:

Williams, Josiah, P/T Page, \$15.00/yr, eff. 4/22/2022 Leone, Jacqueline, Permanent Librarian Trainee, \$42,830.00/yr, eff. 4/29/2022 Samuel, Shaied, P/T Page, \$15.00/yr, eff. 4/29/2022

Acknowledged the following terminations: Avilés, Rose, Prov. Community Services Coordinator, \$68,749.00/yr, eff. 5/18/2022

#### **COMMITTEE REPORTS**

Finance, Budget & Planning- Maron, Jannetti (chair), Sabatino



Trustee Sabatino announced that a report would be given when Trustees Maron and Jannetti were present.

Employee Relations – Maron, Puglia (chair), Duggan

Trustee Puglia had no report.

#### Buildings & Grounds – Maron, Giuffrida (chair)

Trustee Giuffrida had no report.

**Policy** – Maron, Ilarraza (chair), Puglia, Sabatino

Vice President Ilarraza reported that policy would be addressed later in the meeting.

Fundraising & Development - Maron (chair), Jannetti

Vice President Ilarraza announced that President Maron would provide a report when she was present.

#### PAYMENT OF BILLS

On motion of Trustee Puglia, seconded and unanimously carried, the Board approved payment of bills as listed on Schedule #839.

#### UNFINISHED BUSINESS

Director Montero stated that the current policies on Ethics, Patron Privacy, Collection Development and Use of Meeting Rooms discussed at the last meeting were shared with the Board and administration would give their recommendations on updates at the next meeting. He added that there were no changes to the Board's draft on Public Comments at Board Meetings since the last meeting and presented it as is for their approval.

On motion of Trustee Sabatino, seconded and unanimously carried, the Board approved the Revised Internet Access Policy & Guidelines policy as it appeared in the agenda and packet.

On motion of Trustee Sabatino, seconded and unanimously carried, the Board approved the Public Comment at Library Board Meetings policy as it appeared in the agenda and packet.

#### NEW BUSINESS

Vice President Ilarraza announced that the Foundation Gala would be discussed when President Maron was present.



#### EXECUTIVE SESSION

Vice President Ilarraza motioned the Board into Executive Session at 7:32 pm to discuss a matter regarding the labor contract. The session ended at 7:46 pm. On motion of Trustee Sabatino, seconded and unanimously carried, the Board issued the following resolution:

RESOLVED, the Board of Trustees of the Yonkers Public Library hereby approves the stipulation of agreement between Yonkers Public Library and SEIU Local 704B AFL-CIO dated May 19, 2022 and hereby authorizes the Library Director to execute all documents pertaining to the same and to take all actions consistent with the terms thereof.

#### NEXT BOARD MEETING DATE - Thursday, June 16, 2022

On motion of Trustee Sabatino, the Meeting adjourned at 7:48 pm.

Jesse Montero Library Director & Secretary



# Yonkers Public Library Bill List May 2022

Vendor	Name	<b>Description</b>	Date	<u>Amount</u>
CAPITAL FUNI				
BUDGET BLINDS M	IAMARONECK	SOLAR & ROLLER SHADES-WILL	5/11/2022	3,721.00
GOVCONNECTION	, INC.	POWERLITE 1781W PROJECTOR	5/16/2022	754.42
GOVCONNECTION	, INC.	POWERLITE 1781W PROJECTOR	5/16/2022	754.42
GOVCONNECTION	, INC.	POWERLITE 1781W PROJECTORS	5/16/2022	1,508.84
GOVCONNECTION	, INC.	POWERLITE 1781W PROJECTORS	5/16/2022	2,263.26
GOVCONNECTION	, INC.	HP COLOR LJET PRINTERS	5/31/2022	2,744.37
GOVCONNECTION	, INC.	HP LSERJET PRO PRINTERS	5/20/2022	2,777.10
MRA INTERNATIO	NAL	HP VR GZ HEADSETS	5/20/2022	7,364.61
NATIONAL BUSINE	ESS FURN., LLC	MID BACK MESH CHAIRS (6)	5/6/2022	2,105.58
NATIONAL BUSINE	ESS FURN., LLC	MESH BACK OFFICE CHAIRS	5/16/2022	4,483.20
TOTAL				28,476.80
CAPITAL FUN	DS-CRESTWOOD			
HASTINGS ROOFIN	IG, INC.	ROOFING REPAIRS	5/20/2022	12,612.00
TOTAL				12,612.00
CONTRIBUTIO	<b>DNS FUNDS</b>			
AMERICAN EXPRE	SS	NETWORK SOLUTIONS 4/20	5/10/2022	4.79
BUTLER, MAUREE	N M.	HOMEWORK HELPER-CREST	5/17/2022	45.00
CAMPOVERDE, AN	IGELICA	HOMEWORK HELPER-RIV	5/10/2022	435.00
DOLAN, DEBORAH	I	NATURE WALK PROGRAM: 5/16/22	5/16/2022	75.00
GIBBONS FAMILY	FITNESS	SENIOR FITNESS 5/5 & 5/12/2022	5/17/2022	190.00
GOVCONNECTION	, INC.	TONER	5/25/2022	265.45
HAWKINS, SARAH		HOMEWORK HELPER-CREST	5/17/2022	262.50
HAWKINS, SARAH		HOMEWORK HELPER-CREST	5/3/2022	360.00
PENCILVESTER, LI	LC	PROG: NORY YOUTUBE 4/16, 4/23, 4/30	5/10/2022	600.00
RODRIGUEZ, KIKIT	ГО	INSTALLATION OF GALLERY EXHIBIT	5/10/2022	1,050.00
SIEGAL, MARTIN		HOMEWORK HELPER-WILL	5/3/2022	675.00
W. B. MASON		PUBLIC PRINTER TONER	5/25/2022	839.80
WALTERS, ROBER	Т М.	PROG: EARTH DAY 4/23	5/3/2022	200.00



WESTCHESTER LIBRARY ASSOC	MEMBERSHIP/ZARAH BAIRD	5/17/2022	25.00
YONKERS DOWNTOWN BID	PRIDE FESTIVAL VENDOR APPL	5/17/2022	60.00
TOTAL			5,087.54
GRANTS			
ACEVEDO, ZAFIRO	MEXICAN PAPER CRAFT-METRO	5/16/2022	200.00
ACEVEDO, ZAFIRO	MEXICAN MUSIC DAY-METRO	5/31/2022	250.00
ALBERT, MICHAEL	POP ART PROG: METRO	5/11/2022	350.00
AMAZON.COM	ART SUPPLIES	5/31/2022	159.36
AMAZON.COM	GARDENING SUPP-WEST CTY	5/24/2022	165.03
AMAZON.COM	ARTS WESTCHESTER-ARTIST BT CAMP	5/24/2022	258.44
ARCH FOR KIDS, LLC	FRIDA KAHLO'S CASA AZUL-METRO	5/11/2022	350.00
DARMON, PIERRE	CYBERSECURITY PRESENTATION- WE	5/25/2022	125.00
DE RENTIIS, ROSETTA	TECHNOLOGY CLASSES (7)- WEST CTY	5/25/2022	337.50
DOLAN, DEBORAH	PROG: NATURE WALK-PRESB FUNDS	5/10/2022	75.00
FEINGOLD, RICHARD	MADAME CJ WALKER PROG-METRO	5/11/2022	200.00
FRANCO, VALERIE	ART LECTURE SERIES-METRO	5/11/2022	300.00
FUSCO, EILEEN	REIMB:TERRARIUM PROG-WEST CTY	5/3/2022	78.86
FUSCO, EILEEN	REIMB:TERRARIUM PROG-WEST CTY	5/3/2022	338.00
LANGHORN, MARCEY	BLESSING RIVER CHILDREN'S-METRO	5/31/2022	600.00
MARIO MEDICI LECTURERS, LLC	LECTURE/PRESENTATION-METRO	5/16/2022	125.00
MILLS, DAVID	BONEYARN READING PROG-METRO	5/11/2022	150.00
NOONAN, BRENDA	PROG:TERRARIUM PROG-WEST CTY	5/3/2022	300.00
PECILVESTER, LLC	PROG: YOUTUBE-WEST CTY	5/24/2022	600.00
SOLOMON, GOLDA	AUTHOR'S TALKS PROGRAM-METRO	5/16/2022	250.00

TOTAL

5,212.19

**%** <sup>11</sup>

#### YONKERS PUBLIC LIBRARY Bill List - Operating Account May 2022

		-	
Date	Num	Memo	Amount
A & J Towing 05/31/2022	48445	Jeep Liberty towe	90.00
Total A & J Towing	g		90.00
Abbaulas			
Abbey Ice 05/10/2022	65128	spring water	93.00
05/31/2022	66477	spring water	41.50
Total Abbey Ice			134.50
Addo-Prempeh, V	ictoria		
05/13/2022	050622	reimbursement Ci	86.15
Total Addo-Premp	oeh, Victoria		86.15
Amazon.com			
05/27/2022	434795854888	materials	208.11
05/27/2022	444397596949	credit memo buck	-39.55
05/27/2022	459558937937	program supplies	31.97
05/27/2022	465586755949	program supplies	15.60
05/27/2022	466575399577	program supplies	358.78
05/27/2022 05/27/2022	468764744747 563939365486	cabinet lights	19.94
05/27/2022	635695977685	materials program supplies	148.47 24.98
05/27/2022	696578863936	program supplies	18.42
05/27/2022	698857375396	materials	13.72
05/27/2022	765348593697	zip cable ties	19.98
05/27/2022	783784873544	program supplies	365.70
05/27/2022	799545853595	program supplies	122.14
05/27/2022	833768669777	office supplies	53.96
05/27/2022	868757687683	program supplies	117.87
05/27/2022	936377434843	laptop locks	342.90
05/27/2022	943489765399	program supplies	114.85
05/27/2022	956835549469	program supplies	23.48
05/27/2022	966833374989	materials	125.07
05/27/2022	969474773767	sign holder stands	699.90
05/27/2022	998949556975	cabinet lights	16.99
05/27/2022	433333563847	materials	57.96
05/27/2022	437899944898	materials	17.95
05/27/2022 05/27/2022	466384563575	magazine display	272.43 67.25
05/27/2022	493595944379 566986795956	program supplies program supplies	15.98
05/27/2022	579798436936	materials	40.00
05/27/2022	599875438974	medium vinyl gloves	52.00
05/27/2022	646358948967	hdmi cable	29.24
05/27/2022	755685547979	office supplies	94.38
05/27/2022	795357676784	mic grille	8.95
05/27/2022	888836353883	battery HP probook	61.80
05/27/2022	899567975968	wireless charge pad	48.90
05/31/2022	433695376977	program supplies	183.85
05/31/2022	457769699954	materials	73.14
05/31/2022	459545465958	library supplies	67.92
05/31/2022	464598333765	program supplies	18.98
05/31/2022	478485556879	program supplies	301.51
05/31/2022	535835459663	wire speaker cable	15.34
05/31/2022 05/31/2022	538453896657	program supplies	65.52
05/31/2022	583938669646 585869343469	library supplies	307.96 32.98
05/31/2022	596636364635	materials program supplies	62.99
05/31/2022	676857375545	program supplies program supplies	10.74
05/31/2022	766534563685	program supplies	38.98
05/31/2022	883648385874	program supplies	19.98
05/31/2022	939459394357	materials	80.48
05/31/2022	975866568498	cardstock	386.03
05/31/2022	993843543533	program supplies	13.99
T			E 050 51

Total Amazon.com

American Express

5,250.51



#### YONKERS PUBLIC LIBRARY Bill List - Operating Account May 2022

Date	Num	Memo	Amount
05/13/2022	042022AE 042022AE	software, library s software, library s	215.97 7.99
Total American Ex	press	, ,	223.96
American Paper S 05/13/2022	upply Co. J1296076	auto disc scrubber	4,958.95
Total American Pa	per Supply Co.		4,958.95
Amoils, Roseanne 05/10/2022	97	job coach 3/2-4/27/	2,125.00
Total Amoils, Rose	anne		2,125.00
Argento & Sons 05/10/2022	422941	battery for lawn tr	89.95
Total Argento & So	ons		89.95
Asprea, Rose 05/31/2022	050922	Mah Jongg class 5/	100.00
Total Asprea, Rose	e		100.00
Avila, Teresa 05/10/2022 05/10/2022 05/10/2022 05/10/2022	VR14 VR14 VR14 VR15	esl class; spanish esl class; spanish esl class; spanish esl class; spanish	345.00 125.00 30.00 400.00
Total Avila, Teresa	1		900.00
Baby Fingers LLC 05/10/2022 05/31/2022	001 002	Sing, Sign, and Sto sing, sign, and stor	175.00 175.00
Total Baby Fingers	s LLC		350.00
Baker & Taylor 05/27/2022 05/27/2022 05/27/2022 05/27/2022	APR-22 APR-22 APR-22 APR-22	materials materials materials materials	26,000.00 750.11 5,968.73 11,182.42
Total Baker & Tayl	or		43,901.26
Barnes & Noble 05/27/2022 05/27/2022	4254868 4256740	materials materials	504.26 564.62
Total Barnes & No	ble		1,068.88
Batteries + Bulbs 05/20/2022	P49218743	duracell battery S	124.69
Total Batteries + B	ulbs		124.69
Blue Shield Securi 05/20/2022	ty & Protection Inc. 006-2022-2461W	unarmed security	12,389.00
Total Blue Shield S	Security & Protection Inc		12,389.00
Brodart 05/13/2022	602037	cd binders	1,156.40
Total Brodart			1,156.40
Cablevision Lightp 05/20/2022 05/20/2022	oath 100769486 100769497	internet 4/1-4/30/22 phones 4/1-4/30/22	5,233.55 3,554.69
Total Cablevision I	Lightpath	-	8,788.24

#### YONKERS PUBLIC LIBRARY Bill List - Operating Account May 2022

		<i>,</i>	
Date	Num	Memo	Amount
Cablevision Optim 05/13/2022 05/20/2022	um 07803544469MAY22 07803065546MAY22	cable boxes 5/1-5/ cable box 5/8-6/7/22	16.80 8.40
Total Cablevision	Optimum		25.20
Collaborative Sun 05/10/2022 05/31/2022	nmer Library Prog. 22395 23511	canvas tote bags Summer program	67.38 422.80
Total Collaborativ	e Summer Library Prog.		490.18
Con Edison (Cons 05/20/2022	olidated Edison) 5909214217MAY22	gas 4/1-5/2/22	187.59
Total Con Edison	(Consolidated Edison)		187.59
Corey Glass, Inc. 05/27/2022	572	safety glass install	500.00
Total Corey Glass	, Inc.		500.00
Crown A/C Heat 8 05/10/2022	Power 9589	air compressor ins	350.00
Total Crown A/C H	leat & Power		350.00
Crown Janitorial 05/13/2022	498197-1	janitorial supplies	3,477.42
Total Crown Janit	orial		3,477.42
Demco 05/10/2022 05/13/2022 05/20/2022 05/20/2022	7123211 7124808 7127237 7128890	classification labels library supplies library supplies laminate tape	270.30 45.04 49.68 326.40
Total Demco			691.42
Displays2Go 05/10/2022	PSI1983985	17x11 sign holders	264.57
Total Displays2Go	,		264.57
Ford Piano 05/13/2022	4052	tuning & repair Ste	150.00
Total Ford Piano			150.00
GovConnection 05/13/2022 05/13/2022 05/31/2022	72717396 72723374 72778858	HP Prodesk 600 co HP monitor rise br smart wifi router	925.94 600.72 194.23
Total GovConnect	tion		1,720.89
Grey House Publis 05/13/2022 05/13/2022 05/13/2022	shing 973538-539 973538-539 973538-539	financial ratings su financial ratings su financial ratings su	3,039.31 107.06 348.63
Total Grey House	Publishing		3,495.00
Gruppuso Plumbir 05/10/2022 05/31/2022	ng 22-79 22-93	cleared toilet stop repair outdoor hos	150.00 566.00
Total Gruppuso Pl			716.00
Home Depot Cred 05/10/2022	-	mold cleaner, pres	115.97

#### YONKERS PUBLIC LIBRARY Bill List - Operating Account May 2022

Date	Num	Memo	Amount
Total Home Depot	Credit Service		115.97
Ingram Library Se	rvices		
05/27/2022	58726921	materials	11.97
05/27/2022	59111954	materials	32.45
05/27/2022	59153853	materials	32.00
Total Ingram Libra		-	76.42
- Johnson Controls	-		
05/10/2022	1-117235135988	refrigerant installa	3,754.09
Total Johnson Cor	ntrols		3,754.09
Jones, Nicole			
05/20/2022	051422	face painting 5/14/22	300.00
Total Jones, Nicol	e		300.00
Keane & Beane			
05/20/2022	80442	professional servic	476.87
05/20/2022	80443	professional servic	735.00
Total Keane & Bea	ane	-	1,211.87
Ledesma, Solyaris			
05/10/2022	5-3-22	zumba class 5/3/22	75.00
05/13/2022	5-10-22	zumba class (zoom)	75.00
05/20/2022	5-17-22	zumba class 5/17/22	75.00
05/31/2022	5-24-22	zumba class	75.00
Total Ledesma, So	olyaris	-	300.00
Merlo-Rosales, Sil 05/13/2022	via 050322	roimhuroomont on	59.41
		reimbursement sp	
Total Merlo-Rosale	es, Silvia		59.41
Metro Group, Inc. 05/10/2022	PI 812078	cooling tower servi	836.50
Total Metro Group	, Inc.		836.50
Midwest Tape			
05/27/2022	502003541	materials	112.64
05/27/2022	502003542	materials	232.96
05/27/2022	502003543	materials	238.58
05/27/2022	502003544	materials	26.24
05/27/2022	502003546	materials	13.99
05/27/2022	502084496	materials	33.57
05/27/2022	502054988	materials	132.93
05/27/2022	502054989 502055860	materials materials	29.97
05/27/2022 05/27/2022	502055861	materials	91.64 35.98
05/27/2022	502055863	materials	9.99
05/27/2022	502084498	materials	13.29
05/27/2022	502084499	materials	93.74
05/27/2022	502085150	materials	13.99
Total Midwest Tap	e	-	1,079.51
Mitchell's NY			
05/27/2022	18109	subscription	996.00
Total Mitchell's NY	,		996.00
North State Mecha			
05/27/2022	1053	heating shutdown	6,930.00
05/27/2022	1061	reset chiller/servic	750.00
05/27/2022	1062	ac repair/ new con	1,230.00
Total North State	Mechanical Corp.		8,910.00

#### YONKERS PUBLIC LIBRARY Bill List - Operating Account May 2022

Date	Num	Memo	Amount
Oriental Trading 05/10/2022 05/10/2022 05/10/2022 05/10/2022 05/10/2022 05/20/2022 05/31/2022 05/31/2022 Total Oriental Trad Overdrive 05/10/2022 05/10/2022 05/10/2022	716359196-01 716359196-04 716383516-01 716401926-01 716401926-02 716488491-01 716776235-02 716758089-01 716776235-01 ling 01322C022134064 01322C022136659 01322C022137711	program supplies program supplies children's program program supplies magic school bus s program supplies Juneteenth shirts program supplies materials materials materials	460.88 205.93 284.16 74.99 75.98 31.98 27.57 215.05 39.99 1,416.53 19.21 1,133.03 3,981.78
05/10/2022 05/13/2022 05/27/2022 05/27/2022 05/27/2022 05/27/2022 05/27/2022 05/31/2022 05/31/2022 05/31/2022	01322DA22135310 01322CO22149196 01322CO22155788 01322CO22155631 01322CO22158914 01322CO22159590 01322DA22157400 01322CO2216806 01322DA22162126 01322DA22162127	materials materials materials materials materials materials materials materials materials materials	3.99 1,613.04 3,910.13 1,353.69 90.19 511.10 5.49 92.49 44.97 172.33
Total Overdrive			12,931.44
Porteus, Shauna 05/31/2022	51922SP	reimbursement Fa	170.00
Total Porteus, Sha	una		170.00
Preferred Busines 05/10/2022	s 106639	absence request f	741.25
Total Preferred Bu	siness		741.25
Reilly, Shannon 05/10/2022	042522	yoga class 4/4-4/2	300.00
Total Reilly, Shann	on		300.00
Rong, Jian-Yang 05/20/2022	5-9-22	Qi Gong class 5/2,	150.00
Total Rong, Jian-Y	ang		150.00
S & S Worldwide 05/13/2022	IN100983316	white cardstock	79.47
Total S & S Worldv	vide		79.47
Schalls Hardware 05/10/2022 05/20/2022	Store, INC. 5202 883	maintenance suppl maintenance suppl	17.14 354.49
Total Schalls Hard	ware Store, INC.		371.63
Schreiber, Elyse 05/10/2022	42722ES	employee reimbur	37.44
Total Schreiber, El	yse		37.44
SEIU 704B LIBRAF 05/27/2022	51922SEIU	stipulation of settle	500.00
Total SEIU 704B LI	BRARY		500.00
Sprague Operating	Resources		

Sprague Operating Resources

#### YONKERS PUBLIC LIBRARY Bill List - Operating Account May 2022

Date	Num	Memo	Amount
05/10/2022 05/10/2022	00011320224 00011320224	bioheat oil Will libr bioheat oil Will libr	19,117.54 49.30
Total Sprague Ope	erating Resources	-	19,166.84
Stanley Converger 05/20/2022 05/20/2022	nt Security 6002400283 6002401231	maintenance 6/1-6/ maintenance 6/1-6/	217.16 326.96
Total Stanley Conv	vergent Security		544.12
Sterling Sanitary S 05/13/2022	Supply AT6240	satellite extender s	995.00
Total Sterling Sani	itary Supply		995.00
Supt. Of Documen 05/27/2022	ts 051622SD	printing document	300.00
Total Supt. Of Doc	uments		300.00
Synergistic Fitnes 05/10/2022	s Solutions LLC 111	Senior fitness 4/5	200.00
Total Synergistic F	itness Solutions LLC		200.00
Torres, Arnaldo 05/10/2022	5222AT	employee reimbur	286.88
Total Torres, Arna	Ido		286.88
Utica National Insi 05/10/2022	urance Group 0967404	deductible for clai	5,000.00
Total Utica Nation	al Insurance Group		5,000.00
Vagias, Jim 05/20/2022	051422	Winter holiday exp	475.00
Total Vagias, Jim			475.00
Verizon 05/13/2022 05/31/2022 05/31/2022 05/31/2022	9144109274MAY22 9143372191JUN22 9143373015JUN22 9147931065JUN22	phones 5/1-5/31/22 phones 5/16-6/15/22 phones 5/16-6/15/22 phones 5/19-6/18/22	45.15 149.54 50.36 37.66
Total Verizon			282.71
Verizon Wireless 05/13/2022 05/31/2022 05/31/2022	9904874201 9906179537 9906179538	cell phones 3/24-4/ cell phones 4/11-5/ cell phones 4/11-5/	335.04 329.60 49.14
Total Verizon Wire	less		713.78
Vernon Library Su 05/20/2022	pplies 572892	B2 tattle tape	1,201.02
Total Vernon Libra	ary Supplies		1,201.02
Warren & Panzer F 05/13/2022 05/13/2022 05/13/2022	Engineers 9727106 9727107 9727107	mold inspection Cr mold inspection hv mold inspection hv	2,460.00 4,358.96 316.04
Total Warren & Pa	nzer Engineers		7,135.00
Wayne's Electric S 05/10/2022	ervice 042203	service auditorium	932.50
Total Wayne's Elec	ctric Service		932.50

WB Mason

10:27 AM

06/02/22 Accrual Basis

#### YONKERS PUBLIC LIBRARY Bill List - Operating Account May 2022

Date	Num	Memo	Amount
05/10/2022	229377046	office supplies	75.92
05/10/2022	229380743	surge protectors	17.30
05/10/2022	229383582	office supplies	193.49
05/13/2022	229370976	office supplies	2.22
05/13/2022	229371261	program supplies	135.84
05/13/2022	229417339	office supplies	59.20
05/13/2022	229418457	office supplies	3.28
05/13/2022	229452509	office supplies	47.96
05/13/2022	229530982	office supplies	35.35
05/13/2022	229531158	program supplies	58.13
05/20/2022	229558697	office supplies	719.40
05/20/2022	229586548	program supplies	32.00
05/20/2022	229598888	office supplies	3.98
05/20/2022	229734317	office supplies	234.86
05/20/2022	229735262	office supplies	122.40
05/20/2022	229754175	program supplies	5.76
05/20/2022	229758124	office supplies	68.82
05/31/2022	229734708	program supplies	54.41
05/31/2022	229852525	program supplies	32.00
05/31/2022	229854789	water bottles	25.75
Total WB Mason		_	1,928.07
TOTAL			167,304.21



#### YPL Operating Budget 2022

Code	Account Name	Adopted Budget	Current Budget	Spent Previous Months	Spent This Month: May	YTD	Balance	% used
101	Salaries	6,542,676	6,542,676	5,178,665	480,450	5,659,115	883,561	86.50%
103	Temp Services	605,644	605,644	325,413	37,013	362,426	243,218	59.84%
150	Termination Payments	35,000	35,000	78,183	0	78,183	-43,183	223.38%
198	Overtime	413,701	413,701	169,135	20,116	189,251	224,450	45.75%
	Personal Services Total:	7,597,021	7,597,021	5,751,396	537,579	6,288,975	1,308,046	82.78%
280	Reference Materials	183,000	183,000	70,359	22,166	92,525	90,475	50.56%
281	Books	450,000	432,000	354,428	36,857	391,285	40,715	90.58%
	Materials Total	633,000	615,000	424,787	59,022	483,809	131,191	78.67%
004	Office Occurstice	07040	07.040	00000	10.001	70.000	10 511	04.040/
301	Office Supplies	97610	97,610	66268	12,831	79,099	18,511	81.04%
306	Janitorial Supplies	35850	39,717	30286	9431	39,717	0	100.00%
308	Wearing Apparel	2,971	2,971	638	0	638	2,333	21.47%
309	Fuel For Heating	76,500	76,500	56,833	19,118	75,951	549	99.28%
312	Hardware	7,975	7,975	4,821	612	5,433	2,542	68.13%
313	Misc. Supplies	1,000	1,000	0	0	0	1,000	0.00%
314	Electrical Supplies	300	300	208	0	208	92	69.33%
327	Nursery Supplies	300	300	0	0	0	300	0.00%
361	Gas	2,000	2,000	1,580	188	1,768	232	88.38%
	Material and Supplies Total	224,506	228,373	160,634	42,179	202,813	25,560	88.81%
401	Insurance	105,865	105,865	67,533	0	67,533	38,332	63.79%
402	Telephones	63,900	63,900	55,390	4,576	59,966	3,934	93.84%
403	Printing	13,310	13,310	4,287	741	5,028	8,282	37.78%
404	Lights and Power	169,500	169,500	71,006	0	71,006	98,494	41.89%
405	Postage	3,350	1,990	924	0	924	1,066	46.43%
406	Freight and Express	500	500	417	0	417	83	83.40%
407	Equipment Maint. And Repair	45,700	47,080	38,413	8,793	47,206	-126	100.27%
408	Rental of Equipment	11,706	11,706	2,049	0	2,049	9,657	17.50%
409	Building Maint. And Repair	78,000	78,000	45,014	2,330	47,344	30,656	60.70%
410	Milage Allowance	685	685	47	97	144	541	21.00%
413	Professional Fees	245,722	263,722	155,299	23,801	179,100	84,622	67.91%
415	Outside Labor & Related Charges	45,500	45,500	39,704	12,722	52,426	-6,926	115.22%
419	Misc. Expenses	34,750	85,294	37,279	3,255	40,534	44,760	47.52%
421	Rent Riverfront	750,000	750,000	750,000	0	750,000	0	100.00%
422	Janitorial Service	2,900	2,900	1,800	0	1,800	1,100	62.07%
424	Maint. Of Office Equipment	3,200	3,200	1,377	0	1,377	1,823	43.03%
425	Subscriptions and Publicationns	121,183	122,183	110,726	4,142	114,868	7,315	94.01%
430	IT Hardware Maint.	50,000	50,000	49,948	15	49,963	37	99.93%
431	IT Software Licensing and Maint.	495,090	495,090	435,469	5,450	440,919	54,171	89.06%
436	Tuition/Bd/Travel Reimbursement	2,150	2,150	1,348	0	1,348	802	62.70%
446	Automobile Repair	6,000	6,000	5,338	180	5,518	482	91.97%
481	Binding of Books	700	700	0	0	0	700	0.00%
496	Special Projects	25,000	25,000	25,000	0	25,000	0	100.00%
	Contractual Services Total	2,274,711	2,344,275	1,898,368	66,102	1,964,470	379,805	83.80%
	Total Operating Budget	10,729,238	10,784,669	8,235,185	704,883	8,940,068	1,844,601	82.90%

#### Yonkers Public Library (YPL) Board of Trustees Meeting Management Report June 16, 2022

**Staffing News:** Charlie Loftus joined YPL as a librarian trainee at the Riverfront Library on May 27, 2022. Charlie started his YPL career as an intern through the Sarah Lawrence College Community Leadership Intern Program (CLIP) last summer, and was quickly hired as a part-timer in the Reference and Adult Services department. He graduated from Sarah Lawrence College last month and has already been accepted into the Rutgers MLIS program.

**FY23 Budget:** The City Council voted to adopt the FY23 budget on May 25th. The budget included YPL's full operating budget request, as well as its \$1.3 million capital improvement ask for Will Library improvements, which specifically highlighted the need for replacement of aging HVAC equipment.

**Will Library HVAC System:** The Will Library's aging chiller failed on May 22nd. Coordinating the repair of the unit, which still operates with Freon refrigerant, has been a lengthy and expensive process. YPL is still exploring options for keeping reliable cooling service at the library, including possible rental of a chiller unit. YPL is also in conversation with the City of Yonkers about how to expedite the replacement of the chiller with a newer, more efficient unit. The Will Library staff is to be thanked for their patience and perseverance during this difficult period.

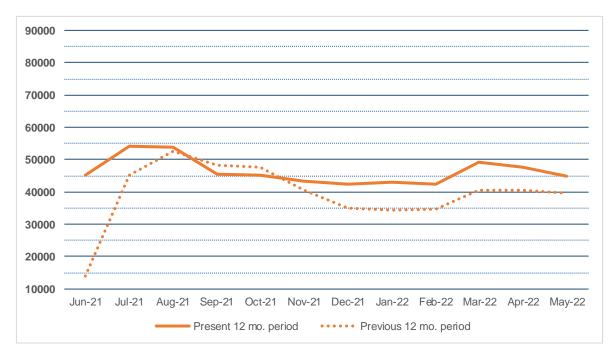
**Website and Logo Redesign:** With the passage of the FY23 budget, YPL was allocated funding to move ahead with website and logo redesign projects. YPL selected Library Market, an Modern Library Awards multi-year winner for designing innovative library websites. YPL was particularly impressed with their calendar and meeting room management features, as well as their comprehensive and collaborative discovery, design and development workflow. Library Market expects the process to last approximately 20 weeks.

**"YPL Presents:" Library Speakers Consortium:** Thanks to funding assistance from the Foundation for the Yonkers Public Library (FYPL), YPL became a founding member of the Library Speakers Consortium. The Library Speakers Consortium, which launches next month, will produce 2-3 online bestselling-author events per month. These will be live events, which will be streamed to patrons of every member library through a website customized to each library's branding and style guide. They will feature interactive Q&A sessions where participants can ask questions directly to the author. The first event will be Alka Joshi, bestselling author of *The Henna Artist*, on July 7th.

**Sarah Lawrence College Partnership**: YPL continues to strengthen its partnership with Sarah Lawrence College. Dr. Kishauna Soljour, a Mellon Public Humanities Fellow that divides her time between YPL and SLC, helps facilitate a number of collaborations between YPL and SLC. This summer, we are hosting two interns from their Community Leadership Intern Program (CLIP) with the interns splitting their time between local history and marketing/communications. Additionally, an intern who worked at YPL during Spring 2022 is now working part-time this summer on marketing and social media. Most recently, YPL reached out to SLC's Child Development Institute and as a result Riverfront Library is once again hosting Community Adventure Play Experience (CAPE) programs. We are also discussing ways we can collaborate on 1,000 Books Before Kindergarten and early childhood development programs.



## CIRCULATION SUMMARY YONKERS PUBLIC LIBRARY

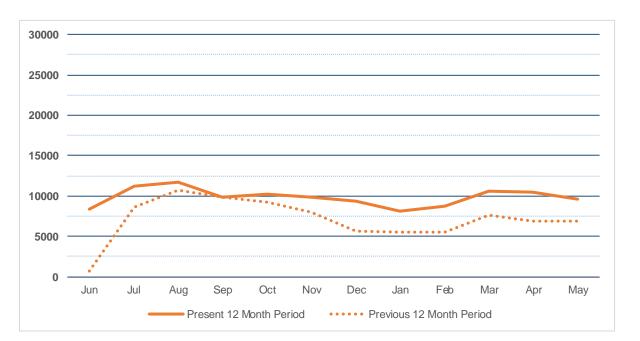


	Jun-21	Jul-21	Aug-21	Sep-21	Oct-21	Nov-21	Dec-21	Jan-22	Feb-22	Mar-22	Apr-22	May-22
Present 12 mo. period	45105	54294	53983	45508	45194	43357	42345	42907	42445	49229	47567	44777
Previous 12 mo. period	13859	45281	52569	48249	47643	40546	35009	34405	34779	40599	40559	39763
	225.5%	19.9%	2.7%	-5.7%	-5.1%	6.9%	21.0%	24.7%	22.0%	21.3%	17.3%	12.6%

	May-21	May-22		
<u>_audiobook</u>	640	531	-109	-17.0%
_biography = = = = =	393	535	142	36.1%
_express	355	347	-8	-2.3%
_fiction	5398	4857	-541	-10.0%
_foreign_language	266	302	36	13.5%
_juv_ <b>au</b> diobeok	50	51	1	2.0%
_juv_ <b>fic</b> tion <b>_ = =</b>	6792	9336	2544	37.5%
_juv_foreign = = =	97	212	115	118.6%
_juv_ <b>movie = _</b>	921	906	-15	-1.6%
_juv_ <b>no</b> nfiction_ <b>_ </b>	1278	1940	662	51.8%
_magazine	151	118	-33	-21.9%
_moviel = _ = =	5970	6099	129	2.2%
<b>usic</b>	1745	1762	17	1.0%
_new_book = = <b>= = =</b>	1625	2245	620	38.2%
_nonfiction = = =	3567	3745	178	5.0%
_ya_av	177	339	162	91.5%
_ya_fiction	1247	1317	70	5.6%
_ya_nonfiction	142	204	62	43.7%
_Electronic Content U	8513	9337	824	9.7%

<b>Circulation Profile:</b>	May-21	May-22	
_audiobook	1.6%	1.2%	-0.4%
_biography	1.0%	1.2%	0.2%
_express	0.9%	0.8%	-0.1%
_fiction	13.6%	10.8%	-2.7%
_foreign_language	0.7%	0.7%	0.0%
_juv_audiobook	0.1%	0.1%	0.0%
_juv_fiction	17.1%	20.8%	3.8%
_juv_foreign	0.2%	0.5%	0.2%
_juv_movie	2.3%	2.0%	-0.3%
_juv_nonfiction	3.2%	4.3%	1.1%
_magazine	0.4%	0.3%	-0.1%
_movie	15.0%	13.6%	-1.4%
_music	4.4%	3.9%	-0.5%
_new_book	4.1%	5.0%	0.9%
_nonfiction	9.0%	8.4%	-0.6%
_ya_av	0.4%	0.8%	0.3%
_ya_fiction	3.1%	2.9%	-0.2%
_ya_nonfiction	0.4%	0.5%	0.1%
_Electronic Content Use	21.4%	20.9%	-0.6%

# CIRCULATION SUMMARY RIVERFRONT LIBRARY

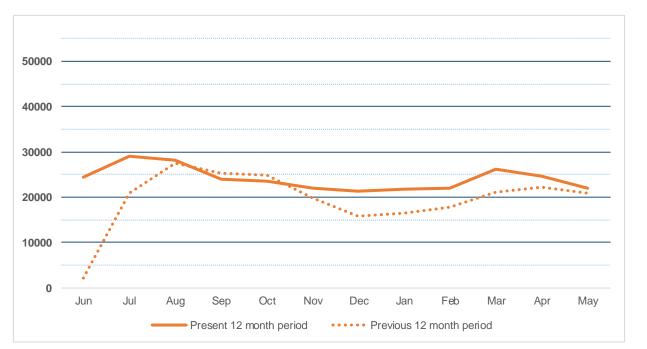


	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	Мау
Present 12 Month Period	8405	11229	11756	9812	10201	9799	9399	8169	8702	10611	10450	9641
Previous 12 Month Period	650	8644	10739	9807	9186	7995	5654	5579	5533	7584	6928	6918
		29.9%	9.5%	0.1%	11.0%	22.6%	66.2%	46.4%	57.3%	39.9%	50.8%	39.4%

	May-21	May-22		
_audiobook =	129	106	-23	-17.8%
_biograph <mark>y</mark> = = =	101	139	38	37.6%
_express	170	181	11	6.5%
_fiction = = = _ = _ =	1081	1078	-3	-0.3%
_foreign_language. 🛯 🖉 🖉	166	174	8	4.8%
_juvenile_audiobook	10	9	-1	-10.0%
_juv <b>enile_fiction = = =</b>	1234	2111	877	71.1%
_juvenile_foreign 🗕 🔳 🔳	55	147	92	167.3%
_juvenile_movie =	152	174	22	14.5%
_juvenile_nonfiction= = =	232	463	231	99.6%
_magazine	9	12	3	33.3%
_movie = = = = = = = = =	1352	2082	730	54.0%
_music = _ = = = = =	269	304	35	13.0%
_new_book <b>= = = = _</b> _	218	251	33	15.1%
_nonfiction = = = =	915	1111	196	21.4%
_young_adult_av _ = = =	78	198	120	153.8%
_young_adult_fiction	498	619	121	24.3%
_young_adult_nonfiction	24	50	26	108.3%

Circulation Profile:	May-21	May-22	
_audiobook	1.9%	1.1%	-0.8%
_biography	1.5%	1.4%	0.0%
_express	2.5%	1.9%	-0.6%
_fiction	15.6%	11.2%	-4.4%
_foreign_language	2.4%	1.8%	-0.6%
_juvenile_audiobook	0.1%	0.1%	-0.1%
_juvenile_fiction	17.8%	21.9%	4.1%
_juvenile_foreign	0.8%	1.5%	0.7%
_juvenile_movie	2.2%	1.8%	-0.4%
_juvenile_nonfiction	3.4%	4.8%	1.4%
_magazine	0.1%	0.1%	0.0%
_movie	19.5%	21.6%	2.1%
_music	3.9%	3.2%	-0.7%
_new_book	3.2%	2.6%	-0.5%
_nonfiction	13.2%	11.5%	-1.7%
_young_adult_av	1.1%	2.1%	0.9%
_young_adult_fiction	7.2%	6.4%	-0.8%
_young_adult_nonfiction	0.3%	0.5%	0.2%

# CIRCULATION SUMMARY GRINTON I. WILL LIBRARY

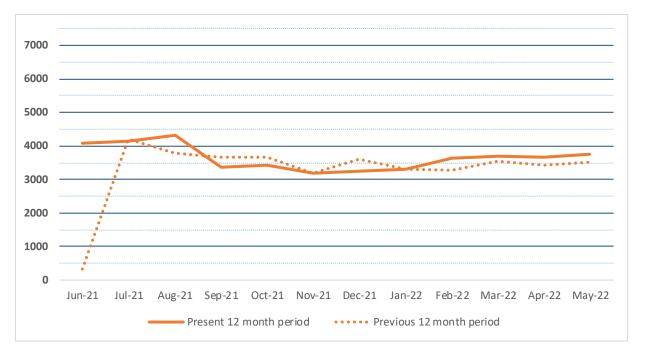


	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	Мау
Present 12 month period	24351	29135	28046	24025	23574	21930	21304	21763	21901	26072	24614	22051
Previous 12 month period	2033	20880	27527	25283	24861	19726	15789	16573	17752	21019	22280	20815
		39.5%	1.9%	-5.0%	-5.2%	11.2%	34.9%	31.3%	23.4%	24.0%	10.5%	5.9%

	May-21	May-22		
<b>_au</b> diobook	426	354	-72	-16.9%
_biography = = = = = = =	248	296	48	19.4%
_express = = = =	156	146	-10	-6.4%
_fiction	3638	3215	-423	-11.6%
_foreign <b>_la</b> nguage_ = _ =	95	110	15	15.8%
_juv <b>_</b> audiobook <b></b>	31	39	8	25.8%
_juv <b>_fiction = _ = _</b>	4941	6427	1,486	30.1%
_juv <b>_</b> foreign <b>_ </b>	40	59	19	47.5%
_juv <b>=</b> movie <b></b> _	715	706	-9	-1.3%
_juv <b>_no</b> nfiction _ <b>_ = = =</b>	847	1283	436	51.5%
_magazine	89	82	-7	-7.9%
_movie	4075	3377	-698	-17.1%
_music _ <b>= = = = = =</b>	1333	1391	58	4.4%
_new_book = = = = = = =	1045	1581	536	51.3%
_nonfiction	2150	2085	-65	-3.0%
_ya_av = _ = =	67	95	28	41.8%
_ya_fiction	658	565	-93	-14.1%
_ya- <b>no</b> nfiction	98	101	3	3.1%

Circulation Profile:	May-21	May-22	
_audiobook	2.0%	1.6%	-0.4%
_biography	1.2%	1.3%	0.2%
_express	0.7%	0.7%	-0.1%
_fiction	17.5%	14.6%	-2.9%
_foreign_language	0.5%	0.5%	0.0%
_juv_audiobook	0.1%	0.2%	0.0%
_juv_fiction	23.7%	29.1%	5.4%
_juv_foreign	0.2%	0.3%	0.1%
_juv_movie	3.4%	3.2%	-0.2%
_juv_nonfiction	4.1%	5.8%	1.7%
_magazine	0.4%	0.4%	-0.1%
_movie	19.6%	15.3%	-4.3%
_music	6.4%	6.3%	-0.1%
_new_book	5.0%	7.2%	2.1%
_nonfiction	10.3%	9.5%	-0.9%
_ya_av	0.3%	0.4%	0.1%
_ya_fiction	3.2%	2.6%	-0.6%
_ya-nonfiction	0.5%	0.5%	0.0%

## CIRCULATION SUMMARY CRESTWOOD LIBRARY

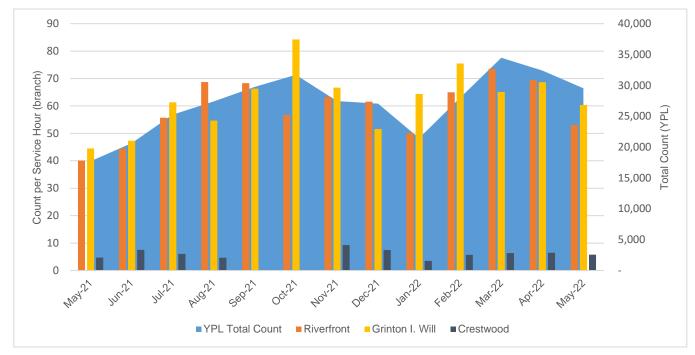


	Jun-21	Jul-21	Aug-21	Sep-21	Oct-21	Nov-21	Dec-21	Jan-22	Feb-22	Mar-22	Apr-22	May-22
Present 12 month period	4088	4150	4314	3379	3415	3187	3246	3320	3630	3692	3650	3748
Previous 12 month period	323	4208	3778	3663	3663	3180	3602	3319	3290	3549	3412	3517
			14.2%	-7.8%	-6.8%	0.2%	-9.9%	0.0%	10.3%	4.0%	7.0%	6.6%

	May-21	May-22		
audiobook = = =	85	71	-14	-16.5%
_biography	44	100	56	127.3%
express	29	20	-9	-31.0%
_fiction	679	564	-115	-16.9%
_foreign_language_	5	18	13	260.0%
_juv_audiobook	9	3	-6	-66.7%
_juv_fiction	617	798	181	29.3%
_juv_foreign	2	6	4	200.0%
_juv_movie	54	26	-28	-51.9%
_juv_nonfiction	199	194	-5	-2.5%
_magazine	53	24	-29	-54.7%
	543	640	97	17.9%
_music	143	67	-76	-53.1%
_nonfiction	502	549	47	9.4%
_new_book =	362	413	51	14.1%
_ya_av_ = = _ =	32	46	14	43.8%
_ya_fiction = = =	91	133	42	46.2%
_ya_nonfiction =	20	53	33	165.0%

Circulation Profile:	May-21	May-22	
_audiobook	2.4%	1.9%	-0.5%
_biography	1.3%	2.7%	1.4%
_express	0.8%	0.5%	-0.3%
_fiction	19.3%	15.0%	-4.3%
_foreign_language	0.1%	0.5%	0.3%
_juv_audiobook	0.3%	0.1%	-0.2%
_juv_fiction	17.5%	21.3%	3.7%
_juv_foreign	0.1%	0.2%	0.1%
_juv_movie	1.5%	0.7%	-0.8%
_juv_nonfiction	5.7%	5.2%	-0.5%
_magazine	1.5%	0.6%	-0.9%
_movie	15.4%	17.1%	1.6%
_music	4.1%	1.8%	-2.3%
_nonfiction	14.3%	14.6%	0.4%
_new_book	10.3%	11.0%	0.7%
_ya_av	0.9%	1.2%	0.3%
_ya_fiction	2.6%	3.5%	1.0%
_ya_nonfiction	0.6%	1.4%	0.8%

### **TURNSTILE COUNTS**

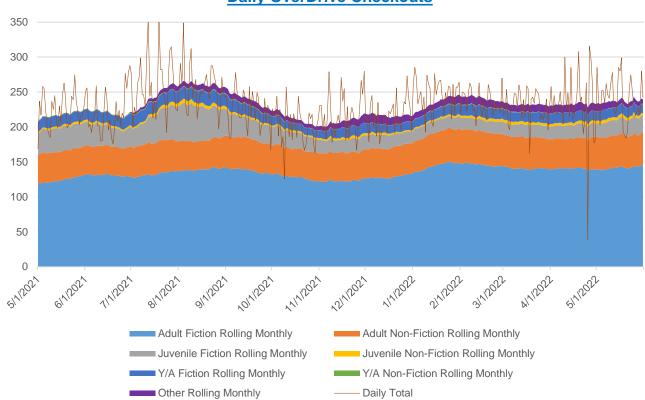


	F	Riverfront			Grinton I. Will			Crestwood		
	Count	Hours	Per Hour	Count	Hours	Per Hour	Count	Hours	Per Hour	YPL Total Count
May-21	8,015	200	40	9,215	207	45	473	100	5	17,703
Jun-21	9,599	216	44	10,219	216	47	823	109	8	20,641
Jul-21	11,918	214	56	12,693	207	61	649	107	6	25,260
Aug-21	14,981	218	69	11,918	218	55	508	109	5	27,407
Sep-21	15,096	221	68	14,656	221	66	-	-	0	29,752
Oct-21	12,764	225	57	18,955	225	84	-	-	0	31,719
Nov-21	13,225	209	63	13,931	209	67	288	31	9	27,444
Dec-21	14,212	231	62	11,911	231	52	929	124	7	27,052
Jan-22	9,217	184	50	11,835	184	64	389	112	3	21,441
Feb-22	12,668	195	65	14,720	195	75	603	105	6	27,991
Mar-22	17,863	243	74	15,825	243	65	786	124	6	34,474
Apr-22	15,891	229	69	15,725	229	69	799	123	6	32,415
May-22	13,462	254	53	14,969	248	60	1,099	191	6	29,530

Source: Gate counters at public entrances of all three buildings. Figures include staff entries and exits.

Notes: Crestwood Library closed in September and October due to Hurricane Ida; reopened Nov. 22

### **ELECTRONIC RESOURCES SUMMARY**



	Adult	Adult	Juvenile	Juvenile	Y/A	Y/A	
_	Fiction	<b>Non-Fiction</b>	Fiction	<b>Non-Fiction</b>	Fiction	<b>Non-Fiction</b>	TOTAL
May-21	4063	12 <mark>53</mark>	1042	92	446	20	<b>692</b> 1
Jun-21	3877	1298	825	72	518	32	66 <mark>27</mark>
Jul-21	4239	1307	1511	142	525	24	8009
Aug-21	4375	1415	1 <mark>215</mark>	128	539	41	7972
Sep-21	<b>39</b> 64	1250	793	63	402	18	67 <mark>08</mark>
Oct-21	3801	1257	603	76	320	17	6257
Nov-21	3811	1231	613	91	431	12	65 <mark>87</mark>
Dec-21	4106	1355	521	59	364	15	<u>66</u> 75
Jan-22	4625	1517	550	87	466	29	7642
Feb-22	4015	12 <mark>81</mark>	481	116	399	24	65 <mark>84</mark>
Mar-22	4314	1315	568	103	4 <mark>60</mark>	11	7115
Apr-22	4165	1388	583	117	401	9	6982
May-22	4524	1435	750	121	399	16	7466

Daily OverDrive Checkouts



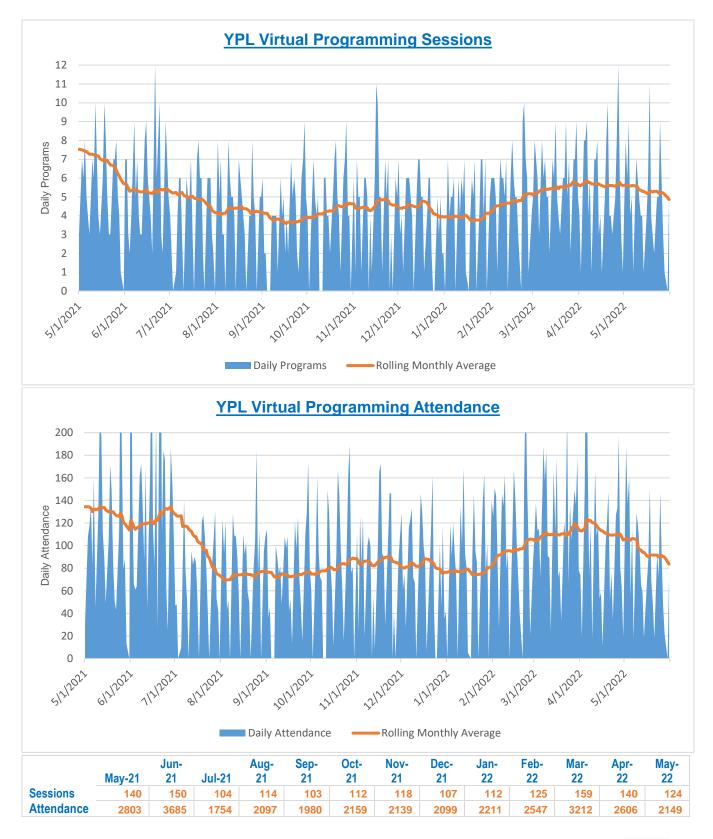
### **ELECTRONIC RESOURCES SUMMARY**

	Audiobook	Comic	eBook	Movie	Music	Television	Total	New Patrons
Mar-21	334	115	291	145	65	143	1 <mark>093</mark>	13
Apr-21	356	108	285	87	65	181	1082	10
May-21	387	87	217	108	65	135	999	9
Jun-21	405	101	250	98	59	127	1040	16
Jul-21	<mark>3</mark> 96	87	308	79	42	1 <mark>58</mark>	1070	33
Aug-21	467	122	280	96	45	149	1159	10
Sep-21	3 <mark>89</mark>	89	222	89	44	119	952	14
Oct-21	452	74	225	94	63	160	1068	11
Nov-21	457	114	245	113	65	144	1138	13
Dec-21	408	82	244	99	70	108	1015	51
Jan-22	480	86	304	117	55	115	1168	15
Feb-22	412	97	208	120	73	138	1061	16
Mar-22	448	83	260	71	68	133	<b>1</b> 071	18
Apr-22	478	99	244	99	47	139	1111	13
May-22	466	111	240	95	81	1 <mark>6</mark> 8	1171	13

#### **Hoopla Circulation**



### VIRTUAL PROGRAMMING SUMMARY



# **BOOK STOCK**

#### MAY 2022

2022	2021
153,312	
1,230	
154,542	
972	
153,570	147,446
151,288	
1,104	
152,392	
404	
151,988	149,795
24,747	
211	
24,958	
0	
24,958	29,589

TOTAL VOLUMES IN YONKERS PUBLIC LIBRARY	330,516	326,830
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### **ANNUAL REPORT FOR PUBLIC AND ASSOCIATION LIBRARIES**

#### **1. GENERAL LIBRARY INFORMATION**

#### Library/Director Information

Report all information in Part 1 as of December 31, 2021, <u>except</u> for questions related to the <u>current</u> library director/manager (questions 1.37 through 1.44).

1.1	Library ID Number	8800667240
1.2	Library Name	YONKERS PUBLIC LIBRARY
1.3	Name Status (State use only)	00 (for no change from previous year)
1.4	Structure Status (State use only)	00 (for no change from previous year)
1.5	Community	Yonkers
1.6	Beginning Fiscal Reporting Year	01/01/2021
1.7	Ending Fiscal Reporting Year	12/31/2021
1.8	Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?	No
1.9	If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.10	Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.11	Beginning Local Fiscal Year	01/01/2021
1.12	Ending Local Fiscal Year	12/31/2021
1.13	Address Status	00 (for no change from previous year)
1.14	Street Address	ONE LARKIN CENTER
1.15	City	YONKERS
1.16	Zip Code	10701
1.17	Mailing Address	ONE LARKIN CENTER
1.18	City	YONKERS
1.19	Zip Code	10701
1.20	Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)	(914) 337-1500



1.21	Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)	(914) 376-5593
1.22	E-Mail Address to Contact the Library (Enter N/A if no e-mail address)	director@ypl.org
1.23	Library Home Page URL (Enter N/A if no home page URL)	www.ypl.org
1.24	Population Chartered to Serve (per 2010 Census)	195,976
1.25	Indicate the type of library as stated in the library's charter (select one):	PUBLIC
1.26	Indicate the area chartered to serve as stated in the library's charter (select one):	City
1.27	During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action. Answer Y for Yes, N for No.	Ν
1.28	Indicate the type of charter the library currently holds (select one):	Absolute
1.29	Date the library was granted its absolute charter <u>or</u> the date of the provisional charter if the library does not have an absolute charter	02/09/1893
1.30	Date the library was last registered	10/17/1907
1.31	Federal Employer Identification Number	133421565
1.32	County	WESTCHESTER
1.33	School District	Yonkers
1.34	Town/City	Yonkers
1.35	Library System	Westchester Library System

# THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION.

- 1.36a President/CEO Name
- 1.36b President/CEO Phone Number
- 1.36c President/CEO Email

NOTE: For questions 1.37 through 1.44, report all information for the <u>current</u> library director/manager.

1.37	First Name of Library Director/Manager	Jesse
1.38	Last Name of Library Director/Manager	Montero
1.39	NYS Public Librarian Certification Number	23945
1.40	What is the highest education level of the library manager/director?	Master's Degree
1.41	If the library manager/director holds a Master's Degree, is it a Master's Degree in Library/Information Science?	Y
1.42	Do all staff working in the budgeted Librarian (certified) positions reported in 6.4 have an active NYS Public Librarian Certificate? If No, list the name and e-mail address of each staff member without an active certificate in a Note.	
1.43	E-mail Address of the Director/Manager	jmontero@ypl.org
1.44	Fax Number of the Director/Manager	(914) 376-3004



1.45	Does the library charge fees for library cards to people residing outside the	v
	system's service area?	I

#### **Public Votes/Contracts**

1.46	Was all or part of the library's funding subject to a public vote(s) held during Calendar Year 2021? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.47.	N
1.	Name of municipality or district holding the public vote	N/A
2.	Indicate the type of municipality or district holding the public vote	N/A
3.	Date the vote was held (mm/dd/2021)	N/A
4.	Was the vote successful? Y/N	N/A
5.	What type of public vote was it?	N/A
ба.	Most recent prior year approved appropriation from a public vote:	N/A
6b.	Proposed increase in appropriation as a result of the vote held on the date reported in question number 3:	N/A
6с.	Total proposed appropriation (sum of 6a and 6b):	N/A

# This question should only be answered if "No" was answered in Q1.46 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.

1.47	Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2021) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.48.	N
1.	Name of municipality or district holding the public vote	N/A
2.	Indicate the type of municipality or district holding the public vote	
3.	Date the last successful vote was held (mm/dd/yyyy)	N/A
4.	What type of public vote was it?	
5.	What was the total dollar amount of the appropriation from tax dollars resulting from the last successful vote?	N/A
Unusual	Circumstances	
1.48	Does the reporting library have a contractual agreement with a municipality	

1.48	Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for <i>each</i> contract. If no, go to question 1.49.	Ν
1.	Name of contracting municipality or district	N/A
2.	Is this a written contractual agreement?	N/A
3.	Population of the geographic area served by this contract	N/A
4.	Dollar amount of contract	N/A



1.49 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please Y annotate explaining the circumstance(s) and the impact on the library using the <u>Note</u>; if no, please go to Part 2, Library Collection.

#### 2. LIBRARY COLLECTION

#### Print/Electronic/Other Holdings

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please <u>read</u> general information instructions below before completing this section.

NOTE: This section of the survey (2.1-2.25) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Count electronic materials at the administrative entity level (main library); do not duplicate numbers at each branch.

#### PRINT MATERIALS

#### **Cataloged Books** 2.1 Adult Fiction Books 54,433 2.2 Adult Non-fiction Books 81,618 2.3 Total Adult Books (Total questions 2.1 & 2.2) 136,051 2.4 Children's Fiction Books 57,266 2.5 Children's Non-fiction Books 19,916 2.6 Total Children's Books (Total questions 2.4 & 2.5) 77,182 2.7 Total Cataloged Books (Total questions 2.3 & 2.6) 213,233 **Other Print Materials** Total Uncataloged Books 2.8 0 2.9 **Total Print Serials** 3.424 2.10 All Other Print Materials 0 2.11 Total Other Print Materials (Total questions 2.8 through 2.10) 3.424 2.12 Total Print Materials (Total questions 2.7 and 2.11) 216,657

#### ALL OTHER MATERIALS



#### **Electronic Materials**

2.13	Electronic Books	136,595			
2.14	Local Electronic Collections	24			
2.15	NOVELNY Electronic Collections	15			
2.16	Total Electronic Collections (Total questions 2.14 and 2.15)	39			
2.17	Audio - Downloadable Units	32,804			
2.18	Video - Downloadable Units	11,182			
2.19	Other Electronic Materials (Include items that are not included in the above categories, such as e-serials; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.)	3,943			
2.20	Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19)	184,563			
Non-Ele	ctronic Materials				
2.21	Audio - Physical Units	23,235			
2.22	Video - Physical Units	38,220			
2.23	Other Circulating Physical Items	545			
2.24	Total Physical Items in Collection (Total questions 2.21 through 2.23)	62,000			
Grand Total/Additions to Holdings					
2.25	GRAND TOTAL HOLDINGS (Total questions 2.12, 2.20 and 2.24)	463,220			
ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.					
2.26	Cataloged Books	21,167			
2.27	All Other Print Materials	218			
2.28	Electronic Materials	24,027			
2.29	All Other Materials	5,397			
2.30	Total Additions (Total questions 2.26 through 2.29)	50,809			

#### 3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

#### Visits/Borrowers/Policies/Accessibility

Report all information on questions 3.1 through 3.29 as of the end of the <u>fiscal</u> year reported in Part 1; report information on questions 3.30 through 3.82 for the 2021 <u>calendar</u> year. Please click <u>here</u> to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

#### LIBRARY USE

3.1 Library visits (total annual attendance)
3.1a Regarding the number of Library Visits entered, is this an annual count or an annual estimate based on a typical week or weeks?
242,303
CT - Annual Count



3.2	Registered resident borrowers	106,480		
3.3	Registered non-resident borrowers	18		
Please	report information on WRITTEN POLICIES as of 12/31/21.			
WRITTEN POLICIES (Answer Y for Yes, N for No)				
3.4	Does the library have an open meeting policy?	Y		
3.5	Does the library have a policy protecting the confidentiality of library records?	Y		
3.6	Does the library have an Internet use policy?	Y		
3.7	Does the library have a disaster plan?	Y		
3.8	Does the library have a board-approved conflict of interest policy?	Y		
3.9	Does the library have a board-approved whistle blower policy?	Y		
3.10	Does the library have a board-approved sexual harassment prevention policy?	Y		
Please report information on ACCESSIBILITY as of 12/31/21.				
ACCESSIBILITY (Answer Y for Yes, N for No) </td				

3.11	Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?	Y			
3.12	Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)?	Y			
3.13	Does the library have large print books?	Y			
3.14	Does the library have assistive technology for people who are visually impaired or blind?	Y			
3.15 - If	3.15 - If so, what do you have?				
	screen reader, such as JAWS, Windoweyes or NVDA	Yes			
	refreshable Braille commonly referred to as a refreshable Braille display	No			
	screen magnification software, such as Zoomtext	Yes			
	electronic scanning and reading software, such as OpenBook	No			
3.16	Is the library registered for services from either the New York State Talking Book and Braille Library (New York State Library, Albany) or the Andrew Heiskell Braille and Talking Book Library (The New York Public Library, New York)?	Y			
Library Sponsored Programs/Summer Reading Program					

#### SYNCHRONOUS PROGRAM SESSIONS and ATTENDANCE

For Questions 3.19, 3.19a, 3.19b,

• If you have broken out Synchronous Program Sessions for Children by age group, 0–5 and 6–11, please complete Q3.19a and Q3.19b. Enter the total in Q3.19.



• If you have not broken out Synchronous Program Sessions by age group, enter the Number of Children's Programs in Q3.19, and enter N/A in Q3.19a and Q3.19b.

For Questions 3.26, 3.26a, 3.26b,

- If you have broken out Synchronous Children's Program Attendance by age group, 0–5 and 6–11, please complete Q3.26a and Q3.26b. Enter that total in Q3.26.
- If you have not broken out Synchronous Children's Program Attendance by age group, enter the Children's Program Attendance in Q3.26, and enter N/A in Q3.26a and Q3.26b.

3.17	Number of Synchronous Program Sessions Targeted at Adults Age 19 or Older	1,300
3.18	Number of Synchronous Program Sessions Targeted at Young Adults Ages 12-18	257
3.19	Number of Children's Programs	396
3.19a	Number of Synchronous Program Sessions Targeted at Children Ages 0-5	N/A
3.19b	Number of Synchronous Program Sessions Targeted at Children Ages 6-11	N/A
3.20	Number of Synchronous General Interest Program Sessions	269
3.20a	Total Number of Synchronous Program Sessions for those libraries who are not reporting the number of Children's Programs in Q3.19a and Q3.19b (Total questions 3.17, 3.18, 3.19, 3.20)	2,222
3.21	Total Number of Synchronous Program Sessions (Total questions 3.17, 3.18, 3.19a, 3.19b, 3.20). This is the Total Number for those libraries who are breaking out Children's Programming questions by age.	1,826
3.21a	Number of Synchronous In-Person Onsite Program Sessions	878
3.21b	Number of Synchronous In-Person Offsite Program Sessions	
3.21c	Number of Synchronous Virtual Program Sessions	1,353
3.22	One-on-One Program Sessions	1,448
3.23	Do library staff, trustees and/or volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library?	Yes
3.24	Attendance at Synchronous Programs Targeted at Adults Age 19 or Older	25,828
3.25	Attendance at Synchronous Programs Targeted at Young Adults Ages 12-18	3,733
3.26	Children's Program Attendance	5,358
3.26a	Attendance at Synchronous Programs Targeted at Children Ages 0-5	N/A
3.26b	Attendance at Synchronous Programs Targeted at Children Ages 6-11	N/A
3.27	Attendance at Synchronous General Interest Programs	12,557
3.27a	Total Attendance at Synchronous Programs for those libraries who are not reporting the Children's Program Attendance in Q3.26a and Q3.26b (Total questions 3.24, 3.25, 3.26, 3.27)	47,476



3.28	Total Attendance at Synchronous Programs (Total questions 3.24, 3.25, 3.26a		
	3.26b, 3.27). This is the Total Number for those libraries who are breaking	42,118	
	out Children's Programming questions by age.		
3.28a	Synchronous In-Person Onsite Program Attendance	20,422	
3.28b	Synchronous In-Person Offsite Program Attendance		
3.28c	Synchronous Virtual Program Attendance	27,123	
3.29	One-on-One Program Attendance	1,448	
3.29a	Total Number of Asynchronous Program Presentations	394	
3.29b	Total Views of Asynchronous Program Presentations within 7 Days		

Please report information on SUMMER READING PROGRAMS for the 2021 calendar year.

### SUMMER READING PROGRAM

3.30 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2021 (check all that apply):

a.	Program(s) for children	Yes
b.	Program(s) for young adults	Yes
c.	Program(s) for Adults	Yes
d.	Summer Reading at New York Libraries name and/or logo used	Yes
e.	Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used)	Yes
f.	N/A	No
3.31	Library outlets offering the summer reading program	3
3.32	Children registered for the library's summer reading program	714
3.33	Young adults registered for the library's summer reading program	65
3.34	Adults registered for the library's summer reading program	131
3.35	Total number registered for the library's summer reading program (total $3.32 + 3.33 + 3.34$ )	910
3.36	Children's program sessions - Summer 2021	98
3.37	Young adult program sessions - Summer 2021	41
3.38	Adult program sessions - Summer 2021	1
3.39	Total program sessions - Summer 2021 (total 3.36 + 3.37 + 3.38)	140
3.40	Children's program attendance - Summer 2021	2,287
3.41	Young adult program attendance - Summer 2021	306
3.42	Adult program attendance - Summer 2021	40
3.43	Total program attendance - Summer 2021 (total 3.40 + 3.41 + 3.42)	2,633
COLLAR	BORATORS	
3.44	Public school district(s) and/or BOCES	2
3.45	Non-public school(s)	1



3.46	Childcare center(s)	3
3.47	Summer camp(s)	1
3.48	Municipality/Municipalities	1
3.49	Literacy provider(s)	1
3.50	Other (describe using the State note)	0
3.51	Total Collaborators (total 3.44 through 3.50)	9

#### Early/Adult/English Speaker/Digital Literacy

Please report information on EARLY LITERACY PROGRAMS for the 2021 calendar year.

## EARLY LITERACY PROGRAMS

o) Y
,
Yes
No
No
No
77
0
0
0
77
1,003
0
0
0
1,003
Yes
Yes
Yes
Yes
No

#### ADULT LITERACY

3.59	Did the library offer adult literacy programs?	No
------	--	----



3.60	Total group program sessions	0
3.61	Total one-on-one program sessions	0
3.62	Total group program attendance	0
3.63	Total one-on-one program attendance	0
3.64 - C	ollaborators (check all that apply)	
a.	Literacy NY (Literacy Volunteers of America)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public Schools	No
d.	Other (see instructions and describe using Note)	No
D1	an art information on DDOCDAMS FOD ENCLISH SDEAKEDS OF OTHER I	ANCHACES

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2021 calendar year.

#### PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)

3.65	Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No)	Y
3.66	Children's program sessions	3
3.67	Young adult program sessions	0
3.68	Adult program sessions	60
3.69	Total program sessions (total $3.66 + 3.67 + 3.68$ )	63
3.70	One-on-one program sessions	0
3.71	Children's program attendance	73
3.72	Young adult program attendance	0
3.73	Adult program attendance	1,736
3.74	Total program attendance (total $3.71 + 3.72 + 3.73$ )	1,809
3.75	One-on-one program attendance	0
3.76 - Co	ollaborators (check all that apply):	
a.	Literacy NY (Literacy Volunteers of America)	Yes
b.	Public School District(s) and/or BOCES	Yes
c.	Non-Public School(s)	Yes
d.	Other (describe using the Note)	No
Please re	port information on DIGITAL LITERACY for the 2021 calendar year.	

## DIGITAL LITERACY

3.77	Did the library offer digital literacy programs?	Y
3.78	Total group program sessions	127
3.79	Total one-on-one program sessions	67
3.80	Total group program attendance	814
3.81	Total one-on-one program attendance	67



## 4. LIBRARY TRANSACTIONS

#### Circulation/Electronic Use/Reference Transactions

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is <u>not</u> considered part of circulation.)

## CATALOGED BOOK CIRCULATION

4.1	Adult Fiction Books	67,778		
4.2	Adult Non-fiction Books	41,658		
4.3	Total Adult Books (Total questions 4.1 & 4.2)	109,436		
4.4	Children's Fiction Books	95,715		
4.5	Children's Non-fiction Books	15,434		
4.6	Total Children's Books (Total questions 4.4 & 4.5)	111,149		
4.7	Total Cataloged Book Circulation (Total question 4.3 & 4.6)	220,585		
CIRCU	LATION OF OTHER MATERIALS			
4.8	Circulation of Adult Other Materials	72,750		
4.9	Circulation of Children's Other Materials	12,875		
4.10	Circulation of Other Physical Items (Total questions 4.8, 4.9)	85,625		
4.11	Physical Item Circulation (Total questions 4.7 & 4.10)	306,210		
ELECT	RONIC USE			
4.12	Use of Electronic Material	103,078		
4.13	Successful Retrieval of Electronic Information	25,706		
4.14	Electronic Content Use (Total questions 4.12 & 4.13)	128,784		
4.15	Total Circulation of Materials (Total questions 4.11 & 4.12)	409,288		
4.16	Total Collection Use (Total questions 4.13 & 4.15)	434,994		
4.17	Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9)	124,024		
REFER	ENCE TRANSACTIONS			
4.18	Total Reference Transactions	100,938		
4.18a	Regarding the number of Reference Transactions entered, is this an annual count or an annual estimate based on a typical week or weeks?	CT - Annual Count		
4.19	Does the library offer virtual reference?	Y		
Interlibra	Interlibrary Loan			
INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)				
4.20	TOTAL MATERIALS RECEIVED	42,823		
INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)				
4.21	TOTAL MATERIALS PROVIDED	56,044		



# 5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2021.

## SYSTEMS AND SERVICES

5.1	Automated circulation system?	Y
5.2	Online public access catalog (OPAC)?	Y
5.3	Electronic access to the OPAC from outside the library?	Y
5.4	Annual number of visits to the library's web site	335,577
5.5	Does the library use Internet filtering software on any computer?	Y
5.6	Does your library use social media?	Y
5.7	Does the library file for E-rate benefits?	Ν
5.8	Is the library part of a consortium for E-rate benefits?	Ν
5.9	If yes, in which consortium are you participating?	N/A
5.10	Name of the person responsible for the library's Information Technology (IT) services	Carlos Figueroa
5.11	IT contact's telephone number (enter 10 digits only and hit the Tab key)	(914) 329-6088
5.12	IT contact's email address	cfigueroa@ypl.org

# 6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

## FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1 The number of hours per workweek used to compute FTE for all paid library 40 personnel in this section.

## **BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS**

6.2	Library Director (certified)	1
6.3	Vacant Library Director (certified)	0
6.4	Librarian (certified)	35
6.5	Vacant Librarian (certified)	5
6.6	Library Manager (not certified)	0
6.7	Vacant Library Manager (not certified)	0
6.8	Library Specialist/Paraprofessional (not certified)	0
6.9	Vacant Library Specialist/Paraprofessional (not certified)	0
6.10	Other Staff	67
6.11	Vacant Other Staff	1



6.12	TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10)	103.00
6.13	VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11)	6.00
SALAR	Y INFORMATION	
6.14	FTE - Entry Level Librarian (certified)	1
6.15	Salary - Entry Level Librarian (certified)	\$56,694
6.16	FTE - Library Director (certified)	1
6.17	Salary - Library Director (certified)	\$155,000
6.18	FTE - Library Manager (not certified)	0
6.19	Salary - Library Manager (not certified)	\$0

# 7. MINIMUM PUBLIC LIBRARY STANDARDS

As of January 1, 2021 all public, free association and Indian libraries in New York State are required to meet the minimum standards listed below. Please indicate which of these standards your library meets as of **December 31**, **2021**. Please click <u>here</u> to read general instructions before completing this section. <u>Helpful information for meeting minimum public library standards</u> is available on the State Library's website. Questions about the new standards should be directed to your library system.

- Is governed by written bylaws which define the structure and governing functions of the library board of trustees, and which shall be reviewed and reapproved by the board of trustees at least once every five years or earlier if required by law.
   Here a summative here a hereaf constructed and resisting hereafter and resisting
- 2. Has a community-based, board-approved, written long-range plan of service developed by the library board of trustees and staff.
- 3. Provides a board-approved written annual report to the community on the library's progress in meeting its mission, goals and objectives, as outlined in Y the library's long-range plan of service.
- 4. Has board-approved written policies for the operation of the library, which shall be reviewed and updated at least once every five years or earlier if Y required by law.
- 5. Annually prepares and publishes a board-approved, written budget, which enables the library to address the community's needs, as outlined in the Y library's long-range plan of service.
- 6. Periodically evaluates the effectiveness of the library's programs, services and collections to address community needs, as outlined in the library's long-range Y plan of service.
- 7. Is open the minimum standard number of public service hours for population served. (see instructions)

8. Maintains a facility that addresses community needs, as outlined in the library's long-range plan of service, including adequate:

8a.	space	Y
8b.	lighting	Y



8c.	shelving	Y
8d.	seating	Y
8e.	power infrastructure	Y
8f.	data infrastructure	Y
8g.	public restroom	Y
9.	Provides programming to address community needs, as outlined in the library's long-range plan of service.	Y
10. Pro	vides	
10a.	a circulation system that facilitates access to the local library collection and other library catalogs	Y
10b.	equipment, technology, and internet connectivity to address community needs and facilitate access to information.	Ϋ́Υ
11.	Provides access to current library information in print and online, facilitating the understanding of library services, operations and governance; information provided online shall include the standards referenced in numbers (1) through (5) above.	
12.	Employs a paid director in accordance with the provisions of Commissioner's Regulation 90.8.	Y
13.	Provides library staff with annual technology training, appropriate to their position, to address community needs, as outlined in the library's long-range plan of service.	Y
14.	Establishes and maintains partnerships with other educational, cultural or community organizations which enable the library to address the community's	s Y

needs, as outlined in the library's long-range plan of service.

## 8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click <u>here</u> to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1
8.2	Branches	2
8.3	Bookmobiles	0
8.4	Other Outlets	0
8.5	TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4)	3
PUBLIC SERVICE HOURS - Report hours to two decimal places.		
8.6	Minimum Weekly Total Hours - Main Library	65.00
8.7	Minimum Weekly Total Hours - Branch Libraries	128.00



8.8	Minimum Weekly Total Hours - Bookmobiles	0.00
8.9	Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8)	193.00
8.10	Annual Total Hours - Main Library	2,260.00
8.11	Annual Total Hours - Branch Libraries	2,826.50
8.12	Annual Total Hours - Bookmobiles	0.00
8.13	Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12)	5,086.50

## **8A. COVID**

NOTE: This section of the survey (8A) collects data on the impact of the COVID–19 pandemic. Report all information in Part 8A from January 1, 2021 to December 31, 2021.

CV1	Were any of the library's outlets physically closed to the public for any period of time due to the Coronavirus (COVID-19) pandemic?	Yes
CV2	Did library staff continue to provide services to the public during any portion of the period when the building was physically closed to the public due to the Coronavirus (COVID-19) pandemic?	Yes
CV3	Did the library allow users to complete registration for library cards online without having to come to the library during the Coronavirus (COVID-19)	Yes

- pandemic?
  CV4 Did the library provide reference service via the Internet or telephone when the building was physically closed to the public during the Coronavirus Yes (COVID-19) pandemic?
- CV5 Did the library provide 'outside' service for circulation of physical materials at Yes one or more outlets during the Coronavirus (COVID-19) pandemic?
- CV6 Did the library intentionally provide Wi-Fi Internet access to users outside the building at one or more outlets during COVID-19 pandemic? Yes
- CV7 Did the library increase access to Wi-Fi Internet access to users outside the building at one or more outlets during the Coronavirus (COVID-19) Yes pandemic?
- CV8Did library staff work for other government agencies or nonprofit<br/>organizations instead of, or in addition to, their normal duties during the<br/>Coronavirus (COVID-19) pandemic?Yes
- CV9Number of Weeks an Outlet Had Limited Occupancy Due to COVID-1952

## 9. SERVICE OUTLET INFORMATION

Outlets should be arranged in alphabetical order if possible. br> Report all information as of the end of the fiscal year reported in Part 1. Please click <u>here</u> to read general instructions before completing this section.



NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

<u>If you have multiple libraries</u>, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you must enter the data into the spreadsheet form available in the survey by clicking <u>here</u>. Complete this form and email it to <u>collectconnect@baker-taylor.com</u>

1.	Outlet Name	Crestwood Branch
2.	Outlet Name Status	00 (for no change)
3.	Street Address	16 Thompson Street
4.	Outlet Street Address Status	00 (for no change)
5.	City	Yonkers
6.	Zip Code	10707
7.	Phone (enter 10 digits only)	(914) 337-1500
8.	Fax Number (enter 10 digits only)	(914) 779-0882
9.	E-mail Address	jmontero@ypl.org
10.	Outlet URL	www.ypl.org
11.	County	Westchester
12.	School District	Yonkers
13.	Library System	Westchester Library
		System
14.	Outlet Type Code (select one):	BR
15.	Public Service Hours Per Year for This Outlet	588
16.	Number of Weeks This Outlet is Open	23
16a	Number of weeks an outlet closed due to COVID-19	17
16b	Number of weeks an outlet had limited occupancy due to COVID-19	52
17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	Ν
18.	Is the meeting space available for public use even when the outlet is closed?	Ν
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet	0
20.	Enter the appropriate outlet code (select one):	LRF
21.	Who owns this outlet building?	City
22.	Who owns the land on which this outlet is built?	City
23.	Indicate the year this outlet was initially constructed	1926
24.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	1990



25.	Square footage of the outlet	2,900
26.	Number of Internet Computers Used by General Public	6
27.	Number of uses (sessions) of public Internet computers per year	473
27a	Reporting Method for Number of Uses of Public Internet Computers Per Year	CT - Annual Count
28.	Type of connection on the outlet's public Internet computers	Fiber
29.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	11 Greater than or equal to 100 mbps and less than 1 gbps
30.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	11 Greater than or equal to 100 mbps and less than 1 gbps
31.	Internet Provider	Other (specify using the State note)
32.	WiFi Access	No restrictions to access
33.	Wireless Sessions	872
33a	Reporting Method for Wireless Sessions	CT - Annual Count
34.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Ν
35.	Is every public part of the outlet accessible to a person in a wheelchair?	Ν
36.	Does your <b>outlet</b> have a Makerspace?	Y
37.	LIBID	8800667240
38.	FSCSID	NY0761
39.	Number of Bookmobiles in the Bookmobile Outlet Record	0
40.	Outlet Structure Status	00 (for no change from previous year)
1.	Outlet Name	Grinton I. Will Branch
2.	Outlet Name Status	00 (for no change)
3.	Street Address	1500 Central Park Avenue
4.	Outlet Street Address Status	00 (for no change)
5.	City	Yonkers
6.	Zip Code	10710
7.	Phone (enter 10 digits only)	(914) 337-1500
8.	Fax Number (enter 10 digits only)	(914) 337-9114
9.	E-mail Address	jmontero@ypl.org
10.	Outlet URL	www.ypl.org
11.	County	Westchester
12.	School District	Yonkers



13.	Library System	Westchester Library System
14.	Outlet Type Code (select one):	BR
14.	Public Service Hours Per Year for This Outlet	2,239
15. 16.	Number of Weeks This Outlet is Open	51
16. 16a	Number of weeks an outlet closed due to COVID-19	1
16b	Number of weeks an outlet had limited occupancy due to COVID-19	52
17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	Y
18.	Is the meeting space available for public use even when the outlet is closed?	Ν
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet	320
20.	Enter the appropriate outlet code (select one):	LRF
21.	Who owns this outlet building?	City
22.	Who owns the land on which this outlet is built?	City
23.	Indicate the year this outlet was initially constructed	1962
24.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	2018
25.	Square footage of the outlet	56,980
26.	Number of Internet Computers Used by General Public	62
27.	Number of uses (sessions) of public Internet computers per year	9,824
27a	Reporting Method for Number of Uses of Public Internet Computers Per Year	CT - Annual Count
28.	Type of connection on the outlet's public Internet computers	Fiber
29.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	<ul><li>11 Greater than or equal</li><li>to 100 mbps and less than</li><li>1 gbps</li></ul>
30.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	11 Greater than or equal to 100 mbps and less than 1 gbps
31.	Internet Provider	Other (specify using the State note)
32.	WiFi Access	No restrictions to access
33.	Wireless Sessions	6,054
33a	Reporting Method for Wireless Sessions	CT - Annual Count
34.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y
35.	Is every public part of the outlet accessible to a person in a wheelchair?	Y
36.	Does your <b>outlet</b> have a Makerspace?	Y
37.	LIBID	8800667240



38.	FSCSID	NY0761
39.	Number of Bookmobiles in the Bookmobile Outlet Record	0
40.	Outlet Structure Status	00 (for no change from previous year)
1.	Outlet Name	<b>Riverfront Library</b>
2.	Outlet Name Status	00 (for no change)
3.	Street Address	One Larkin Center
4.	Outlet Street Address Status	00 (for no change)
5.	City	Yonkers
6.	Zip Code	10701
7.	Phone (enter 10 digits only)	(914) 337-1500
8.	Fax Number (enter 10 digits only)	(914) 376-3004
9.	E-mail Address	jmontero@ypl.org
10.	Outlet URL	www.ypl.org
11.	County	Westchester
12.	School District	Yonkers
13.	Library System	Westchester Library System
14.	Outlet Type Code (select one):	CE
15.	Public Service Hours Per Year for This Outlet	2,260
16.	Number of Weeks This Outlet is Open	51
16a	Number of weeks an outlet closed due to COVID-19	1
16b	Number of weeks an outlet had limited occupancy due to COVID-19	52
17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	Y
18.	Is the meeting space available for public use even when the outlet is closed?	Ν
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet	208
20.	Enter the appropriate outlet code (select one):	LRF
21.	Who owns this outlet building?	City
22.	Who owns the land on which this outlet is built?	City
23.	Indicate the year this outlet was initially constructed	2001
24.	Indicate the year this outlet underwent a major renovation costing \$25,000 or more	2016
25.	Square footage of the outlet	70,410
26.	Number of Internet Computers Used by General Public	86
27.	Number of uses (sessions) of public Internet computers per year	10,835
27a	Reporting Method for Number of Uses of Public Internet Computers Per Year	CT - Annual Count

28.	Type of connection on the outlet's public Internet computers	Fiber
29.	Maximum <u>download</u> speed of connection on the outlet's public Internet computers	<ul><li>11 Greater than or equal</li><li>to 100 mbps and less than</li><li>1 gbps</li></ul>
30.	Maximum <u>upload</u> speed of connection on the outlet's public Internet computers	<ul><li>11 Greater than or equal</li><li>to 100 mbps and less than</li><li>1 gbps</li></ul>
31.	Internet Provider	Other (specify using the State note)
32.	WiFi Access	No restrictions to access
33.	Wireless Sessions	6,323
33a	Reporting Method for Wireless Sessions	CT - Annual Count
34.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y
35.	Is every public part of the outlet accessible to a person in a wheelchair?	Y
36.	Does your <b>outlet</b> have a Makerspace?	Y
37.	LIBID	8800667240
38.	FSCSID	NY0761
39.	Number of Bookmobiles in the Bookmobile Outlet Record	0
40.	Outlet Structure Status	00 (for no change from previous year)

## **10. OFFICERS AND TRUSTEES**

#### Trustees and Terms/Board President/Trustee Names

Report information about trustee meetings as of December 31, 2021. All public and association libraries are required by Education Law to hold at least four meetings a year.

### **BOARD MEETINGS**

10.1	Total number of board meetings held during calendar year (January 1, 2021 to December 31, 2021)	11
NUMBI	ER OF TRUSTEES AND TERMS	
10.2	Does your library have a range of trustees stated in the library's charter documents (incorporation)?	Yes
10.3	If yes, what is the range?	5-7
10.4	If your library has a range, how many voting positions are stated in the library's current by-laws?	7
10.5	If your library does not have a range, how many voting positions are stated in the library's charter documents (incorporation)?	
10.6	Does your library's charter documents (incorporation) state a specified term for trustees? If no, please explain in a Note.	Yes



10.7	If yes, what is the trustee term length, as stated in your library's charter
	documents (incorporation)?

#### **BOARD MEMBER SELECTION**

10.8 Enter Board Member Selection Code (select one):

5 years

A - board members are appointed by municipality(ies)

List Officers and Board Members as of February 1, 2022. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

#### **BOARD PRESIDENT**

Dorme		
10.9	First Name	Nancy
10.10	Last Name	Maron
10.11	Mailing Address	69 Oakland Avenue
10.12	City	Yonkers
10.13	Zip Code (5 digits only)	10710
10.14	Phone (enter 10 digits only)	(914) 771-7872
10.15	E-mail Address	nmaron@wlsmail.org
10.16	Term Begins - Month	January
10.17	Term Begins - Year (yyyy)	2022
10.18	Term Expires - Month	December
10.19	Term Expires - Year (yyyy)	2026
10.20	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
10.21	The date the Oath of Office was taken (mm/dd/yyyy)	12/29/2021
10.22	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	03/01/2022
10.23	Is this a brand new trustee?	Ν
You may	(1) enter the data for the Officers and Board Members directly into the survey	as usual or 2) send Baker

You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect (but do not include the Board Presidentâ€"this information should still be entered directly into the survey). If you choose to send your data for uploading, you must enter the data into the spreadsheet form available <u>here</u>. Complete this form and email it to <u>collectconnect@baker-taylor.com</u>.

1.	Status	Filled
2.	First Name of Board Member	Josephine
3.	Last Name of Board Member	Ilarraza
4.	Mailing Address	144 Voss Avenue
5.	City	Yonkers



6.	Zip Code (5 digits only)	10703
7.	E-mail address	jji2002@columbia.edu
8.	Office Held or Trustee	Vice President
9.	Term Begins - Month	February
10.	Term Begins - Year (year)	2018
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2022
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
14.	The date the Oath of Office (mm/dd/yyyy) was taken	03/13/2018
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	03/30/2018
16.	Is this a brand new trustee?	Ν
1.	Status	Filled
2.	First Name of Board Member	Stephen
3.	Last Name of Board Member	Jannetti
4.	Mailing Address	9 Glover Avenue
5.	City	Yonkers
6.	Zip Code (5 digits only)	10704
7.	E-mail address	saj218@optonline.net
8.	Office Held or Trustee	Financial Officer
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2019
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2023
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
14.	The date the Oath of Office (mm/dd/yyyy) was taken	01/16/2019
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	08/28/2019
16.	Is this a brand new trustee?	Ν



1.	Status	Filled
2.	First Name of Board Member	Joseph
3.	Last Name of Board Member	Puglia
4.	Mailing Address	59 Avondale Road
5.	City	Yonkers
6.	Zip Code (5 digits only)	10710
7.	E-mail address	jpuglia375@aol.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2019
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2023
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
14.	The date the Oath of Office (mm/dd/yyyy) was taken	01/11/2019
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	05/31/2019
16.	Is this a brand new trustee?	Ν
1.	Status	Filled
2.	First Name of Board Member	Michael
3.	Last Name of Board Member	Sabatino
4.	Mailing Address	10 Belmont Place
5.	City	Yonkers
6.	Zip Code (5 digits only)	10701
7.	E-mail address	mrsrjv@yahoo.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2020
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2024
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes

14.	The date the Oath of Office (mm/dd/yyyy) was taken	02/06/2020
15.	The date the Oath of Office was filed with town or county clerk	
	(mm/dd/yyyy)	07/15/2020
16.	Is this a brand new trustee?	Ν
1.	Status	Filled
1. 2.	First Name of Board Member	
2. 3.	Last Name of Board Member	Stephan Giuffrida
3. 4.	Mailing Address	335 Columbus Avenue
4. 5.	City	Tuckahoe
5. 6.	•	10707
0. 7.	Zip Code (5 digits only) E-mail address	
7. 8.	Office Held or Trustee	sjg0520@gmail.com Trustee
o. 9.		
9. 10.	Term Begins - Month	February 2021
10. 11.	Term Begins - Year (year)	December
	Term Expires	
12. 13.	Term Expires - Year (yyyy)	2025
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
14.	The date the Oath of Office (mm/dd/yyyy) was taken	
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	
16.	Is this a brand new trustee?	Y
1.	Status	Filled
2.	First Name of Board Member	Patricia
3.	Last Name of Board Member	Duggan
4.	Mailing Address	23 Bayley Avenue
5.	City	Yonkers
6.	Zip Code (5 digits only)	10705
7.	E-mail address	pduggan2018@gmail.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2022
11.	Term Expires	December



12.	Term Expires - Year (yyyy)	2022
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	No
14.	The date the Oath of Office (mm/dd/yyyy) was taken	12/29/2021
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	03/08/2022
16.	Is this a brand new trustee?	Y

#### **Trustee Education**

Complete one record for each person serving as a trustee as of December 31, 2021. These trustees will not be exactly the same as the trustees listed in the section above.

1.	Trustee Name	Nancy Maron
2.	Has the trustee participated in trustee education in the last calendar year (2021)?	Ν
1.	Trustee Name	Josephine Ilarazza
2.	Has the trustee participated in trustee education in the last calendar year (2021)?	Ν
1.	Trustee Name	Stephen Jannetti
2.	Has the trustee participated in trustee education in the last calendar year (2021)?	Ν
1.	Trustee Name	Joseph Puglia
2.	Has the trustee participated in trustee education in the last calendar year (2021)?	Ν
1.	Trustee Name	John Saraceno
2.	Has the trustee participated in trustee education in the last calendar year (2021)?	Ν
1.	Trustee Name	Michael Sabatino
2.	Has the trustee participated in trustee education in the last calendar year (2021)?	Ν
1.	Trustee Name	Stephan Giuffrida



### **11. OPERATING FUNDS RECEIPTS**

#### Local Public Funds/System Cash Grants/Other State

Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click <u>here</u> to read general instructions before completing this section.

Ν

#### LOCAL PUBLIC FUNDS

Specify by name the municipalities or school districts which are the source of funds.

Speeny c	y name the multiplanties of senoor districts which are the source of funds.	
11.1	Does the library receive any local public funds? If yes, complete one record for each taxing authority; if no, go to question 11.3.	Y
1.	Source of Funds	City
2.	Name of funding County, Municipality or School District	Yonkers
3.	Amount	\$9,923,123
4.	Subject to public vote held in reporting year or in a previous reporting year(s).	Y
5.	Written Contractual Agreement	N/A
11.2	TOTAL LOCAL PUBLIC FUNDS	\$9,923,123
SYSTEM	A CASH GRANTS TO MEMBER LIBRARY	
11.3	Local Library Services Aid (LLSA)	\$66,056
11.4	Record all Central Library Services Aid monies received from system headquarters	\$0
11.5	Additional State Aid received from the System	\$0
11.6	Federal Aid received from the System	\$0
11.7	Other Cash Grants	\$0
11.8	<b>TOTAL SYSTEM CASH GRANTS</b> (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7)	\$66,056
OTHER	STATE AID	
11.9	State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants	\$0
	id/Other Receipts	
FEDER	AL AID FOR LIBRARY OPERATION	
11.10	LSTA	\$0
11.11	Other Federal Aid	\$0
11.12	TOTAL FEDERAL AID (Add Questions 11.10 and 11.11)	\$0
11.13	CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE	\$0



### **OTHER RECEIPTS**

11.14	Gifts and Endowments	\$0
11.15	Fund Raising	\$0
11.16	Income from Investments	\$0
11.17	Library Charges	\$0
11.18	Other	\$0
11.19	<b>TOTAL OTHER RECEIPTS</b> (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18)	\$0
11.20	<b>TOTAL OPERATING FUND RECEIPTS</b> (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19)	\$9,989,179
11.21	BUDGET LOANS	\$0
Transfers	'Grant Total	
TRANS	FERS	
11.22	From Capital Fund (Same as Question 14.8)	\$0
11.23	From Other Funds	\$0
11.24	TOTAL TRANSFERS (Add Questions 11.22 and 11.23)	\$0
11.25	BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2021 (Same as Question 12.40 of previous year if fiscal year has not changed)	\$0
11.26	<b>GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND</b> <b>BALANCE</b> (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question	\$9,989,179

12.40)

-0)

# **12. OPERATING FUND DISBURSEMENTS**

Staff/Collection/Capital/Operation and Maintenance

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click <u>here</u> to read general instructions before completing this section.

## STAFF EXPENDITURES

## Salaries & Wages Paid from Library Funds

12.1	Certified Librarians	\$3,054,763
12.2	Other Staff	\$4,048,923
12.3	Total Salaries & Wages Expenditures (Add Questions 12.1 and 12.2)	\$7,103,686
12.4	Employee Benefits Expenditures	\$675,523
12.5	Total Staff Expenditures (Add Questions 12.3 and 12.4)	\$7,779,209
COLLE	CTION EXPENDITURES	
12.6	Print Materials Expenditures	\$220,040
12.7	Electronic Materials Expenditures	\$156,370



12.8	Other Materials Expenditures	\$57,542
12.9	Total Collection Expenditures (Add Questions 12.6, 12.7 and 12.8)	\$433,952
-	AL EXPENDITURES FROM OPERATING FUNDS	
12.10	From Local Public Funds (71PF)	\$0
12.11	From Other Funds (71OF)	\$0
12.12	Total Capital Expenditures (Add Questions 12.10 and 12.11)	\$0
OPERA	ATION AND MAINTENANCE OF BUILDINGS	
Repairs	to Building & Building Equipment	
12.13	From Local Public Funds (72PF)	\$163,726
12.14	From Other Funds (72OF)	\$0
12.15	Total Repairs (Add Questions 12.13 and 12.14)	\$163,726
12.16	Other Disbursements for Operation & Maintenance of Buildings	\$726,814
12.17	<b>Total Operation &amp; Maintenance of Buildings</b> (Add Questions 12.15 and 12.16)	\$890,540
MISCE	LLANEOUS EXPENSES	
12.18	Office and Library Supplies	\$135,524
12.19	Telecommunications	\$118,378
12.20	Postage and Freight	\$2,363
12.21	Professional & Consultant Fees	\$175,689
12.22	Equipment	\$51,132
12.23	Other Miscellaneous	\$66,524
12.24	<b>Total Miscellaneous Expenses</b> (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22 and 12.23)	\$549,610
Contract	s/Debt Service/Transfers/Grand Total	
12.25	CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE	\$335,868
DEBT S	SERVICE	
Capital	Purposes Loans (Principal and Interest)	
12.26	From Local Public Funds (73PF)	\$0
12.27	From Other Funds (73OF)	\$0
12.28	Total (Add Questions 12.26 and 12.27)	\$0
Other L	Dans	
12.29	Budget Loans (Principal and Interest)	\$0
12.30	Short-Term Loans	\$0
12.31	Total Debt Service (Add Questions 12.28, 12.29 and 12.30)	\$0



# 12.32 **TOTAL OPERATING FUND DISBURSEMENTS** (Add Questions 12.5, 12.9, 12.12, 12.17, 12.24, 12.25 and 12.31) \$9,989,179

#### TRANSFERS

#### **Transfers to Capital Fund**

12.33	From Local Public Funds (76PF)	\$0
12.34	From Other Funds (76OF)	\$0
12.35	<b>Total Transfers to Capital Fund</b> (Add Questions 12.33 and 12.34; same as Question 13.8)	\$0
12.36	Transfer to Other Funds	\$0
12.37	TOTAL TRANSFERS (Add Questions 12.35 and 12.36)	\$0
12.38	<b>TOTAL DISBURSEMENTS AND TRANSFERS</b> (Add Questions 12.32 and 12.37)	\$9,989,179
12.39	BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2021	\$0
12.40	<b>GRAND TOTAL DISBURSEMENTS, TRANSFERS &amp; BALANCE</b> (Add Questions 12.38 and 12.39; same as Question 11.26)	\$9,989,179
ASSURA	ANCE	
12.41	The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy).	06/23/2022
FISCAL	AUDIT	
12.42	Last audit performed (mm/dd/yyyy)	12/08/2021
12.43	Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy)	7/01/20-6/30/21
12.44	Indicate type of audit (select one):	Private Accounting Firm
CAPITA	AL FUND	
12.45	Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.	Y

### **13. CAPITAL FUND RECEIPTS**

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click <u>here</u> to read general instructions before completing this section.

#### **REVENUES FROM LOCAL SOURCES**

13.1	Revenues from Local Government Sources	\$949,081
13.2	All Other Revenues from Local Sources	\$0
13.3	Total Revenues from Local Sources (Add Questions 13.1 and 13.2)	\$949,081
STATE AID FOR CAPITAL PROJECTS		



13.4	State Aid Received for Construction	\$0	
13.5	Other State Aid	\$0	
13.6	Total State Aid (Add Questions 13.4 and 13.5)	\$0	
FEDERAL AID FOR CAPITAL PROJECTS			
13.7	TOTAL FEDERAL AID	\$0	
INTERFUND REVENUE			
13.8	Transfer from Operating Fund (Same as Question 12.35)	\$0	
13.9	TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and 13.8)	\$949,081	
13.10	NON-REVENUE RECEIPTS	\$0	
13.11	TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10)	\$949,081	
13.12	BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending		
	2021 (Same as Question 14.11 of previous year, if fiscal year has not changed)	\$1,356,455	
13.13	<b>TOTAL CASH RECEIPTS AND BALANCE</b> (Add Questions 13.11 and 13.12; same as Question 14.12)	\$2,305,536	

## **14. CAPITAL FUND DISBURSEMENTS**

**Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click <u>here</u> to read general instructions before completing this section.** 

#### **PROJECT EXPENDITURES**

14.1	Construction	\$0			
14.2	Incidental Construction	\$0			
Other Di	Other Disbursements				
14.3	Purchase of Buildings	\$0			
14.4	Interest	\$0			
14.5	Collection Expenditures	\$480,770			
14.6	Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5)	\$480,770			
14.7	TOTAL PROJECT EXPENDITURES (Add Questions 14.1, 14.2 and 14.6)	\$480,770			
14.8	TRANSFER TO OPERATING FUND (Same as Question 11.22)	\$0			
14.9	NON-PROJECT EXPENDITURES	\$49,081			
14.10	<b>TOTAL CASH DISBURSEMENTS AND TRANSFERS</b> (Add Questions 14.7, 14.8 and 14.9)	\$529,851			
14.11	<b>BALANCE IN CAPITAL FUND</b> - Ending Balance for the Fiscal Year Ending 2021	\$1,775,685			
14.12	<b>TOTAL CASH DISBURSEMENTS AND BALANCE</b> (Add Questions 14.10 and 14.11; same as Question 13.13)	\$2,305,536			



# **15. CENTRAL LIBRARIES**

# PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

## **16. FEDERAL TOTALS**

All questions in Part 16 are calculated, locked fields. *Note:* See instructions for definitions and calculations of each of these Federal Totals.

110701.00		
16.1	Total ALA-MLS	41.00
16.2	Total Librarians	41.00
16.3	All Other Paid Staff	68.00
16.4	Total Paid Employees	109.00
16.5	State Government Revenue	\$66,056
16.6	Federal Government Revenue	\$0
16.7	Other Operating Revenue	\$0
16.8	Total Operating Revenue	\$9,989,179
16.9	Other Operating Expenditures	\$1,776,018
16.10	Total Operating Expenditures	\$9,989,179
16.11	Total Capital Expenditures	\$529,851
16.12	Print Materials	216,657
16.13	Total Registered Borrowers	106,498
16.14	Other Capital Revenue and Receipts	\$0
16.15	Number of Internet Computers Used by General Public	154
16.16	Total Uses (sessions) of Public Internet Computers Per Year	21,132
16.17	Wireless Sessions	13,249
16.18	Total Capital Revenue	\$949,081

## 17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1	LIB ID	8800667240
17.2	Interlibrary Relationship Code	ME
17.3	Legal Basis Code	CI
17.4	Administrative Structure Code	MO
17.5	FSCS Public Library Definition	Y
17.6	Geographic Code	CI1
17.7	FSCS ID	NY0761
17.8	SED CODE	662300700041
17.9	INSTITUTION ID	80000034613



## SUGGESTED IMPROVEMENTS

Library Name:

Library System:

Name of Person Completing Form:

Phone Number:

I am satisfied that this resource (Collect) is meeting library needs:

Applying this resource (Collect) will help improve library services to the public:

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!

## YONKERS PUBLIC LIBRARY Westchester Library System Vivian Presedo (914) 337-1500 Neither Agree nor Disagree Neither Agree nor Disagree

